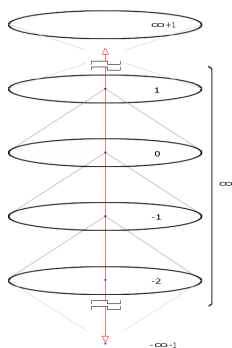


Sergey B. Konstantinov

FOURTH DIMENSION and FOUR-DIMENSIONALITY

high awareness practice



i.m.constant

2024

1

PROLOG

...The Essence will be remembered regardless of desire.

We strive for mutual understanding, but the experience gained is highly subjective. When in the same situation, the participants conclusions often differ. *Each person is convinced of the obvious 'objectivity and relevance (actuality)' of his own conclusions* - choosing objects and their relations in his own way, paying attention to different aspects, and qualifying all situations from his own position - *showing individuality*;

Reading a text with a *very deep meaning*, we encounter the comprehension of the 'New Logic'. All the signs of effective content (*meaning, logic*) form an interest in reading, indicating the development of personality in an individual direction, and the more educated we are, the more different from each other;

The misunderstanding factor distances and hinders the solution of science-intensive problems. This happens by differences in worldviews; we are literally '*forbidden to assume the World inside Consciousness, dependent on Reason*' – understanding *the unprovability of external <physical> reality*, and this is outrageous nonsense, to say the least. In scientific circles, it is not accepted to seriously talk about the ideality of '*things*' and especially about God, there can be no talk of *Scientific works proving the Absolute Ephemerality of the Contemplated*, but many people understand that something else *the Structure of the World* – is impossible. A thorough investigation leaves no doubt about the truth of these statements, and we have no doubt about the prospects for successful application of the knowledge presented in this book. There are many interested people, and this *Interest* cannot be stopped by prohibition;

On the other hand, events, as we have found out, occur sequentially - *content* is formed from the previous one and cannot be untimely, empty and incoherent;

We may not think about it at all, many will do so, remaining in ignorance, but - the time will come when everyone will (*suddenly*) need to understand and comprehend the fourth dimension, and realize four-dimensionality. This will happen for many reasons, then: Intention to Know (Development) and Desire to Live (Life) will become the closest synonyms;

Or, one can imagine the potential for a positive effect from a *Universally Loyal Worldview* – suitable for the majority of *understanding people*. And here we are talking specifically about Morality, and not about science or thinking abilities;

Development has causes: *Interest, or Intention to Know* (...almost the same thing). Note this cycle⁰:



Development, in this example, is the entrance to the cycle and its exit – creating a *Closed Environment of the Essence*, in the paradoxically ‘infinite limits’ of the Unified Consciousness;

The quality of experience depends on the available data, and therefore is connected with past events, i.e. already subjective acquired knowledge, and *we argue about anything*, but need to calmly and very carefully analyze all opinions;

Situations are synthesized from the closest (or recent) past and memory data through Consciousness, *forming (again) the past and new data* – this cyclicity⁰ is “**Being in Reality**”;

«Der Unterschied zwischen Vergangenheit, Gegenwart und Zukunft ist eine Illusion, wenn auch eine hartnäckige»¹.

Albert Einstein

¹“The distinction between Past, Present and Future is an illusion, albeit a persistent one.” (Albert Einstein).

For those who have studied the contents of the book '*Nothing & Dot*', these words, their meaning, are not strange. *The boundary of reality between the past and the future* has no extension, but we measure all procedural changes and relations with help of the '*instrument of time*' – expressing the dynamics of objects and situations in numbers *convenient for us*.

In any interpretation, **time is not a direction** (here, necessarily – as infinite straight line), as we mean by '*Dimension*' in the *discussion of about dimensionality* (2D, 3D, ...), as well about foots, degrees, and other units, which are only units, in the accepted '**by us**' representation of the *Space-Time System*, which is *still* relevant, but requires replacement with a more suitable one, for research in conditions of high dimensions <above the three-dimensional model>;

For example, we can cite the Essence of the distance between A and B, which is a ***line of direct relativity***, but not an indicator of distance in foots. According to the same principle, it is necessary to consider each Axis of Measurement, but not the digital value in the units 'accepted by us', but namely the *fundamentally regular* direction of the organization of dimensions of the same degree – forming a dimension of a higher order, just as one-dimensional straight lines mentally organize two-dimensionality (plane) – according to the 'Axis of the Second Dimension' perpendicular to them;

The point is that 'time' should be perceived and considered not as '*1,2,3,4,5,6 ... tick-tock, tick-tock*', i.e. an extended scale inexorably running into the distance, as something 'independent of the observer and independent', but as only an instrument for measuring the state of an object, a change in relativity between objects in situations. An instrument of measurement, as a method, is not a measured state, it should be noted, and it is important to learn to understand this and distinguish *one from the other*.

There are many such nuances in the matter of cognition, we call them and refer them to *light* stereotypes, rather persistent delusions, which are very difficult to get rid of. There are extremely difficult stereotypes, their overcoming is almost impossible, but under strictly defined conditions this also becomes achievable. These are the very Goals we set in the book ‘*Nothing & Dot*’ – here we will consider one of them.

PURPOSE

Awareness of Four-Dimensionality.

As we found out in the process of research² – the task is not simple and difficult to understand, both because of the logical capacity, and because of the unusual conditions that must be accepted in defiance of the **most** ancient and persistent stereotypes. In such a matter, it is important to follow the logic in reasoning, but at the same time to be able to *hear yourself* without missing the very important, as some background thought like the wind, and seemingly meaningless clouds, mosquitoes in the forest, or flying flies – We will have to understand that in the World there is nothing ‘*meaningless*’, empty and random; otherwise we will get stuck in the primitive foundations, traditionally performing shamanism with a tambourine ... *and begging evil spirits for mercy*; In addition to the Main Purpose, we also pursue an Auxiliary Goal: To continue research more effectively, in an organized manner, separately or in integration with any fundamental researches (*i.e. with appropriate support*);

²Here, we mean the content of the book “Nothing & Dot” (Sergey B. Konstantinov, 2024), which reveals in detail the Essence of four-dimensionality and provides examples, i.e. some possibilities (and techniques) for applying this knowledge.

THE LAW OF CONSTRUCTION OF DIMENSIONS

It is widely known that a higher-degree dimension - <potentially> consists of an infinite number of daughterly dimensions, the degree of which is one less (-1) than the maternal dimension. Why ‘potentially’? Because any infinity is a cyclic function. Infinite space is precisely potentially (i.e. the awareness of this is based on logic and understanding), and is realized when necessary - ‘as large as desired’. The edges of its boundaries do not exist in reality - they cannot be accessible to the contemplator. This property is the cyclic function of infinity loop(); which is fundamental and applicable to any aspect and property that has no limit (for example, a number series is a function of increasing each subsequent number by one unit ... $(n + 1)$); in our view, this is a static wave, as an expression of a function, but in reality - a flow of its implementation (a process!);

It is necessary to understand that dimensions are figurative, abstract mental constructions that *effectively support the logical levels of reason*. That is, it is impossible to ‘look into the fourth dimension’, however, it is possible to understand that you are using it. Four-dimensionality can be realized <as well as higher Dimensions>, but for this it is necessary to know the structure, that is, to understand the Essence of the construction;

* * *

The Law of Construction of Dimensions – helps, partly, but does not indicate very important – “a specific direction”. The experience of reasoning on the topic of *dimensions* leads to the idea that the Directions of Dimensions, i.e. the Axes of these constructions, also have a pattern, but... unknown to us yet.

‘0’ zero-dimensionality — is an abstract **dot** (mental touch);

> . <

fig.1 (this is the least one can imagine)

It hardly needs an explanation, but a dot (point) is a mental abstract ‘*landmark for focusing attention*’, and fixing a certain concrete relativity. Any constructions consisting of dots are understood as abstract, located by us anywhere, intentionally, but precisely mentally. Moreover, we understand and accept this ‘*condition*’ for all other abstract representations; Why mentally? – because an abstract point (dot) has no size, it is ideal. If we use points as *physical models*, their size will lead to an error (fault), and this is the ‘*norm*’ for the environment and conditions of dynamic reality. For more precise actions we need to use completely *unusual (other)* technologies, connected with a *other* degree of complexity – this is obvious; and again ‘**but**’, *for acquiring the corresponding Functions of Reason, we need examples*, which have never existed before. There were no grounds for them (‘*knowledge is a sequence*’) >

‘1’ one-dimensionality – a straight line, i.e. a sequence of an infinite number of abstract (dots) points (*zero-dimensionality*); If we talk about the thickness of a line, then this parameter is equal to a dot, that is, it is a *line with a thickness of one conventional point (dot)*.



fig.2

By focusing on *the construction of a straight line*, it becomes clear that any segment, even the shortest one, includes an infinite number of points - this Idea significantly improves the quality of the very concept of '**Abstract Dot**' (**point**);

It is need to pay attention that there is actually no infinite straight line, *'there is only what is contemplated according to wave functions, like the mental or sensory, i.e. psychic'* – realized when necessary without any limitations. There are no distances for a wave, is absolutely static, it *is everywhere, as an abstraction*. Reality is the process of reading a wave - concretization, realization, and, for the most part, these are precisely the functions of reason. Let us recall the *Corpuscular-Wave Dualism* and this relation:

[static, abstract | dynamic, concrete];

Often interlocutors get themselves to a dead end about infinite space, infinite line, etc. - Can *'anything'* exist - without causes and relativity? - Without the Contemplator, this cannot be.

Consequently, only that which "I" now see or realize in some other way, smell, touch, etc. is real (later the concept of *"ephemeral"* will not seem strange):>

'2' two-dimensionality - is an infinite number of parallel-adjacent to each other straight lines, one-dimensionalities, according to the perpendicular them *Axis of the Second Dimension*;

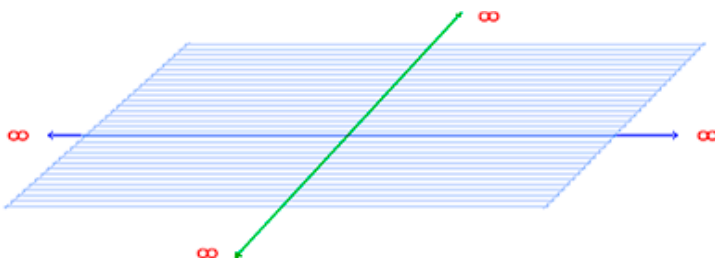


рис.3

The plane implementation function, in Figure 3, uses the infinite 'cycle the straight lines' (line is also a function). The principle is same, but there is something to pay attention to.

The ‘Axis of the second dimension’ passes through the Center of each of the straight lines perpendicularly – it is correct to imagine that the lines start from <One> Center of Realization, by analogy with the ‘Axis of the first dimension’ *penetrating* each <dot> point – organizing an “*infinite*” straight line>

‘3’ three-dimensionality (shaped sphere) – a structure consisting of a potentially infinite number of superimposed parallel planes (*two-dimensionality*s) according to the ‘Axis of the third dimension’ perpendicular to them;

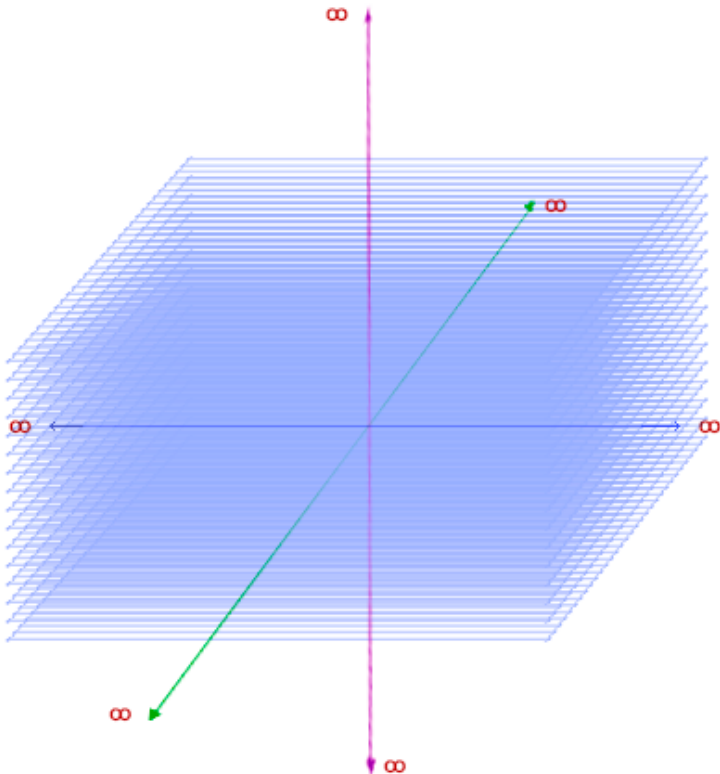


fig.4

(*habitual volume is the first sign of space*)

It is necessary to draw your attention to the fact that, like the Axes of other dimensions (first and second) – the Axis of the third dimension organizes three-dimensionality, through the Center of each plane, *using the function of an infinite cycle* >

‘4’ four-dimensionality (figurative sphere) (**‘Unicus’**) – is the organization (and directed integration) of a potentially infinite number of *three-dimensionality*s, that is, three-dimensional spaces located on one logical axis, the ‘Axis of the fourth dimension’, like some abstract points in the organization of one-dimensionality. Please note that for understanding it is necessary to have a ‘foundation’ (basic), which you do not have at the moment, but it will appear – read on >

‘5’ five-dimensionality (this is also a figurative sphere) (**‘Generalis’**) – organization of a potentially infinite number of Unicus, i.e. four-dimensional spaces. At the same time, the axes of the *four-dimensionality*s included in the 5D structure have an unusual *pseudo-parallel relations*, but, we understand that this is also a *‘sphere’*, therefore all the axes are directed to the Center, and each at its own angle. It is easier to imagine as a bundle of an infinite number of pipes going to one *collector* (...if you depict the diagram on a plane), and yet, it is better to imagine exactly what – the pipes lead to one point >

‘6’ six-dimensionality (*space – sphere?*) – organization of an infinite number of *‘five-dimensionality*s’ located on the *‘Axis of the sixth dimension’*. To solve it, it is necessary to have a basis – a reason, according to which *‘six-dimensionality’* will acquire an explainable meaning, i.e. will become an accessible geometric model for representation. *We are not able to think about what cannot be – this gives hope for the continuation of research and proves the actual existence of those who are interested in this, ... People – unusual, in need of discoveries promising the prospect of Development (New Abilities, Creativity, ... Life).*

SPHERE OF REALITY

Here, the concepts of “ball” or “sphere” are often used (but, we strive for mutual understanding), and it is therefore very important to explain the necessity of this representation.

Look around. This is space, and you understand that ***it is infinite, and equal in all directions***. Infinity, in this example, is used as a ‘*Unit of measurement*’. Therefore, if you take Yourself as a reference point, then this space with the same radius from the Center to any direction, which means – it is permissible to recognize ***Space as a figurative ball***;

If we imagine in advance, without any disputes (even if it is premature), that the Contemplated is inside, in the *realm of Consciousness*, and space is an exclusively internal realization, initiated by your own reason, then such a phenomenon will not cause any *logical contradictions*;

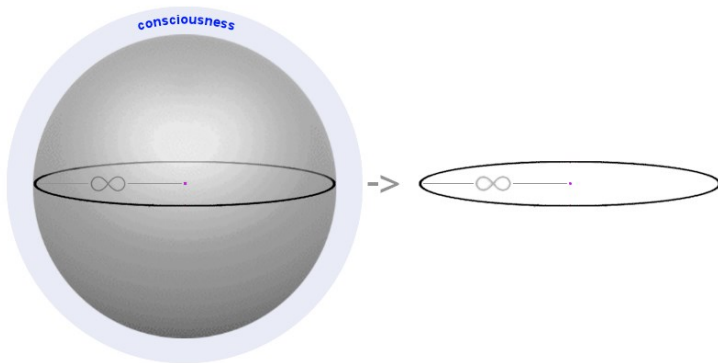


fig.5 (*figurative Ball – The Sphere of Reality*)

on the left is a sphere-space, as a place for placing any objects and situations; on the right is a section of space, the thickness of one conventional point, for presentation in the format of a 2D scheme.

MECHANISM OF CONTEMPLATION (VISION)

All methods of 'perception' <i.e. 'realization'> of reality function within the framework of one data processing scheme:

input -> processing -> interpretation -> identification

considering, for example, the sense of touch we mean data coming from the sensors of the skin (i.e. typical input); also the olfactory organ provides **input** from special olfactory cells (*cilia -> club*); **Processing** – is required for any incoming data, also their **interpretation** – determination of information specificity: suppose sound parameters: {*volume, tonality*}; or <feel> sensation: {*'texture', intensity, temperature*}; That is, everything necessary for **identifying** objects and analyzing their relations; *The result of the operation of this scheme* is the Product of Reason – suitable for extracting experience and is stored in the memory area* as a situation (for '*subsequent analysis*' and '*higher quality experience*'); However, the most informative way of realizing and perceiving reality is **vision**.

Let us focus on this and examine it in more detail.

'Contemplated', and all other products of the activity of the Reason – are realized through **'Consciousness'**. The Reason, at the same time, is absolutely unique, and is a 'development tool' of a specific personality (read more about it in the book "*Nothing & Dot*" - author: i.m.constant, 2024).

The purpose of this work is limited to geometrical concepts only and does not immerse the reader in 'metaphysics'. But, one way or another, we have to face it – one without the other, it is impossible to fully comprehend. In any case, all research is necessary in practice. It is from practice that we draw the prerequisites and the need for more profound scientific research, technological and technical solutions.

So, look around – these are the ‘**Conditions of Your Being**’³, and we are starting to study *the Mechanism of Contemplation*, we want to find out: In what conditions exactly do ‘I’ live, act, and develop? How do ‘I’ see this? – from the position of each of us, this reasoning is built from a materialistic position:

1. Photons (particles) emitted by any <light> source are reflected from the object and affect the cone cell of the retina;
2. Cell initiates an electrical signal > sends it to the brain;
3. The signal is processed and interpreted, i.e. defined as a visible object (Contemplated);
4. The object, as a result of processing, is **Contemplated by the ‘I’** (exclusively within Consciousness) and is subjected to associative analysis – **Identified**;
5. After Identification it is understood: **‘I’ see** <*something specific*>, or <*I don’t know what is this*>.

It is necessary to take into account not only this sequence, but also the factor of insurmountability, the absolute irreversibility of processes in their reverse order:

photon > cell > signal > processor (handler) > contemplated

³From this it follows to understand that this is **not** *some far-fetched scheme*, but a **fact** of the conclusion about the current Contemplation of objects and the situation, which we designated at the very beginning as the **Conditions of Your Being**. This is happening Here and Now.

Before, we agreed to figure out: “In what conditions do ‘I’ live, act, and develop? How do ‘I’ see it? – from the position of each of us”, because this is the most important, and the very first thing that needs to be Known, an educated Person, with an inquisitive mind of a scientist, a researcher;

So: The result of the handler’s (processor) work is contemplated, and we **initially** began to reason in such ‘**the Conditions of Being**’, which just learned about, i.e. everything Contemplated, “I” see only in Consciousness⁴.

MECHANISM OF CONTEMPLATION

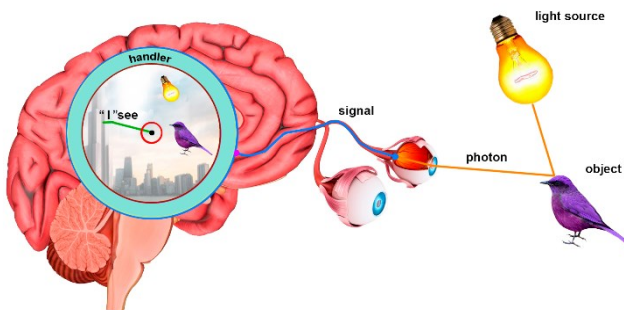


fig.6

Consequently, '**the Conditions of Being**' are so reliable for understanding that they cannot be '*otherthoughted*' by any judgment, except through misunderstanding, or through a deliberate fiction about "*Things external*" – existing outside Consciousness, that is, somewhere outside, and independently of us. Continuing the reasoning, we propose once again to imagine the whole sequence. This will lead to understand of complete loneliness (Solipsism), however, bit later we will understand that this is not so, and we will be glad about it;

⁴In fact, the Contemplated is seen not in <the> Consciousness itself, but in the Space realized by It (Consciousness), this is initiated, if necessary, by the relation ['I' ('Entity') | 'Consciousness'].

INSULATION

we'll repeat it once more, ...not without pleonasm

Everything, this relates to the Mechanism of Contemplation, we study with the purpose of understanding the Fourth dimension, and ultimately to realize Four-dimensionality. Next, we will consider Five-dimensionality, but here is a different goal. Each in the audience is interested in their own way, someone needs it for self-education; some strive for Perfection - they need Reorganization of Reason and acquisition of additional levels of logic, and as a result New Functions of Reason, which cannot be acquired in any other way; others pursue some scientific / technological Goals, they value any material that contributes to their achievement.

Having puzzled ourselves over the **Conditions** in which we now find ourselves, we propose to mentally record them as an existing fact (shot, i.e. '**frame of reality**'), and we will apply the conclusions later, as an '*explanation of the fact*';

A photon emitted by any light source is reflected from an object and affects the cone cell of the retina of eye (*the moment of crossing the boundary of the body, we'll consider it as a process flowing from one container to another - this should be understood and always kept in mind*);

The cell initiates an electrical signal which is then sent to the brain <Reason's work> for processing, which is necessary because the electrons (*and data*) are invisible to us. Therefore, before this stage, we do not yet see the object;

The processor (handler - Reason) converts the electronic signal to a certain format "**Visible**" (is "**Contemplated**" - not "sound", and not "tangible"). After this moment, the object becomes visible, but we do not understand **what it is** until our Reason identifies the object (let's say "chair");

It is important to understand that all stages took place ***inside the body*** (or head), *it is not important yet how we implement it*, but these are the same ‘**Conditions**’ in which we began reasoning^I. Already being in those same ‘Conditions’ we pronounce the words (fig. 6): *Photon, emitted by any light source ...*, we were already^{II} inside, and again we dive inside Ourselves. Contemplation takes place in complete isolation (page 13). The contemplated, as a product of Reason, is realized through the *United Consciousness*, i.e. objects, one’s own body!, people, plants, stars, galaxies, and space;

The point is that these ‘**Conditions**’ are amazing not only because of their complete isolation (*everyone has their Own Reality and their own position*), but also because of their ‘*elusiveness*’ (since Reality has no temporal extension) with an inward direction, like a smooth flow – from one ‘volume’ to another, leaving the past as if outside > flying inward, along the Axis of the Fourth Dimension <along with the body and the situation>. So, this stage, in the process of understanding Four-Dimensionality, can be considered complete (we hope):

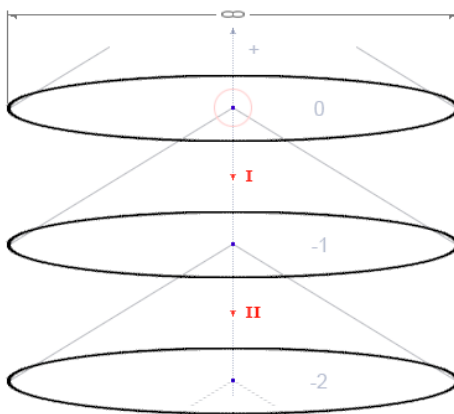


fig.7

(I, II – stages of immersion inside, ...this is already part of 4th Axis.)

FOURTH DIMENSION

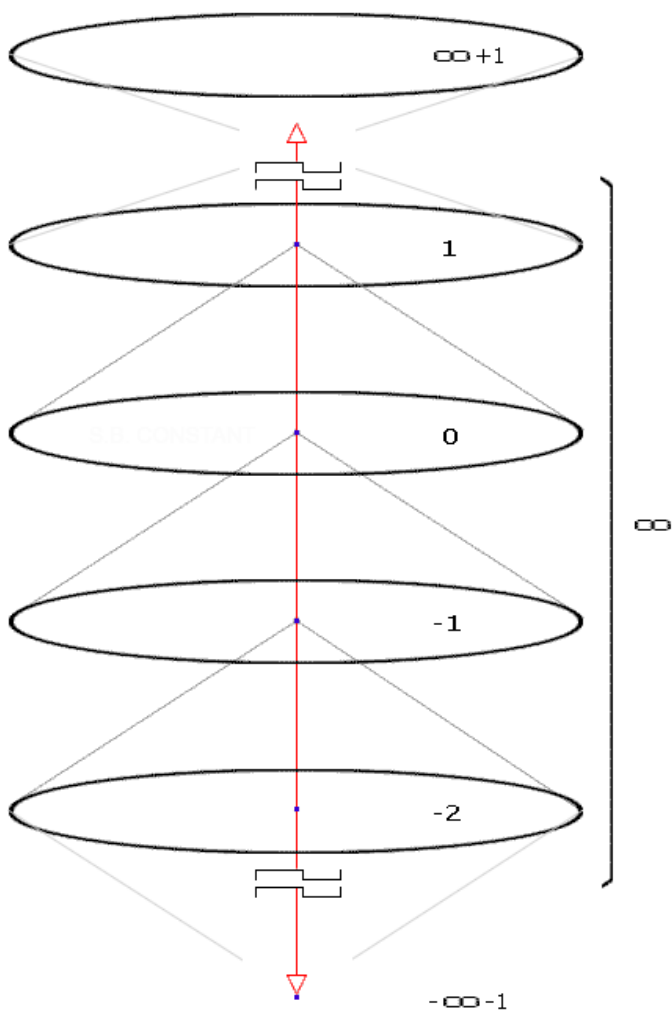


fig.8

(The axis of the fourth dimension is the Path 'inward Yourself')

It is necessary to once again draw the attention of the audience to the fact that according to The Law of Construction of Dimensions, *four-dimensionality* consists of an infinite number of *three-dimensionalities* (fig. 8);

Stubborn Logic leads to the conclusion about the direction inward, but → *Inward of Oneself*. Many arguments, and this is one of them, resemble the brilliant and mystical aphorism: ‘Γνωθι σεαυτόν’ (ancient Greek) ***Know Thyself***;

“**Contemplating 'I'**” is alive, unattainable, eluding direct contact, and avoiding any research, but this is what determines Development as infinite, that is, the most important and relevant ‘*Path of Knowledge and the Meaning of Being*’;

A set of measures and conclusions leads to the realization of four-dimensionality, each of which can be a barrier to understanding, the Axis of the Fourth dimension is one of the most difficult stage, which must be approached very seriously; If you do not understand - read the text again, try to more clearly imagine the Conditions to which the reasoning about the mechanism of contemplation leads, or leave it and put it off *for later*, or Act - show stubbornness;

Pay attention to understanding ‘*complete Insulation*’, from the moment when a *particle* overcomes the boundary of the body - this sequence in the process, up to fact of Contemplation, is the “*Procedure for overcoming the most powerful Stereotype*”;

The key here is the understanding that ‘I’ sees images inside Consciousness, and any reasoning, its beginning and end, as well as the subject of research (*the Contemplated*) – objects and situations, and before, could not be external, independent of Consciousness; i.e. the data in this structure is the unique *Experience of a specific Personality*, to which also relates the ***Essence of Self-identification***, Reason and Body – as a Form of Representation (of Oneself) in the Conditions of Reality.

FOUR-DIMENSIONALITY

‘Four-dimensional Reality’

Everything that we have studied here before, we had to consider sequentially to be able to analyze. If we look at fig. 8 from a special angle, we can *‘understand the Essence of the Wave’* *<as the infinite wave function>*, and this is a static representation. That is, *‘the wave itself’* is static, but its realization is dynamic (condition of reality), however, we are accustomed to considering the wave dynamic, but it’s not so :)

Most likely, this is perceived by you, either strange, or as a drawback. Analysis, reflection and *extraction of experience*, all this is the processes of a sequential study of a static wave of dynamic before, the situation. We observe, influence, act, form reality in dynamics, but all this is in the moment. From one moment, until the next moment, and again and again - dynamic changes are contemplated by us, but each of the moments is absolutely static (*id est* – the wave is static, and the reality is dynamic, it is not difficult to understand).

Once again: we throw a stone into the water and see those diverging to the sides. Is the wave dynamic? No - wave is static, but we contemplate the action of the wave in conditions of reality. Not a wave itself, but its realization. It is convenient to compare the video file (*‘code in file’*) | and playing the film;

There is no extension between the present and the past. We are not talking about the future, it does not exist – there is only an assumption, i.e. *hypothetically probable*, however, there are no any eventualities, but sometimes the future tense is cited as an element in the discussion of extension. Here, very simply – the past **no longer** exists | the future does **not yet** exist, and reality is only a point of change the relativity of objects and states;

‘Reality’ – is the dynamics of changing relativity.

wave – reasoning (left) | **flow** – reality (right)

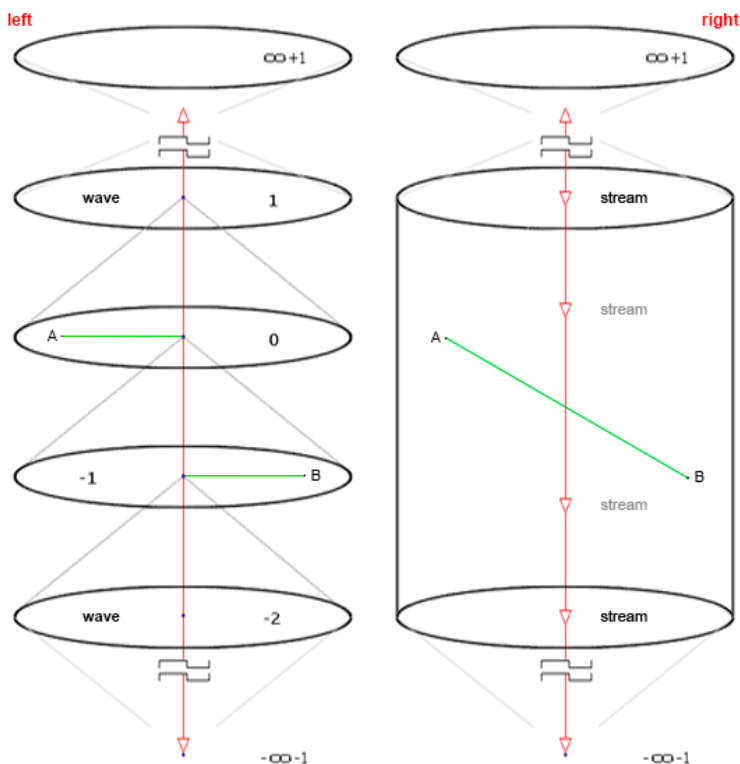


fig.9

(on the right is reality - a figurative ball with a flow to inside)

The essence of the **Fourth Dimension** (the left side, fig.9), as we have figured out, is not yet a representation of the **Four-Dimensionality** (on the right side), but is a part of the logical sequence in the matter of awareness, ...the final part, most of important.

Congratulations to everyone who understood - this is a Super Achievement!

FIFTH DIMENSION

Commenting on *Four-Dimensionality*, it is necessary to mention Solipsism, since this is a very important worldview position (There is only “I”) that requires special attention;

The essence is in the Isolation of a specific “I” (***everyone has their own World***), and this is really so, but, *the Sociality of the Nature of Man, and of each Being, is inseparable from the Development of the Entity and is Fundamental*. To leave this postulate without proof is humiliating and cynical, at the least;

How to deal with this paradox? The evidence in favor of Solipsism remains irrefutable to this day, however, the effectiveness of the Development of the Entity, due to the interaction of intelligent beings (in the Social environment) - enriches and increases the volume of extracted experience by orders of magnitude. But, *if We talk about it, then the Entity uses it*. In addition, it is intuitively understandable, and so obvious to us - representatives of Society (Humanity);

If *four-dimensionality*, potentially and constructively, consists of an infinite number of *three-dimensionality*s (this is so), and is proven as absolute *isolation and loneliness*, then:

Five-dimensionality – is Social environment of a potentially infinite number of lonely individuals and consists of infinite number of Four-Dimensionalities, i.e. the 5-th Dimension quite naturally ensures this principle;

Thus, being halfway from the solution, we only need to find the direction of the Axis, and justify the construction in such a way as not to ‘violate individuality’ in the logic of reasoning, to preserve subjective experience, but at the same time to obtain a *structure that does not go beyond the conventional, geometric framework of the <already familiar pattern>;*

Let us define the task: **General Reality** for any number of active participants in a situation, with the input of subjective isolated experience (past) -> and 'a single synchronous objective moment', but -> isolated output of data and experience (new past), of each of the participants;

Pay attention to the diagram that meets all the conditions of the task (fig. 10). Here there are only two participants in the situation and a synchronously realized moment (at level 0); the **Axis of the Fifth Dimension** (the dotted line in the center) – provides the function of the 'Objective Data Channel'.

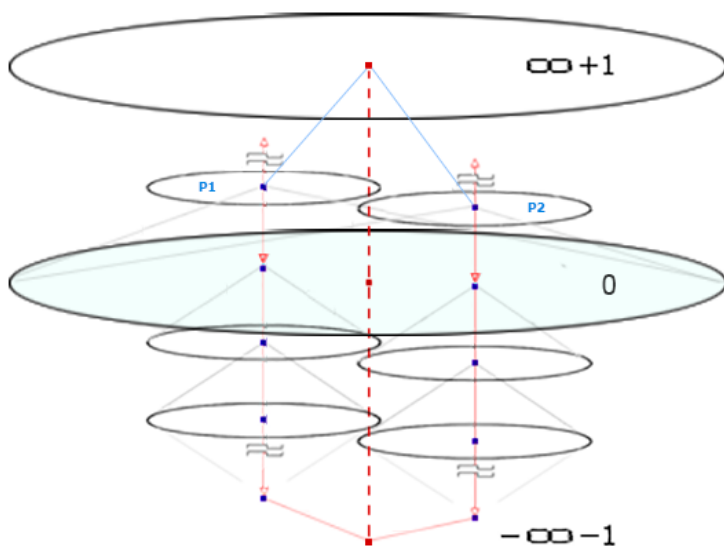


fig.10

Figure 10: Level 0 is the reality of participants 1 and 2, imagine that the data used to form the situation is subjective. At level 0, the situation has an 'average value', but for each from their own position.

Each ‘moment of the event’ is synchronized, thereby acquiring *objective meaning*. After this, the output data is divided – acquiring a subjective character, and being subject to analysis by each specific individual (1, 2). This happens constantly, again and again, always – not sequentially (as we regularly reason 'step-by-step'), but only in a dynamic flow;

We do not know how the other participant relates to certain aspects (things, actions, situations). Our assumptions, if they make sense, are very insignificant, since the reason of each person (as well as any creature) is extremely individual, has its own set of unique functions. We know nothing about the thoughts and perceptions of other people (especially other creatures). This ‘Qualia’ is an incomprehensible and beautiful - not distorted by external influence - unique experience;

Thus, Solipsism is essentially indestructible, and the World of each being is reliably isolated, but – using the Fifth dimension and synchronization, in collectively realized situations the ‘*Effect of the Social Environment of the Development of the Entity is created – by extracting experience of each person, i.e. from different positions. ‘I’, as the Spark of Life* – is the ‘*Real Aspect of the Entity*’, but *reading the wave* of each specific personality (containing the experience and the ‘Essence of Self-identification’), “**He!**” – senses and feels Himself ‘As Is’ in a specific readed wave (‘Me’, ‘You’, ...each of us);

* * *

Matthew 18:19-20

*Again I say to you that if two of you agree on earth about anything they ask, it will be done for them by My Father in Heaven. For where two or three are gathered together in My name, **there Am I in the midst of them.***

* * *

FIVE-DIMENSIONALITY

This is a scheme with four participants, but we recommend to represent the intersections by ‘*Axes of the fourth dimension*’ at each point of level 0, this may be reflect an adequate structure of five-dimensionality (however, it is impossible to depict an infinite number of axes, for quite understandable reasons):

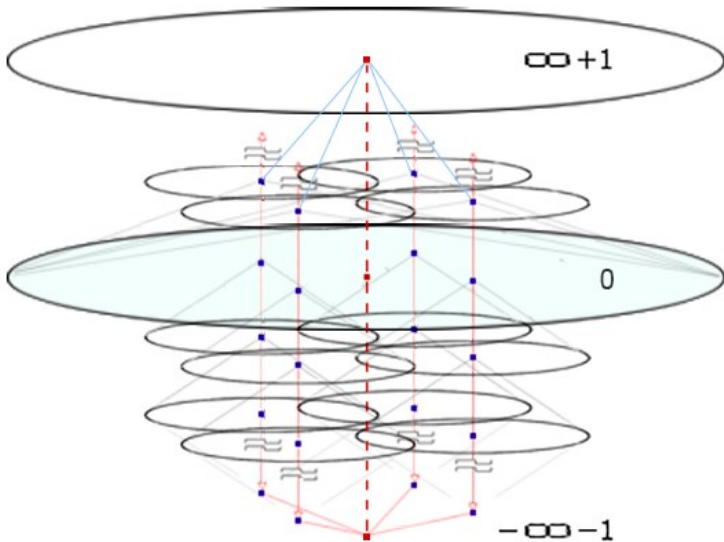


fig.11 (*this is a figurative [shaped] ball*)

Return to the representation in the form of a figurative sphere. We know that it is accessible for understanding. Four-dimensionality in the form of a sphere is realized quite simply (*the radius of the sphere is infinite in any direction*), although with Five-dimensionality it is a little more complicated. We suggest once again interpreting the diagram in figure 11: Five-dimensionality implies any number of active participants in a concrete situation (*contemplating in the conditions of reality*).

Each of the Axes is directed into the center of the sphere (for a example, two Axes are shown here, fig.12). Points A and B are *the levels of reality of the four-dimensionality presented*. All this is just an example, but it is necessary to imagine a ‘reality point’ at each point of the sphere, with the corresponding Axes directed to the Single center (the ‘I’ is one for all).

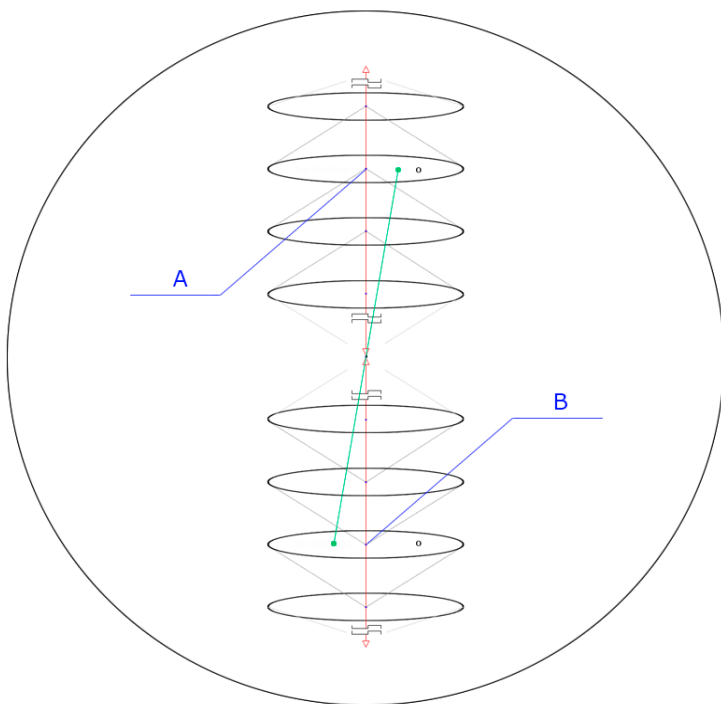


fig.12 (reality of participants A and B - green line)

Five-dimensionality – is the **four-dimensionality** of all participants in the synchronous flow of one reality. If we talk about the participants of the situation, this is not only those contemplated in one field of vision, but namely all, without any exception: people, horses, cats, flies, bacteria and other living creatures, developing and gaining experience from the Specific Current Situation;

Five-dimensionality (in the closest conception) has natural boundaries, but theoretically it can be very large, or infinite. This is easier to understand by imagining the number of observers, for example, of the ‘*Universal Black Hole*’, or the number of beings simultaneously ‘gazing at the sky’, no matter where, if the same objects (galaxies, nebulae, ...) fall into their field of vision, then they are participants in the same situation <i.e. in the Unified Reality>;

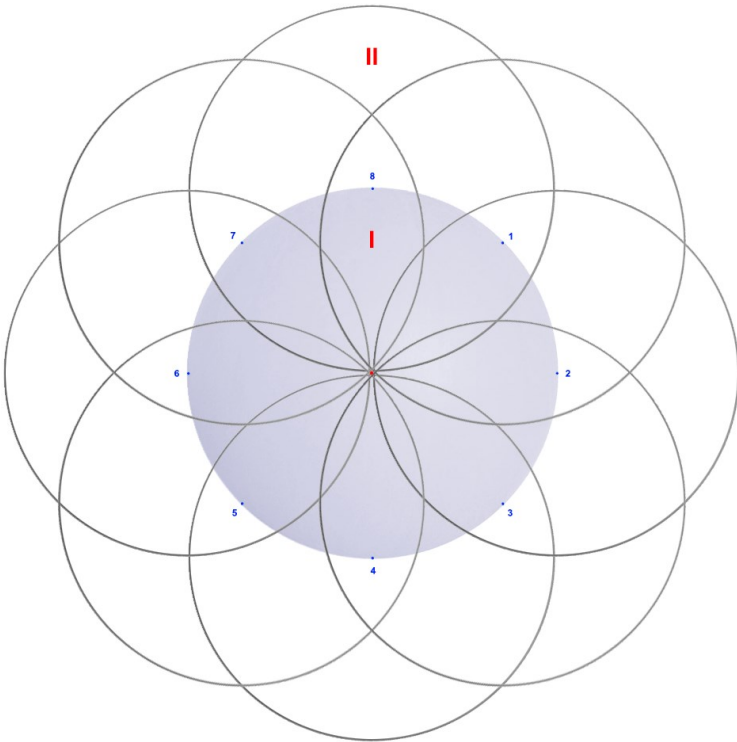


fig.13

(reality with eight participants located at the maximum distance from the center and 'from each other')

In figure 13 – a ‘*top view*’ of the representation of the scheme in Figure 11, but with eight participants. It is obvious that *objective reality* can have boundaries. Probably for this reason, the regions of Galaxies (and the Universe) remote from the center remain unpopulated. This is also true according to another logic – the function of infinity in the realization of space does not allow approaching *any limitations in the Development of the Entity*, therefore space does not have and cannot have boundaries, like everything else from which experience can be extracted, ...this is the Essence of functions.

THE NEED FOR RESEARCH

Perhaps *not everyone in this audience* supports the ‘***Idea of Humanity’s Complete Delusion: About Nature, Reality, and the Meaning of Being***’, however, there is confidence in understanding the need for researches, since ***the arguments, when they are indisputable, and indicate that we (people) are completely confused – will have to be taken into account, so as not to end up ‘hopeless’, according to the known Laws of the Development of the Entity (which we do not understand);***

In addition, **dimensions** are not only the most important tool for the development of reason and its reorganization, but also a **Fundamental Condition** for any research.

For these reasons, we invite all ‘interested parties’ to cooperate and accept any support.

Welcome!

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