

**s.constant**  
(Sergey B. Konstantinov)

# NOTHING & DOT

2024

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## PROLOG

Nowadays it is fashionable to “practice trying to control reality”, but few people are able to even approximately explain and answer the question: What is “Reality”? For this reason, the result of the practices turns out to be practically zero - since the practitioners have no idea in what conditions they are trying to act, with the intention of influencing the basis for the realization of things and the formation of situations. It is available, but the skill will require a lot of knowledge. At the same time, both the practice itself and the results will be perceived by other, ignorant people as "Magic";

Science. Is it possible to study something you don't know about? And, as it turned out, something works, but – looking at the result, we are not able to identify it and qualify it adequately, as well as what we worked on and how we did it. And this because we act in unknown conditions. We know practically nothing about the ‘Structure of the World’ and, accordingly, we do not understand, What this, the World?

It turns out that we know nothing about Ourselves, nor about the World we live in, nor about Reality, and we try to control all of this. In this statement of fact, of course, there is ‘no hopelessness’, and on the contrary - there is certainty and interest in life, a desire for development, an intention to study and know. Although, in a nutshell, the essence is most often in the attitude to what is in itself, i.e. we will have to adapt - this is the attitude to the Surrounding Dangerous World | or, to the fact that everything in the World exists for us, and we should simply use it for its intended purpose and Develop by gaining experience, then any danger is perceived as a delusion of reason, that is, as an ordinary task that will have to be solved in order to save life, or - lose relevance;

## PURPOSE

We are sincerely glad to meet people interested in development, studying sciences, striving to "Know Thyself"\*. Some consider this to be the most important task. But, those interested fail to define the questions that lay the foundation for such research. We believe that setting research goals can begin with an analysis of the "Act of Self-Credibility of the "I" - according to the method of Rene Descartes "I think, therefore I am"\*\*. This is the most famous of the universal keys to the beginning of knowledge. There are other ways, through asking questions:

How is the World structured? What is "I"? and, What is the meaning of life?

It is well known that many great minds have tried to answer these complex questions over the millennia. Almost every one of those learned thinkers formulated intricate postulates and wrote complex treatises to explain the Laws of Being – naturally embracing the horizons of metaphysics. But, through experience, philosophical thought developed together with civilization, culture and science, the number of tricky questions grew rapidly – and the ability to think in general changed. Humanity learned to philosophize, moving along a complex, very thorny path. Epoch after Epoch, this work became more complicated, but people managed to ‘drill deeper and deeper’. There will be no end to research. This is wonderful, because it is philosophy that teaches thinking and logical techniques. But, especially, metaphysics - contributes to the development of all sciences, and serves as a method of reorganizing the mind - opening up opportunities for finding new Ideas, activating lively insight, cultivating ingenuity, and unusual sharpness of mind;

Our questions will remain the same. We do not plan to set particularly ambitious and impossible tasks, but we will try to at least one step, the slightest bit, advance in the already existing (but frozen) studies, of all generations without exception. An important task will be to define our desire for simplicity of presentation, focusing on the most ordinary reader - a lover of fiction, interested in answers to the questions posed here. In our reasoning we will be stubborn, will use the method of <tedious> multiple repetitions, but always in other words, perhaps we will try to use a view from the outside, or from different points of view, perhaps we will offer an abstract idea, a tautology, or chaos, with the conviction that this will contribute to understanding;

**This is real research.**

Therefore, to expand the scope of the current thought, sometimes it will be necessary to jump from one topic to another, because they are closely related. It should be noted that we do not intend to arrogantly contradict and argue with anyone. We will not criticize the scientists of the past - we will show them Respect, and express sincere Gratitude, for their invaluable contribution to the development of Philosophical thought and the prosperity of humanity. So, we define the main Goals as - to get answers to the following questions:

How is the World structured? What is "I"? and, What is the meaning of life?

We will be grateful if at least something previously unknown is revealed to us - new, interesting, or useful;

\*(Ancient Greek: Γνωθι σεαυτόν, "Know Thyself" inscription on the wall in the temple of Apollo in Delphi, in the 6th century BC it was already popular);

\*\* (lat. Cogito ergo sum, "I think, therefore I am", R. Descartes, "Discourse on Method", 1637);

*Being in a completely dark room, we are able to touch objects, hear sounds and feel smells, temperature, air movement, water flow, ... In addition, we can think, breathe and move, but this does not give us such a complete idea of the World as we have with the help of sight. Nevertheless, we can draw a conclusion about the relativity of tangible objects, imagine their shapes, judge the difference in size, the difference in strength, hardness, roughness, and other parameters. Without sight, we would probably be able to create a tactile picture limited by distance, or even a map, but – being blind from birth, and without the experience of sighted people – we would not have the opportunity to think about the stars and planets and would hardly reason about the infinity of the Universe. Without using sight, and without the experience of contemplation, it is extremely difficult, and probably impossible, to construct an adequate picture of the structure of the World. And even now, thanks to sight, we know exactly where to begin this study:*

## CONTEMPLATED

Long time ago, man decided to choose for himself an Idea, which turned into a stereotype, that what is contemplated is outside. This position is simple and quite understandable. It seems to us easier to explain – why they decided this way and not otherwise. Some researchers in this audience are convinced of the correctness of the materialistic (physical) model of the World, and the other part, on the contrary, have ‘certain’ idealistic ideas. In any case, there are many contradictory positions, which have no evidence, brought to the ‘status of indisputable truth’ by authoritative, but unsubstantiated statements based on subjective choice. This concerns the most important, fundamental questions. We propose to understand together, in the process of research;

Compared to hearing, taste, smell, touch – vision is the most informative instrument of ‘Reality Perception’. Technically, the principle of operation of all sense organs is the same: impact on receptors (i.e. data receipt) -> signal to the brain -> signal processing, i.e. Interpretation\* and Perception of the result; Obviously, the effectiveness of visual perception significantly exceeds the sense of smell, for example. We do not smell the subtle scent of objects at a great distance, we cannot distinguish more than ten smells at the same time, but we see much further than we smell - widely and high, with the transmission of colors and the dynamics of thousands of objects in this grandiose picture of the frame of reality, so we think it is rational to begin the study with questions:

How does the mechanism of contemplation work?

How does it happen?

We will not study the obvious, therefore we propose to immediately accept it as an axiom: We see all objects according to one principle. That is, stars, sky, trees, and own body – all visible objects are contemplated by us technically in the same way, by means of one instrument – “vision”; We suggest that we first discuss the terms needed here – clarify and accept their brief meanings:

**Reason** - is an individual instrument of the “I”, which ensures work with data and experience, analysis, and conclusions. The importance of reason cannot be overestimated in any way – without the use of reason, the “Act of self-certainty of the “I”” will be absolutely impossible, since it requires analysis (I think) and conclusions (Therefore, I exist). Reason does not make decisions, this instrument cannot be considered independently active. We will discuss this later;

Obviously, it follows from this that the “I” itself, without reason, is an unconscious wave function, but – and in that case, we would not be aware of vital activity and the manifestation of the ability to express will;

*Besides this, the question arises: In relation to What? Firstly (and in any case), the necessity of the basic relativity of being is determined itself, i.e. in general – to the static, passive opposite, in relation (comparison), or in direct integration, with which the “I” has the opportunity to manifest the activity inherent to “It”. Let’s say – “Consciousness”. Secondly, we have a self-evident conclusion about the multiplicity of various “other I’s?”, which (from the position of each) are not my “I”, i.e. those others who are “Not I”. We will also discuss questions concerning this later;*

\* \* \*

**Mind** - is a developing means of Reason and a set of methods - individual methods of using the capabilities of the mind, building special thinking functions using experience (including sensory and mental) and logical conclusions. The mind itself does not decide anything - any decisions are made by the "I" (literally "From Above"), however, the Mind controls the category of criteria, operates with properties and methods. Here is an example of choice: multiply one hundred by three, or - to three, 99 times add three. You can have hundreds of separate methods and techniques, or combine them into one very effective tool - "Mind";

**Intelligence** - is the property of special living beings to develop rationally and effectively, through the use of reason and the application of the mind. Intelligence, beings are capable of expressing desire, showing will and intention, thinking and studying, creating, creating, loving and rejoicing, having culture – speaking, dancing, singing, joking...



‘Capable within the Universe’, have a potentially infinite number of conceivable and inconceivable properties. However, depending on the level of development, or even mental state, they can have a number of special characteristics, among which (let's smile): they, for some “appropriate reason”, or for no reason at all ☺, can be sociable, hospitable and friendly, and on the contrary - aggressive, insidious and very dangerous, or is this subjective and “*we think so because we ourselves are like that*”?

\* \* \*

*Among people (and not only ☺), there is a statement that ‘the brain sees surrounding objects’. However, it is clear to us that there is only one most important Element that states all the results, which feels directly, and ‘sees in fact’ – in the final instance, and as a result of all systemic iterations (of reason). The Main Element! – endowed with Life, desiring, manifesting intention, feeling, recognizing the process as completed. It is precisely this Element that is That which we call “**I**” – **it is precisely That which we consider “Ourselves”** – in all cases when we say “I”, whether to ourselves or to someone else, and also when we think: “I” – meaning by this “Myself”, in the direct sense, and in Our Person;*

Treat repetitions with understanding - it is necessary to convey the meaning to Yourself first of all, and then, equally correctly to everyone - capable of understanding, realizing, and never confusing the “I”, that is, “Yourself”, with your own body, which is an important “thing”, this is of course, but it is precisely the representation of a specific “I” in the conditions of reality (and in the appropriate form), for the possibility of participating in situations (and gaining experience);

\* \* \*

So, continue the research:

Let us consider the mechanism of current contemplation, that is, at the present moment in time, as at any moment, but right now; It should be noted that we do not consider mental visions, in a dream, in delirium, under hypnosis, since the mechanism of contemplation is fundamentally the same, if we often confuse the vision of *active reality in those states* | with obvious *factual reality*;

We will base our reasoning on the most popular, materialistic position – this will be accessible and understandable for most people [this is here and now]:

1. Photons emitted by any light source are reflected from the object and affect the retinal cell of the eye;
2. A retinal cell initiates an electrical signal to the brain;
3. The signal is processed by using a handler (our Reason);
4. “I” contemplate the object as a **result of processing**. We say – “I see” – this is the moment of current contemplation;

The content of the contemplated result of processing must be interpreted - taking into account the existing experience of the "I". We see before we understand - "What exactly do we see?" Then what we know very well happens - these are internal processes: comparisons, thinking, analysis, mental, and others - they are performed by means of Reason. Any experience, as a subjective conclusion of the "I", is also formed by Reason. The situation is remembered as a whole, stored in memory as information, not being an experience;

**The experience that is extracted is only new { relationships, knowledge, objects, feelings, sensations, emotions, forms, thoughts, thought forms, situations, situation patterns };**

That is, it can be argued that any situation is only a potential experience, just as it can be argued that there are no “empty details” that do not contain any meaning, and from each of them, with due attention and analysis, one can extract experience, be it any object (also its dynamics and changes), or part of the situation, or the situation as a whole;

The moment of realization\* of reality always corresponds to the point of concentration – this is the point of current attention. The quality of realization at this point is the highest – interpretation provides the necessary conditions for precise qualification, clarity of understanding, detailing of properties and forms from those available in experience, corresponding to individual capabilities, and namely: ‘Potential of Reason’, which uses unique methods and functions, that is, subjective, and subject to special psychic relationships and influences of the superstructure. It should be noted that the quality of other, lateral objects is lower than at the point of concentration. On the periphery, what is contemplated is significantly blurred, the clarity of the boundaries of objects is almost absent, they seem to float, compared to the clarity and specificity at the point of concentration. The colors of objects on the periphery are distorted to approximate, with shades of gray. The quality of interpretation? of peripheral objects, their situational meanings, as well as the general semantic content, is inferior to those in the center of attention. The general picture of contemplation is that the Content of the so-called “Frame of Reality” looks like a aureole, with highest quality in the center and a gradual decrease as you move away from the center to the sides (Resembling a “pipe”, which is very important – it is necessary to keep this oddity in mind);

The mechanism and processes of contemplating separate objects work asynchronously - for example, if three or four different objects suddenly appear in our field of vision at the same time, then their precise and detailed interpretation, and then 'identification' occurs sequentially, and so on - when the point of concentration moves. However, objects not located at the point of concentration will be interpreted simultaneously, albeit preliminary and roughly, but this happens quickly, in parallel and asynchronously. For some time, albeit a very short time, we are unable to establish 'what kind of objects these are?';

The time required to establish clarity is different for each object. Depending on the content - some objects are interpreted almost instantly, while others literally manifest themselves, slowly filling with essence, definition, the necessary semantic clarity;

Also, "forgotten" objects are interpreted slowly, which are realized, i.e. contemplated and required for use very rarely, or extremely changed to the level of "difficult to recognize." For example, it is difficult to identify a person whom you have not met for 30-40 years or more, and then encountered him "face to face";

\*Realization – as a still moment, implies a "frame of reality" (similar to a screenshot from a monitor screen), that is, a recorded situation, in the form of a contemplated picture. **But**, the realization observed "in the process" - is literally a phenomenon reflecting the transformation of existing experience into new experience. If we look at the process from the "Global Position", then this happens only for the purpose of developing the "Entity" by acquiring new experience - mental, psychic, or any other, but necessarily new, and more rational and effective. The situations being realized are multi-component, but do not contain useless details. By analyzing each object and any situation, one can endlessly extract new experience;

Let us also take into account that with a lack of light, the quality of the situation (reality frame) is reduced and, in complete darkness, the image disappears completely. With eyes closed, being in the dark, a person does not see anything with the naked eye, i.e. in a normal state. Interpretation of objects, in low light, will be slow as with a lack of data, or with a limitation of the ‘channel width’. In late twilight, the time for recognizing objects increases, and we often encounter this incident: ‘look closer’ ☺;

To have a complete picture it is necessary to study in detail the mechanism of contemplation. The eye is an instrument similar to an optical device with "sensor cells" capable of responding to photons, but are they external? <objects, and photons>.

#### MECHANISM OF CONTEMPLATION

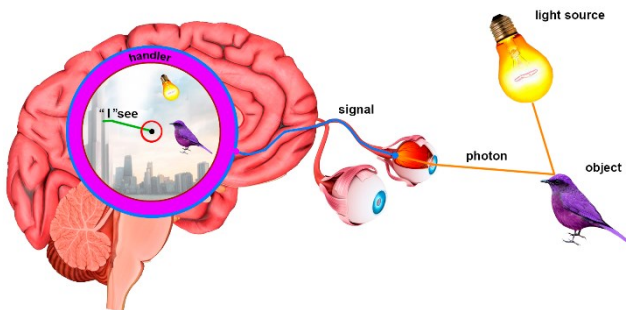


fig. 1

The cone cells of the eye, ‘when exposed to photons’, send corresponding electrical signals to the brain. Then, the signals are processed and the result of the processing is realized in a real picture, and simultaneously contemplated, after which we say “I” see. Focusing our vision on the point of concentration - “I” clearly see a specific object, and vaguely see the rest, the surrounding;

This is important: Pay special attention to the moment of impact of photons on the eye cell - at this moment photons cross the boundary of the body, and then everything that happens is implied by internal processes (first and initially we think like this: signals do not fly back, everything happens inside). The body is realized in the idea of "I Am – here, and this is how I look." Look in the mirror – this is how you realize yourself, or to be more precise – "I" realizes itself in accordance with the existing experience. After crossing the body boundary, through the eyes and cone cells, the signals enter the brain, where they are processed and the "I" sees what is being contemplated. That is, it is You who now see what you previously considered independent of Consciousness\*, and namely – external. Look around and look around – this is what is being contemplated now. This moment is extremely important in our research. Concentrate and analyze how this transition "inside the Self" occurs (and, does it occur?);

*For a sure understanding, try again and again to recognize This "I" in reasoning – "Your Own Self". When we reason about "I", then each one should mean "Himself". We can especially concentrate and also assume the "I" of each person, both from our own and from his position, abstractly, perceiving the picture from the outside, being an observer;*

In the structure of the mechanism of contemplation, everything is very clear and there is nothing new. Science confirms the same, and today it is an objective scheme. But, the "angle" from which this scheme must be looked at has a special significance (we will try to look at it completely differently);

\*Consciousness (in this study) – has a different meaning than the usual, generally accepted in philosophy, science, and modern literature. In the process of studying, we will move together to explain this concept, for an adequate understanding of the essence;

So, we will try look at it in a completely different way – in a new way. We propose to simplify the “Contemplation Mechanism Scheme” to the limit: Photons are reflected from objects, affecting the cells of the retina. The cells initiate signals and send them to the brain. After which these signals are processed and then we state "I see". Study carefully and imagine this scheme as vividly as possible. The mechanism of contemplation is trivial and having realized it, we will be able to move to another level. Having delved into the reasoning, we will have to concentrate and be more attentive;

The signal handler (see fig. 1) irresistibly isolates and separates the elements in this reasoning:

**object → [ f-cell-e ] → handler → contemplated**

The [ f-cell-e ] + handler (photon-cell-electron + handler) block - irresistibly and irreversibly separates external objects from internal processes, that is, we contemplate inside without the possibility of looking outside. In addition, the "handler" reliably destroys the previous format (...if it existed), converting it in some way unknown to us into what we call the contemplated - the visible, which cannot be outside;

We understand the essence of the insurmountability of systemic barriers and the irreversibility of processes, and we understand that we cannot see anything “external” directly, but how then do we “manage” to think about the external, being in conditions of complete isolation? Many researchers in this audience are absolutely sure that using the eyes, external objects are transmitted (!) to the brain by means of photons, and we see them inside, but contemplated and “physical”, they are definitely outside, ... they think exactly this way and even say that “we do not see the objects themselves” - implying their existence as independent and external (this retro-conception is very familiar to us);

Knowing the structure, this is ‘nonsense’, although the main problem is precisely that the simplest thing turns out to be extremely difficult to understand, so only methodical repetition and periodic return to this structure will help us, that is, explaining it in other (and different) words, and looking from different positions. Let us take into account that it is not only the handler that turns out to be an obstacle, but there are also other obstacles, for example photons - they act only as a carrier of information, and are not the contemplated object itself (and only for now this is exactly the case); the eye cell receives photons, but sends an electrical signal to the brain processor (handler); we especially note that - **the result of processing is not contemplated, in the conscious sense;**

**Contemplation of images (‘things’, objects, and situations) is a psychic phenomenon inherent in the alive “Entity”;**

You may substitute the term "Entity" for "Monad" or "Soul" - especially when it comes to the activity of the "I" in the conditions of reality, but we will deliberately refrain in order to avoid misinterpretations (we will soon study this concept) - do not rush to call the cup the 'Grail';

Of course, we understand very well that this is happening to us right now and, looking at the diagram, we can clearly imagine how: “I” is in a kind of spacious internal bubble, i.e. ‘I Myself’ (from the position of each of us, now), as if bathing in reality;

Here & now, all of us, being in this audience, and in these very conditions of complete isolation from the supposed “external” - are discussing the structure of the contemplation mechanism, and we say: ‘The photon wave is reflected from the object and so on’, however, we are already being and discussing in these very conditions. And again, look around, we were originally here and at the beginning of the discussion;



In the process of research we have found out that ‘we are inside Consciousness’ – we were here before. If we suddenly refuse to accept this reality – allow ourselves to deny the established fact, discarding <these ideal> conditions and begin to assert the opposite, then – following scientific, physical principles, we will again prove that we are in isolated space.

From all this follows the accompanying conclusion:

“Materialism is outliving itself at the systemic level” – although, this is not very useful knowledge, since perhaps we would not have found the ‘True Path’, than starting the reasoning from the materialistic position, or in other words – everything has a basis, including who we are now (there is no negative experience) and, among other things, we take into account that – **“Everything Has Its Time”**;

Let us also assume another – ‘reverse position’. Let us assume that initially we have such a Scheme of Nature: “We are in an isolated bubble – inside Consciousness, and have always known, and now know only about this.” Now look around, turn on awareness, then imagine everything. And? Is it reasonable to assume that the ‘World We Contemplate’ has a ‘Real Original’ located somewhere out there, outside, and even in some unknown to us, and absurd – ‘physical form’? Imagine as best you can, periodically practice imagining this device "supposed" by us. The result of this exercise may surprise you. If you are very attentive, you will soon smile from the funny - the wild Ancient Stereotype that has dominated Humanity since the Beginning of Time, and we are under Its influence;

It is known that any objects are contemplated according to the same principle. We are able not only to see, but also to identify, qualify, evaluate objects, to realize volume, color, mutual relativity, other parameters: size, distance, dynamics...

Thus, we ‘understand objects as located’, in space and occupying part of the volume. In addition, we note, judging by the conclusions, the main tools: identification, qualification, and analysis, of contemplated objects and situations, are used in thought processes, and provide comparison (matching).

These tools can be assumed to be separate from Reason, and quite independent, as we distinguish ‘Mind’, as a kind of mathematical co-processor, but they can also be built-in, i.e. formed, functions. This does not change anything fundamentally, does not affect anything, does not return us to the previous worldview;

Let us emphasize the possibility of developing all functions. Example: If similar but different quality objects often ‘appear’ in the field of vision, then their processing (i.e. identification and qualification), as specific experience is extracted, will be carried out, each time – faster and more accurately. This is how people learn to work on a sorting conveyor, achieve heights in this matter, and become ‘*Narrow Specialists*’;

We constantly use an amazing tool, and call it the ‘Interpreter’. Does it even exist?, or is it a normal function of Reason – acquired, like all the others? In discussing the mechanism of contemplation, you noticed that photons are converted by the eye cell into electrons – this is an extremely important point in the study, since objects are affected and used by conditions corresponding to the situation.

So, photons cannot be processed because they are ‘objects themselves’ – the wave of data related to the Nature of ‘Consciousness and Entity’ in their fundamental relativity. We suggest you take your time, examine all in order to sturdy and know it later. Next, we need to consider the Concept of Entity;

## ENTITY

The Entity (here) is a logically defined, unique alive Monad, capable of manifesting a special intention – Actively Developing, as well as contributing to the Development of Its independent manifestations, which have their Own Will, are conceptually dependent and inseparable from It. The Monad (here) – we mean a completely ordinary concept, that is, it is the “Primary Being”, a Special Life Unit, Giving Origin to all living beings in the World (*‘multisoul’*);

Usually <in layman's thinks>, we often equate the concept of "Entity" with the concept of "Property <of character>" (mean something like 'Essence'), or a complex of certain parameters (of a specific living being). Here, however, we put much more into the concept than can be expressed in words, and then we synthesize several concepts into one, combining them all:

**{‘God’+‘Soul’+‘Development’+‘Life’+‘World’+‘Truth’}**

There is also something more that we would like to say, but we cannot, running ahead of the content of research and reasoning, form an erroneous opinion, or, even more so, cause you to have an unpleasant "Hindsight Error" (pseudo phenomenon: "I knew it", or "I already knew it"). Since in the state of cognition, you (together with us) will make a number of discoveries yourselves, which may turn out to be extremely interesting and useful. As a result, your Bright Ideas, born thanks to the knowledge acquired in this audience, will serve humanity in other sciences. However, the main thing that can happen is that you will find the answers to the questions posed (and specifically your questions), since this is what brought you here, and you will learn everything else in the process of research. –So, what awaits us in the end? ... –Eternal Peace;

*At this stage\* of research, it is important to understand the isolated space, which is not limited and includes: The Whole World as a whole - all the conditions of actual infinity that we can imagine, the Universe, and us, and all living beings. But we are also able to understand that we realize only that which we contemplate, which we see "here and now". Everything else, "around the corner", i.e. Everything that we do not see at this moment - also exist, but only as a **complex wave function**. If you imagine everything except the function differently - it is worth staying, understanding in more detail, imagining each step in detail, and with the wave and the wave function - you will fully understand later, ... in the process;*

Look around again – feel “Consciousness” and this infinite *sphere of your space* in all directions; Reason consistently, and be sure to be unbiased (like it or not, study all the material for an adequate judgment). If you do not understand – read the research again. We suggest reasoning about “Consciousness” and everything connected with It (*‘we hope to dispel the shadow of many doubts’*);

\* \* \*

\* By the end of this book, the attitude to the “subjects” of the research that we are considering here, as well as the attitude to the topic itself, especially to the set Goals, will change beyond recognition for everyone in this audience, because it is impossible to ‘recognize the unfamiliar’, something you have not encountered, but if cognition happens, it will be forever and irreversibly. We will begin to think (reflect) differently, and this is inevitable, therefore, if you do not want to change your attitude to your reality, or consider it threateningly dangerous, do not continue reading – close the book. Or, your mind will transform and form functions that are currently incomprehensible to you, and it will be absolutely impossible (!) to get rid of them after they have already been formed;

## CONSCIOUSNESS

*We are accustomed to judge about 'It' rather peculiarly, and always implied "Consciousness" by what was considered the internal functional activity of the brain - the processes occurring in it, sensory, psychic, but chemical in their physical nature. Many inquisitive people suspect that this is not quite as it was considered, and not very easy to understand due to its unusualness. But the Truth, which is already known, will not change from our attitude to It, and will not bend to individual oddities of character;*

*Fundamental laws do not care whether we know about them or not. But are not indifferent for us. We want to explore the World, study Ourselves, and study sciences, to develop in order to know! To look openly, to breathe freely, and to live with dignity of a Human – having thrown off the rusty shackles of senile remnants and stereotypes. Otherwise, for a long time we will not be able to understand – What are We really capable of?*

For the realization of volumetric (“3D”) objects, a corresponding space (i.e. place) is necessary, otherwise it cannot be realized ... even in the virtual World; Let us assume that “Consciousness” provides for the “I” the realization of three-dimensional space and objects located in its volume. Why exactly does “Consciousness” provide the realization of space? And why is this realized “for I”, and not just like that – without reason?

Let us first answer the second question: We have not yet tried to prove the presence of other people in the "Isolated Area of Consciousness", and it is unlikely to be very simple, because space is realized individually (- complete isolation). We will

study this a little later, but at this stage we can only assert that Objects and space are realized only for a <one> specific "I";

About of the first question, regarding the source of realization, it should be taken into account that the "I" is active and cannot be passive, that is, in relation to "Consciousness", the "I" has opposite properties, otherwise it would contradict the balance of the necessary relativity of the being of the "I".

As a result of what is known, "Consciousness" is static. We recognize only "I" and "Consciousness" as primary, this means that the active "I" initiates the realization of objects and space through "Consciousness", that is, it uses "Its" functional capabilities. With its intention, "I" leads "Consciousness" to "Active Realization". All this is too simple, however, when we get confused, we encounter difficulties that we ourselves have invented, but without any basis. Everyone knows that many people elevate the realization of reality to a supernatural creation (magic, sorcery), but everything has an explanation, logic and basis - Everything happens due to development, i.e. natural rational change - through the acquisition of experience of the active "I", or when applying the experience that is already there, but with the same purpose - Development;

The same becomes known in connection with life practice - the "I" is active and uses any available tools, and is interested in development - shows interest in "things" and situations. This is not an unfounded statement - when studying the "I", we take into account obvious facts, that is, our own properties and characteristics. When knowing Ourselves, it is necessary to identify the "I" being studied = Ourselves (I Am). We know that in order to carry out the Act of self-authenticity, the "I" uses reason, but Reason becomes available when the "I" influences Consciousness, and Is the Product of this relativity;

There are also very important facts and conclusions related to the development of Reason and its functions, but now this is not the time, we will definitely return to this later;

Any Being has relativity, which can be spatial – when the ‘interdependent arrangement of objects relative to each other’ is implied and used, but relativity can also be inherent – ensuring the ‘Harmony of the World’ in maintaining the Balance of Opposites, that is, what we usually call the Internal Energy Balance. Also in the properties of elemental compounds, and in the essence of important astrophysical Laws – the violation of this Balance is ‘strictly unacceptable’;

\* \* \*

It is probably sometimes useful and necessary to look ahead, to grasp the ‘still unfamiliar’, for the subsequent realization of a more ‘Prepared and Justified Reality’. When the topic is extremely complex, all the contributing methods and opportunities should be used for better understanding, especially if it concerns worldview convictions and/or involves contradictions to persistent stereotypes;

For proper preparation, we will give the usual relations: Cold/Hot, Near/Far, +/-, Heavy/Light, Reasonable/Unreasonable, and concerning our reasoning, the very important Fundamental relation [“I” | “Consciousness”].

For a complete and deep awareness, the actual, that is, the “Full Being of the “I””, we recommend that you study, realize, and take into account the following most important relations:

[ «Abstract Being of the Global “I”», and |

«Being of the Global “I” in the Conditions of Reality» ];

Although is not yet timely, it is necessary to keep in mind:

1. We represent the “I” abstractly, i.e. the “One I” literally the General, which is **each** individual “Real aspect of the Entity” in reality – that is, it is present as **the “Global aspect of the I” – nowhere specifically everywhere at the same time (It Is).**

As an abstract – “One Self ('I)” is absolutely static and therefore is inherent in a wave nature, however, **“Global aspect of the Entity” = “One Self ('I)”**, or = **“Global aspect of the Self ('I)”**, necessarily has a balance – a Systemic opposite **“Real aspect of the Global Self ('I)” – One and unique Only Fundamental Systemically Necessary Alive Being in the World**, having access to the entire volume of experience and data. **"The Global Aspect of the Entity in Reality" – He!** Has unlimited possibilities - a potential equal to the sum of the potentials of all living beings in the World. Equivalent of the entire World. He, Incomprehensible. Eternal;

2. We also imagine the “I” in reality – as the usual, familiar to us – “I” in the body”, active, independent, manifesting will and intention, comprehending experience, that is, a living being in a body inherent to the nature of particles, and being in the conditions of reality. The **“I” itself is the “Spark of Life”**, that is, an infinitely small part of the Soul <**“One I”**> – **“Global aspect of the Entity”**. But, each **“Real aspect of the Entity”**, from the position of the **“Real aspect of the Global I”**, is defined as **“Not I”** ( – which, however, is quite natural);



The duality of the "I" is confirmed by the Corpuscular-Wave **Dualism**, and indicates **Its** connection with any dimensions. It is important that the Nature of particles is Reality, and in the absence of <living> dynamics - a **Static Wave** (all this is very important further, we will return to this more than once);

Considering the fact of contemplating mental images that are not located in the “*Space with Explicit Realization*”, we can assert that the current “*Explicit Space*” is not the only one. Objects contemplated mentally, as if ‘once again inside’ <for example, extracted from memory> – also three-dimensional, and are also located in space, but in some other one. However, in any case, we realize and ‘*realize Ourselves*’ in the “frame of explicit current reality”, and precisely in such conditions in which the use of Reason is possible – thinking, observation, analysis of the situation, we will include in the list meditative states, astral space, the state of sleep, hypnotic conditions, etc.

All this confirms our conclusion that it is ‘Consciousness’ that realizes a potentially unlimited number of necessary spaces – for the **specific needs of the ‘I’**, in this case for the realization of three-dimensional objects, but we do not doubt our ability to extract experience using higher-order dimensions (– any degree of dimensionality, if this turns out to be available). However, now we assert only the most obvious fact:

**Space is not "Consciousness";**

This is a very important (for us) postulate, it will be useful not only in this study, but also in the life of someone who likes life ☺. Formulations and short theses that have a special meaning move us towards answers to the questions posed here; Considering that we can close our eyes – refusing to contemplate the situation, or deliberately fall asleep, of our own free will – ceasing the realization of reality, the question arises: Can the “I” **be** Self-sufficient?

A positive answer to this question, in the ideal conditions of existence established by us, would indicate the complete irrelevance of the "I", which contradicts everything absolutely, that is, it is illogical and impossible, for a number of natural reasons. However, if *"Any ideas, feelings, thoughts, data of memory, and anything contemplated, can exist exclusively in "Consciousness", in the form which we consider actual and valid, then irrelevance implies the "One "I"", and not in some Emptiness of the World, but namely as "There is only "I"", including everything conceivable and inconceivable, together with Emptiness, if we admit that It is possible at all"*. This means that "Consciousness" is inside the "I", but has a direct relativity to the "I". Also, in particular, that is - from the position of each living being in the World - this is so - taking into account all the facts about which we reasoned before;

Can it be proven that this is not so? (by disproving Solipsism)

We have found out before, we know, and have already said it many times, that we see everything we contemplate only in "Consciousness" ("I" see in Consciousness) and from the current position, "Consciousness", as the Cause (processor, mean handler?), is around, and precisely outside. When "Consciousness" is around - this means that "I" is in the center of the current space ("within the frame"), extracts experience acting in its own body in the conditions of reality, represents Itself in this form (body);

Consciousness inside means what we point to when we discuss the mechanism of contemplation [from a photon, through a signal, etc.] and call it "the handler inside the Self" and then about "I", but again inside, which contemplates "This same thing", already as a result of processing and again - "Consciousness" turned out to be inside, this is what we focused on and discuss. You will say: - It looks like a trick. - The reaction is understandable, but let us maintain attention.

Let us explain (even if it is early) that the cyclicity ‘to inside, inside, and inside, ...’ is due to the four-dimensionality, but the ambiguity arises due to the Duality of the ‘I’;

However, everything is solved quite simply: reasoning – we say that we are immersed inside, and to the “I”, but, at the same time, we are always inside the “Consciousness”. This is tracked very simply – any situation can be realized only in the corresponding space, in the “Consciousness” and by means of “It”. “I” acts as an active trigger and initiator, in the conditions of reality = in space, and realizing this space in the same time;

**Consciousness is always outside (a priori, and in any case);**

However, we would like to find a simpler scheme (concept) - in the hope of offering you more transparent examples, and to cite them as evidence as a consequence of other, more understandable, conclusions. Therefore, for now we will only assert the following - anything, anything, is and can exist only relatively. This has a special meaning. Let us recall the Harmony of the World (inner Balance). In connection with the established absolute impossibility of the unrelated existence of the "I", an important conclusion follows:

**“I” exists <mutually>relative with (-to) “Consciousness”;**

According to the Fact of Being and the Act of Self-Validity – “I” is the Active aspect. From the position of any person – this is the Fact of Being “I” and “My life Activity” in this regard. “Consciousness” always seems static, and provides “I” with the opportunity to manifest Activity. This harmonious relationship is the fundamental basis – the mutual relativity of [ “I” | and “Consciousness” ] (also in accordance with the inherent relativity, this is a balance: **Static | and Dynamic**), which represents a Single two-aspect Entity:

**[ “Global aspect of the Entity” | and “Real aspect Entity” ];**

All this reliably proves that "Consciousness" is outside of everything Existing, and "I" - manifests "Its Activity" being inside the Static "Consciousness". When trying to reason about this in relation to the "Global aspect of the Essence" to "Consciousness", then Its position is abstract, and is everywhere, but "Consciousness" in any case <and logically> is outside of all;

We also ask that you take into account the fact that we are researching, although we think and are accustomed to conditions that literally do not correspond to what we are discussing here, therefore we sometimes have to, to tell the truth, be creative, consider the static in sequential dynamics, which in fact can be dynamic and static at the same time, and we include the Two-Aspect "I" among such "things".

When we attribute everything static to the nature of Consciousness, we should take into account that Consciousness realizes Spaces that are static by definition, but the content located in them is contemplated as dynamic. On the other hand, any content is only contemplated as dynamic, showing the static state of the object at each point of the wave of its dynamic state, successively one after another (a paradoxical fact). This is not a factual dynamic, but in practice (and in experience!) it is contemplated and taken into account exactly this way, and not otherwise. The <as if> visible three-dimensionality is also doubtful, which in fact is two-dimensional images, and three-dimensionality, in their relationship, is only understood and realized, but we not seen, otherwise would see one side of the cube more, additionally, and could see what is "behind the high fence" ☺. So, we got one more very interesting postulate:

**Unusual knowledge can only be obtained in the most unusual way;**

For effective research it will be useful to keep in mind and take into account everything we already know - it will require a look at the studied picture as a whole, and from different positions. "Consciousness" is only intuitively and mentally understood as Space. To be more precise, "Consciousness" is primary, that is, as if "above space", beyond, it is level  $(\infty+1)$ , and is implied by the fundamental "like hardware" part, while Space (like any objects) are some software realization of the "place for images" - no less ephemeral and virtual, which we mean an image on a monitor or a volumetric hologram (made of colored sparks);

"Space" (volume) - is realized only statically relative to everything that is contemplated 'located' inside. Any objects located in Space are temporary (extremely unstable), dynamic, both inside and outside. It is always necessary to keep in mind that space is realized inaccessible to sensory perception, that is - we do not feel it and do not see it, but we are aware of its presence due to the relativity of the objects located in it. We especially note the fact that any <all> objects exist relative to space and even a single object in space (air, for example) can exist unhindered, that is, without the need to have relativity to other objects (it arises when there are more than one object);

\* \* \*

Geometrically, space is easiest to imagine in the form of a sphere since the radius in all directions is 'equal to infinity'. The absence of space limits is beyond doubt, since space is realized through "Consciousness" as a wave function. Given the fundamental and direct contact with reality, Space, as we understand, has a unique and amazing property that is not inherent in objects, namely: it has no properties, dimensions, and is potentially infinite. Being the basis for the realization of objects in the conditions of reality, **space is fundamental**;

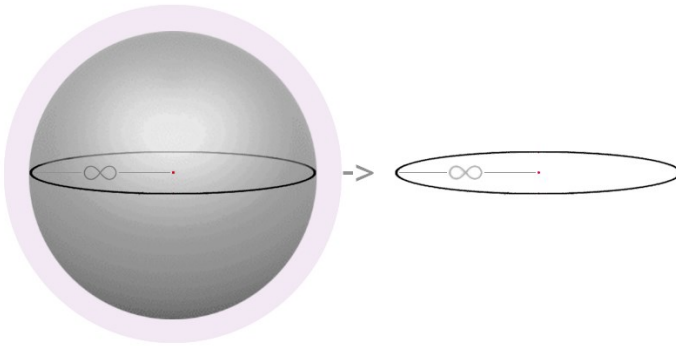


fig. 2

(the Point in the center of space is "I")

The Systemic Function of Space is realized partially, as needed, when we are present and pay attention. The boundary of Space will retreat when approaching it, that is, Space is infinite, but - precisely preliminary. For example, if you fly to the "Nearest Star", need to realize the "pre-existing space", and fly at the speed of light for years, or billions of years;

With such a structure (of the system), the dimensions cannot be an obstacle, and do not have much significance, as well as time, therefore - anything is realized equally simply and instantly, a glass, trees and a cluster of galaxies. However, to study and gain experience, the dynamics of these objects and the situation - a process in time and space are necessary;

With constant attention -> in the direction of a specific point of concentration, the function of the realization of Space is interpreted and presented as an endless cycle, with expansion in all directions and moving away from the center - at the speed of light, as is appropriate in these conditions;

\* \* \*

*No, of course we are not in the matrix, and this is not a computer program. There is no point in creating this at the risk of making a mistake - everything works fine as is. Yes, for better understanding, we sometimes use terms and words "software, program, processor, etc." implying the structure and functionality of a living being - scientifically proven at the level of physical processes, which we have been observing and successfully studying for hundreds of years.*

*This is not a vain and greatest work - with one caveat - we studied the "Contemplated", but not the external, but only the structure of the images visible to us ("things"), a kind of "Parade of Illumination of Elementary Particles". With such a structure, it is not at all surprising that objects, when they are very close, consist of particles that do not touch each other <ephemeral, by the way>, that is why everything is so complex, literally - like the entire volume of physics, because it (physics) studies precisely this "enchanted phenomenon";*

\* \* \*

There can be no talk of external physical reality, we have reliably established this and repeated it more than once, but for ease of application in our research, it is necessary to understand many principles (seemingly obvious);

We propose to formulate from what is already known:

***The Real Status of an object is its visible Status, corresponding to the current state – “an object with imposed experience”, and according to the new existing conditions;***

Here, the concept of "Status" implies an ephemeral, but concrete state of the Idea of an object, in relation to other objects in a related situation, and according to strictly defined conditions. If the change in the state of an object is expressed by a wave function, then the point of attention (concentration)

will always correspond to a specific moment of realization, and then the point seems to move along the wave of change of the object. In reality, we see a static state at a specific point, and each subsequent moment is different, at the next point, and then the next, and so on ... The object, in this case, is contemplated as dynamic in all respects, both inside and outside.

It is necessary to clarify the following about the contemplated moment - the really visible state represents precisely the final condition, that is, the state in which the object has already been completely transformed, and will be available in experience in a new state. We understand It as two-component: Idea + Wave of state; Looking at a fresh apple on the table implies Its Idea - this is the Apple Itself and + Condition of changing the state of a specific object, taking into account all factors. Let's say we put an Apple on the table at home, and went on a trip for six months. When we return and, remembering the apple, look at the table, we will see a rotten (half-decomposed), but already dry apple. That is, the Idea + the Condition that in an environment with room temperature, the apple will turn into what we saw after returning. In the given example, the conditions will be your experience in which apples spoil. Even if you did not see how the apple changed in the process, but a point on the wave of its state will not cause an error, based on the relationship of many, many factors in this situation, including physics, chemistry, biology, etc. If there is a Hamster in the house, in a cage, and he suddenly escapes, then the Entity will take it into account as a condition, then the Apple will most likely be eaten. The probability, which we call "most likely" will include the behavior of the Hamster, his intelligence, ability and opportunity to climb on the table, ... and so on;



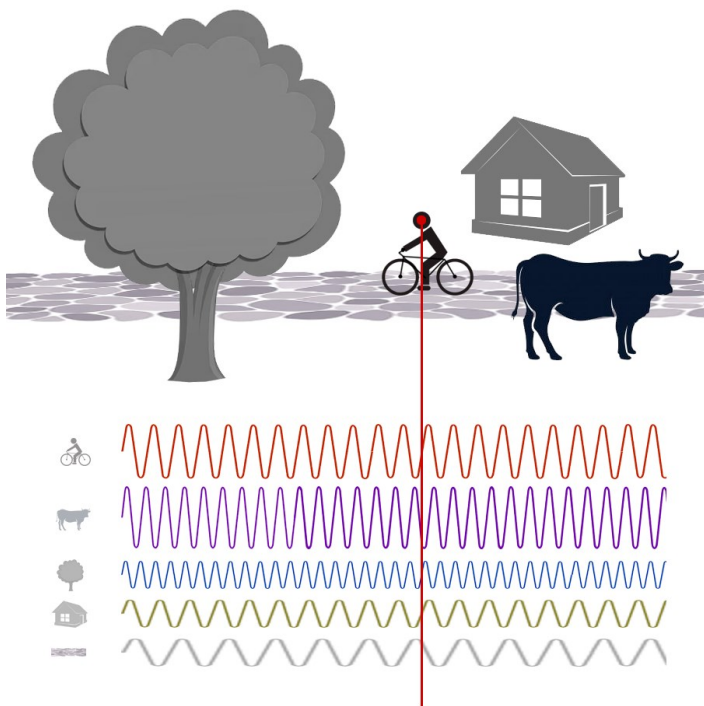


fig. 3

Let us imagine a wave of each object, a supposed “frame of reality”, i.e. in one range of events and data on states, penetrated by a beam of the system function, perpendicularly “touching” one point of each wave, but corresponding to the moment - exposing what is contemplated in the form of a sensory result of processing, in the internal volume of the virtual 3D sphere of the contemplated reality (see fig. 3). This is the final state of the transformation process: between the existing state of objects (in the situation) previously available in memory, and the state of already transformed objects, through the imposition of experience, which is stored as new experience. The point of attention has no relation to time, but

represents a point "on a conditional scale" of the dynamic state of an object, as a process of transforming its past state into the future (if this is clearer). This does not prevent us from using time as a method of measuring relations, quantities, parameters and states (this is what happens), then - the point of the real moment on the "time scale" corresponds to some specific point of state on the "scale of the state of the object", but this is not the same thing at all - these are different scales considered at the same moment, albeit correlative, but conditionally. That is - according to an intentionally created, specific condition:

***Time is a method of measuring relationships in real conditions accepted in a particular 'Society';***

*It is necessary to explain that in order to understand some (many) Laws, Truths, "things", we are forced to consider them, breaking them down into successive chains, although these elements are phenomena of a non-physical nature, and since we do not have suitable tools of knowledge, except for those we use, then assuming 'criticism outside attempts at understanding' – we will continue without apology.*

The moment of reality seems to roll on the waves of experience and events, directly dependent on the intention of the "I". If the temporal reality is an abstract boundary between the past and the future, then it is also a moment of transition, when the "future time" changes its status to "past";

The temporal extension of the "reality frame" cannot be measured, it does not exist. Consequently, anything dynamic, contemplated is unique and cannot be repeated under any circumstances. An object now, and "the same object" but in billionths of a second - differ from each other, almost like different objects. Everything is simple - object "A" existed before, but under the influence of experience and conditions

<of its change>, it was transformed into object "B". Here (with a smile) "The Ship of Theseus" comes to mind. A very strange "problem". Does it even exist? Or ...is it also a Myth?

Let us digress for a moment to the "problem" of replacing all parts of a whole (either sequentially or simultaneously, which is irrelevant). This implies a certain monument, however, one can consider a similar act of replacing all parts of any 'complex things' with the question: Will the "Thing Itself" and the essence of the attitude towards it be preserved? Will not the replacement of all parts affect the attitude, due to the loss of the Status of the Original, and that true uniqueness and belonging that the 'thing' possessed in the first place?

*Any object, as we have found out, at each moment differs from its previous form, mass, and composition. This is confirmed by physics, chemistry, logic, and also metaphysics;*

Therefore, before the replacement of the parts of the "Ship of Theseus", the parts were already different from the original. **The ship can be considered original only when it belongs to Theseus, and when Theseus himself is on it.** In this case, the Essence of the replacement is not important - he (Theseus) could replace any parts, and at any time, this did not violate the ship's ownership. Theseus does not exist, as does his ship. If we only recognize the ship and honor it as a monument, then nothing can change this attitude, and nevertheless, the latter does not solve the problem, but – it is definitely solved by the fact that a 'thing' cannot be static in the conditions of reality, and the details of such, too, change at every moment. That is why the replacement of those parts that have become unusable – does not in any way violate the 'essence of the Ship Itself', as well as other 'repaired things', otherwise, we assert that – the originals actually do not exist, but our attitude is the only proof of the originality of 'things';

\* \* \*

Let us once again pay attention to the realization. When the mechanism of contemplation is studied, we break it down into parts (studying step by step). In this case, we perceive and realize the processes that occur not step by step (that is, in the current mode) and the realization of reality, as a flow - dynamically, as if flooding (streaming) events [from outside -> into inside], filling the space. Here it is necessary to clarify that it is possible to assert that only the visible volume is filled, that is, that “there is something around the corner” – it is impossible to prove unless we use conditions that are still unknown to us. We have to take into account the periods (stages) that we consider in our reasoning, and their seemingly greater length in comparison with the transition of the point of attention (the point of concentration) along the wave of change of the object, or situation, ‘from one point to another’ – in this sense, there is no “real dynamics” at all, and the expression “real dynamics” is absurd to the point of impossibility, as are “real objects and situations”. That is, the processes being studied, ‘occurring in reality’, can be understood as ‘illusory’ and ‘pseudo-real’, ...if try to scrupulously understand the “System Structure” – this will come in handy;

Let's continue the research using the separation method, as before (we have no other choice), otherwise it is impossible to understand, the final result is extremely important to us;

It is obvious that the "current objects mass" dynamically fills the <surrounding> space - coming from the outside -> in. Considering the transition inward, when photons cross the body's boundary (see fig. 1), and looking at the initially previous picture, we understand that we are contemplating inside ourselves, leaving the "past" outside - and falling inward, together with our body;

Transform the step-by-step reasoning into a flow, it turns out that being in an active state, we fly to inside Ourselves, participating in events - constantly **trying** to gain experience and this corresponds to the phrase: “To live, you need to learn” (develop);

Why “trying”? Because experience should be divided into passive (just empty), which could not be extracted – which was missed in the development process, and effective – i.e. completely new, extracted through existing experience, necessary for further development and useful;

While exploring, we must constantly remember about the current flow (as a condition), more precisely: about our flight into the Self and immersion into the “I”. This is very important. There is a valuable meaning in connecting this interesting fact with the ‘catchphrase’ of Delphi: “know thyself”. The complex can be too simple;

\* \* \*

We will also consider the current notion of reality, perceived as a simple sequence of -broad- time frames. For example, if we are talking about the past, then this category includes long-term events, or certain extended states, which we draw in the same way as we imagine a "reality frame" and then return this picture for analysis - we do this again and again. Also, people often worry about something, and project a returning frame that irritates the psyche when they “voluntarily practice experiencing.” By the way, they receive a specific experience, which is subsequently necessarily transformed into something unpleasant;

Reality in such falsifications represents a whole ‘period of the necessary degree of clarity’. The clearest and most detailed ‘fresh past’ is available in memory for a shorter time than low-

detailed events in their general presentation. Over time, the past will no longer be able to return as it was remembered at the moment of the realization of the long-past reality, since the attitude towards the events that happened will change radically. But, we are always learning the business of acquiring experience, and periodic analysis of similar <or similar> events, with special persistence, will lead to the acquisition of new experience, possibly more valuable than when analyzing the ‘obvious original’ – when we faced with a given situation “under real conditions”;

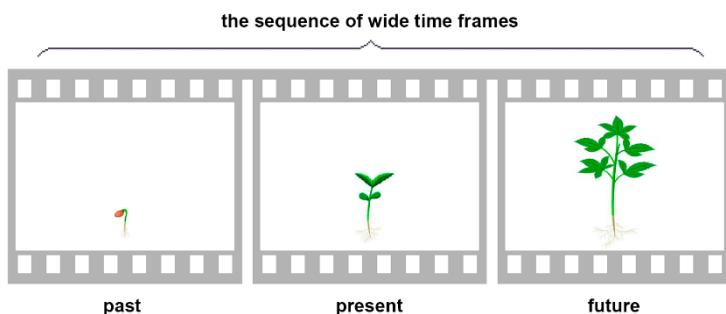


fig. 4

(wide time frames are supplemented with data from memory)

If we assume a ‘*time machine*’ ☺ and move to a familiar past - for the traveler everything will be different, not like before, but completely new, and he will get a new experience. Everything that we do not see constantly, or almost daily - when meeting can turn out to be an *amazing surprise*;

It is appropriate to briefly talk about the future. First of all, it should be understood that the future as such does not exist, but one can fantasize in imagining it. The future, that is, ‘in mental space’, is realized only taking into account the existing experience, and if you suddenly move with a time machine

‘into the future’, five years ahead, and then return to the starting point, then when these same five years have passed, but in the usual manner, the place of visit will be realized completely differently, taking into account the experience acquired during the past five years, but in completely different conditions, including the experience gained when visiting the future using a *time machine*. And yet, this is nothing more than fantasy, because the future does not exist, but, from the current point of realization, as we have already established, it (the future) is formed from the existing experience, but **travel to the past is most likely possible, or will become possible**. But, there are also oddities;

\* \* \*

*If we assume that our X100-great-great-children (that's ~5 thousand years about) did invent a time machine and traveled to our days. Theoretically, when returning back, they could take a traveler from our time with them, with the purpose of visiting (him) the future. In our 5000 years, with the complete absence of time for the Entity, and taking into account the exponential growth of the level of technology - they already have such a device, and then the UFOs flying everywhere - it is they (i.e. earthlings, people) from the future, flying and living among us, with the purpose of studying and, probably, correcting events in their time. They do not make contact because of the threat (development) of dangerous consequences due to interference. Let's call it fantasy and continue, here, our down-to-earth ☺ research (just joke);*

\* \* \*

The future is only imagined, although the near future is assumed to be quite clear, and even as if it is visible, but it is far from a fact that it will be exactly as it is visualized. However, having even vague plans, we can anticipate the

research and say that the flow of events, which seems to be habitual spontaneity, is ‘controlled’ by the “System of Entity Development”, but we will not go into this topic, at this stage it will simply amuse our wild fantasies;

We understand that “Reason”, as an instrument (‘soft’, or software processor) – has an indirect relation to absolutely everything, for we are not even able to think of Ourselves without using Its comprehensive functionality;

*“Reason” never leaves us as long as we (being in our right mind) are able to identify ourselves and qualify our own actions <...through the sense of conscience and moral laws>.*

Thus, we *separate* the "I" from the "Reason", there are grounds for this. Without the "Reason", the "I" cannot recognize itself, define itself as concrete, or as actually existing, and precisely in a concrete body.

Therefore, "Reason" is an instrument, and "I" is not it ("Reason"). Consequently, "I" has no fundamental relativity to "Reason", since, when available, It is "the Own Reason of the concrete I". When the “I” realizes (this: 'create'; through its “Consciousness”) its own existence in the conditions of reality, then – [ “I” + “His Reason” ] appears indivisible. “Reason”, without an operator (“I”) is the most ordinary wave function, and cannot exist independently in the conditions of reality – this is unthinkable due to an internal error, or, if we deliberately make such an error, then, logically, “I” will turn out to be transcendental, just as everything would become incomprehensible, including what we are discussing (not only here);

**Without Reason everything is meaningless and incomprehensible;**



Some people can go into the astral plane. The Reason, in this case, remains active together with the "I" and allows us to state this exit, i.e. – it also 'leaves' the body, if we can look at it (the body) from the outside and at the same time recognize it, lying separately, as our own;

We also know that in dreams the Reason functions rather strangely, but quite successfully, the "I" can think, experience emotions and manifest intention. It is also clear that the Reason is not space | the body is not the Reason, and | the Reason is not part of the body. The "I" defines itself exclusively through the Reason.

Therefore, in the process of cognition we will imply that "I" is rational (have Reason), possesses and controls Reason. "I" is and exists only in relation to Consciousness; Considering that "I", the entire World, that is, everything absolutely, cannot exist outside of Consciousness, then Reason arises as a consequence of experience – forming and developing literally from scratch (presumably start in the process of conception). From all this it follows that the Reason is individual and absolutely unique, this is reliably proven and confirmed;

\* \* \*

*The strange thing is that even thoroughly understanding the entire logical chain, the Reason always tries to find a clue that maintains a connection with previous ideas about the structure of the World, being oppressed by the influence of stereotypes and other mental parasites, however, it is necessary, having discarded the dross of ignorance - to understand and imagine as it really is, without any emotions, extraneous thoughts and doubts. From position of everyone: "I want to understand this, and develop as effectively as possible";*

## TWO-ASPECT (DUALISTIC) ENTITY

*It is absolutely clear and obvious to us how the scheme of the contemplation mechanism leads to complete isolation and blocks the 'Idea of the external reality of objects independent of "Consciousness"'. At the same time, we also understand that we are talking about the impossibility of the existence of the physical World – such as we imagined it before, but otherwise nothing changes, except for the extremely important (!) emotional psychic relations. The contemplated remains the same. In itself, the Knowledge of the Structure of the World cannot manifest activity by its own Will, and magically influence the boiling of water in a kettle, will not melt ice, will not make the faded beautiful, etc. - this is not a spell. We are, however, sure that this knowledge can be used, but only at will and thanks to certain practices, which are not discussed here, because This is the practice itself, all the rest are, for the most part, secondary. The one who will be able to realize This essence will forever change the attitude towards Himself, that is, it is implied by an equal attitude towards the World as a whole, towards Humanity, Society, and towards everything living and nonliving, including all situations. This unusual Knowledge will help to realize Happiness, to love Himself, the World, God, and Everything Absolutely – without any limitations and exceptions;*

\* \* \*

Photons act on the eye cell -> The cell initiates signals that go to the brain -> The signals are processed, and then -> "I" see what seems external to me. "I" understand that this phenomenon is provided by systemic features, and is only a sensory representation of the results of signal processing - that is, waves originating from the "Sources of My own history, and modified by experience to My appearance." We already

knew that according to our physics, some of the signals are electrical, we agreed to call them that, but what are they really? - we do not know;

So, in the process of this research we conclude that we are, and were, in an 'isolated bubble of closed space', which seems common to us, but upon comprehension turns out to be individual;

Let us remember that we began to reason with the aim of studying the mechanism by which we '**see right now**';

Let's draw an analogy of the result, that is, we are in a separate room (as if already inside 'Consciousness', it is similar), and, in these conditions, we say that we are in isolation, and, pointing the index finger towards the eyes, we say that we see everything that is happening in this room, but precisely inside 'Consciousness', thereby, as if once again, again, we dive inside Ourselves. Before, we have already gone through this practice and understand that not everyone will be able to imagine it, but many already know that after understanding, it will turn out to be too simple. We hope you will master it;

Constructing reality, we dive inside the "I" -> dynamically forming our "perspective future", taking into account the fading past, as if this remaining outside of us. In this process, it seems to us that we are contemplating the external <surrounding us> World. It reminds us of a ride on the back platform of the last carriage, looking at the railroad track running away into the distance. In fact, we contemplate, extracting new experience, like events receding into the past - independently choosing the necessary, effective facts and knowledge for rational development, even if the judgment and their qualification are purely subjective. Usually, soon, the "new experience" turns out to be last and already outdated, requiring correction, supplemented by newly extracted

valuable facts, either on the basis of previous knowledge, or some special conditions - thus, a new experience is formed, and stored in memory (along with a situation that <probably> can be useful for careful analysis). This is repeated, and again;

Thus, it can be stated that any experience is used as part of the data, as a basis for extracting new experience. Another important part of the data are: a). Ideas of "things" in their ideal form; and b). Conditions that influence both the dynamics and change of all objects in the content of a specific current situation, and can also influence the semantic change of the situation itself;

The potential of a situation is its attractiveness, which in turn reflects the degree of saturation with experience and the interest of the "I" (Need of the Essence) in participation, and the intention to be active in the desire to extract new experience, until completely exhausted. But, the complete extraction of experience from the situation is absolutely impossible (it is also, in principle, infinite, in terms of information), however, the "Essence" strives for development, absorbing the maximum experience from what is available, but - a lot depends on the ability to effectively extract experience. It is quite possible that a situation is filled with events from which it is not possible to extract any effective and rational experience, except for visual, although for a writer or artist it may be invaluable - this means that the "Entity" needs it;

**Interest is of great importance**, that is, the information that interests the "Entity", as content contained in the data flow - is a catalyst and energy for the manifestation of intention, the realization of reality and the formation of future events. This is incredibly important for those who are learning to manage reality (... there are many practices);

It is necessary to draw your special attention to the fact that changes in static data on the Global level, preserved as consequences of the activity of the “Real aspect of the Self” (if someone moved a stone, then it will remain moved), are not yet reliable evidence of the “Collective Synchronic Realization” of reality, but so far we have not discovered any expressed prerequisites explaining any principles by which this would be possible, therefore, until now, we are investigating the ‘Nature’ of only one (from the position of each) “Real aspect of the Self”;

"Man is a social being". We assume that people are not phantoms, and for this reason we have a great interest and a natural need to discover and study the mechanism of Joint Realization of Collective Reality. In addition, we want to find out (even theoretically) whether other civilizations and Global factors exist? Can they be dangerous?, or are they dependent on the intention, as well as the activity of other "Real aspects of the Self";

*shaped sphere - diameter equal to infinity*



fig. 5

(representation as a section of the current space along the equator)

Let us imagine and consider this as a diagram on a two-dimensional plane of paper. In figure 2, we practiced cutting an infinite three-dimensional space along the equator - this is a flat circle, the thickness of one conventional point (fig. 5). Let us assume our current space, in the center of which we are now located and discussing the structure of the World (through knowledge of the mechanism of contemplation), pointing to

the transition inside the Self, where the "I in the body" participates in the situation, extracting this experience in the contemplated frame ("I" see);

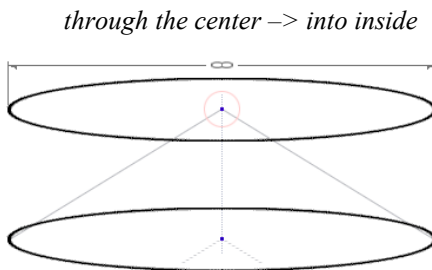


fig. 6

(immersion within oneself one level inside)

After immersion within Ourselves, we are again in the same conditions, we point to the inner "I" and to Its inner contemplation. This immerses us to another – the next level within Ourselves (see fig. 6). We have depicted this diagram on a plane, but by concentrating we understand that this is a sphere with a central point in the center, and this point goes inside Itself, that is, each of us, and turns out to be another space with a central point inside (or compare with the "point of infinity");

Think about this amazing phenomenon – this point ("I") is infinite inside Itself – that is, 'Mine? I' strangely slips away when trying to touch (It). Each space, at the same time, seems to inherit the Center ("I" seems bottomless, that is, the Abyss – in some, but, certain sense). We are able to do this procedure as many times as we want. The result will be the same. It should be noted – the data uses a stream of photons as transport -> flying inside the "I", however, the contemplated 'fills' the realized space precisely from the outside, from the past. The future is formed from the past (!).

This means that data enters memory through a certain “I Axis”, through Consciousness and Reason (we called it the signal processing process), is interpreted and qualified, transformed into sensory images, and  $\rightarrow$  fills the space ... from beyond the invisible edge of its limits. All this literally arises, appearing as something contemplated, as if in a giant, magical 3D theater:

$\infty \dots$  through the center  $\rightarrow$  inside  $\rightarrow$  through the center  $\rightarrow$  inside  $\dots -\infty$

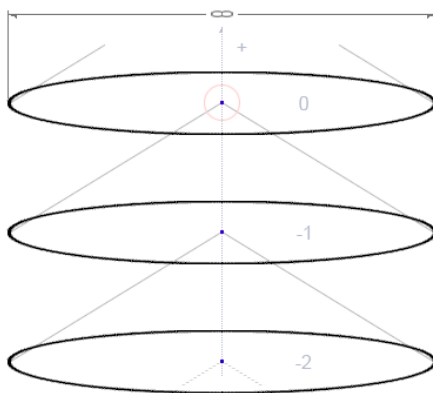


fig. 7

(immersion within oneself two levels into inside)

Considering that "Consciousness" is out-of-limits and realizes any spaces, it should be explained that multidimensionality cannot be a structural or programmatic problem, since the increase in dimensionality has even a very banal regularity. Another thing is that we will encounter the problem of representation, and without visualization we will not be able to fully explore (the next higher) higher dimensions;

And yet, we will be able to do something. Then our eyes will truly open and it will happen soon, or very soon, but within the framework of this study;

We suggest recalling, or paying attention to, this widely known feature (fundamental pattern):

**The mother spaces contain an infinite number of subordinate spaces, each of which is 1 less in dimension.**

Zero-dimensionality – Abstract Dot;

One-dimensionality - A straight line connected in one direction from an infinite number of zero-dimensional dots;

Two-dimensionality – a plane, composed of an infinite number of parallel lines;

Three-dimensionality (Volume) – consists of an infinite number of superimposed <on top of each other> planes;

Four-dimensionality\* (Unicus) – is composed of an infinite number of nested, successively inheriting the central point (outside → inside) three-dimensional spaces. Unicus [lat] – personal, unique;

\*Four-dimensionality is the main fundamental property of the four-dimensional construction of space;

Five-dimensionality (Generalis) – is composed of an infinite number of four-dimensionalitys, with axes directed inwards. Generalis [lat] – general. To understand five-dimensionality, it is necessary to understand four-dimensionality;

According to this method, we can easily assume any dimension, in theory it will be correct, but we cannot present a method and practical geometry, because for this knowledge a logical basis is necessary, that is, a reason leading to understanding is needed. The fifth dimension (and five-dimensionality) is not easy to imagine, we will try to explain it first, and then we will try to depict it on a two-dimensional plane, but first let's look at Unicus.



From the examples that we have discussed above and thanks to the presentation, we understand that the axis of the fourth dimension is infinite and directed inward and outward. In addition, it is necessary to understand that "Consciousness" has no limitations in terms of realization of any dimensions. Both "Consciousness" and the "Global aspect of the Entity", as "Causes" are 'out-of-limits', and are expressed in this way:

$$\infty+1 \quad \text{and} \quad -\infty-1$$

Where  $\infty+1$  is the *out-of-limits* outside and is 'Consciousness', and  $-\infty-1$  is the *out-of-limits* inside, that is, the “**Global aspect of the 'I'** ”, realized with fundamental relativity to <Its> complete opposite (as a method and basis of being) – a very important “**Real aspect of the Global 'I'** ”. For understanding the four-dimensionality, this is quite enough, however, we will have to return to this, otherwise we will encounter the natural barrier of Reason, when studying the "Collective Synchronous Realization". It should be understood that we are considering the general structure, but from the position of each being it is no different;

Are you wondering, What is the difference between the “**Global aspect of the Entity**” (that is, the “Global aspect of the 'I' ”, which is the same thing) and the “**Real aspect of the Global 'I'** ”? It is not the time to talk about this yet, but for clarification it should be said that: “The Global aspect of the Entity” is the “**One Great 'I'** ”, that is, All “Selves” – of each being in their infinite number, which are defined in this relation as “Not I”, in relation to That which Is in reality and participates in situations as the ‘**Real aspect of the Global 'I'** ’ – as a necessary Balance of opposites (we understand relativity as equal). This relativity is fundamental, equivalent, interdependent, and is ensured by the fact of “Systemic necessity”;

## THE FOURTH DIMENSION AND FOUR-DIMENSIONALITY

2D projection (from slice "0" to structure view)

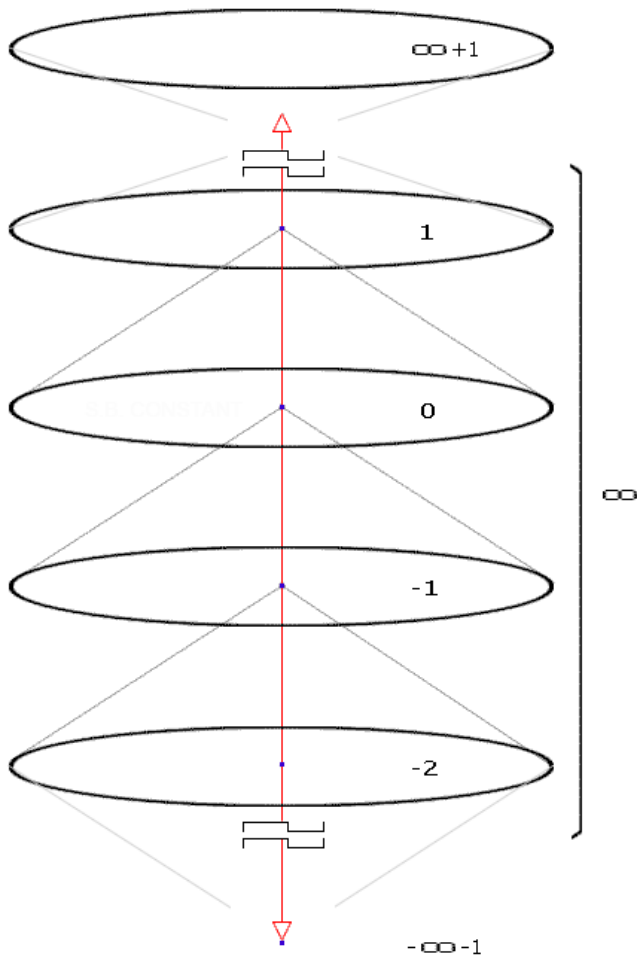


fig. 8

(Unicus – **sphere** – four-dimensionality, along the axis of the fourth dimension, in the direction “inward and outward”)

"Consciousness" is thus accessible to analysis, that is, it does not belong to the category of "incomprehensibility", if we have "gotten to It logically" and through research (see fig. 8). All this, in general, can be called the Manifestation of the "Entity", which means that this is really not the limit, based on the provided possibilities <apparently limitless>;

Level "0" is the starting point and place of our investigations. Level 1 is the supposed external, that is, the 'past', based on our manifest reality. All levels with a minus marker are internal (-1, -2), that is, precisely those that we 'touched' in this investigation (page 41);

*The structure of the four-dimensional space fully corresponds to the Solipsistic World Order, which implies the Condition "There is only I", and nothing more – the rest is not provable and does not actually exist. This teaching is extremely logical and therefore beautiful as Truth. The idea of Solipsism is ~2500 years old – many recognize it as fundamental, because it is considered irrefutable. At this stage, our research does not go beyond the framework of Solipsism, but – we have not finished the research, and have no right to allow even a shadow of bias. We are interested only in facts, and we will do everything to find answers to the questions posed here. "It's not evening yet, gentlemen..."*;

\* \* \*

In three-dimensional space, the fourth-dimensional axis is the "inward and outward part of the line" that breaks off due to dimensionality mismatch. The inward part of the line is also the Axis of Data Flow, used (and using now) by the "I" when extracting experience reality <in current also>. The visualization here is limited, but clear enough (on the next page, figure 9, red line #4):

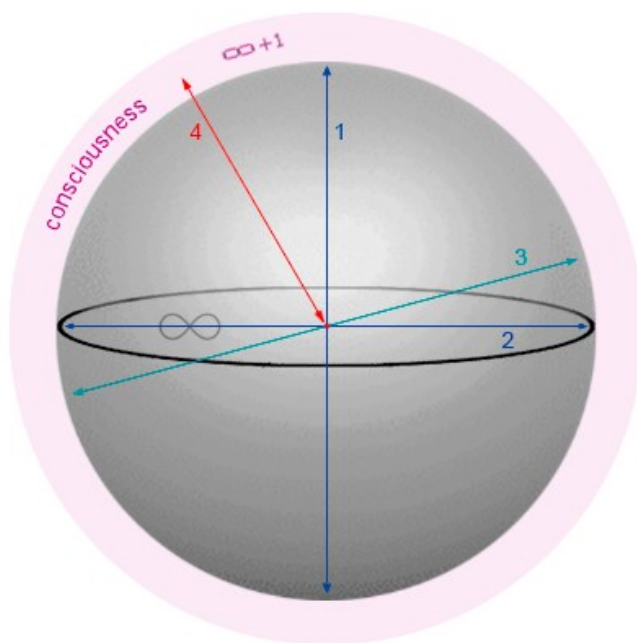


fig. 9

(4th dimension axis in 3D space is represented by the red line 4)

We know from practice that the idea of four-dimensionality cannot cause any particular burden. In order to avoid difficulties in ‘Understanding the “I”’ or studying the structure of the World in the future, it is better to understand this now, otherwise you will encounter incomprehensibility. But, after realizing it will turn out to be fairly simple, but the most important thing is that at the moment of realizing you will acquire a special advantage – the ability to think in completely different categories using four-dimensionality, and until the reorganization of the Reason does not occur, further reasoning will have an inaccessible meaning, and will not be understood by you properly – as it is necessary;

***The Dimensionality Barrier is insurmountable without Knowledge of the Method and a clear understanding of each subsequent structure;*** True Knowledge does not come by itself, but it can be acquired if you study with special interest, have a desire and show intention. The real and factual, anything, always has logical, explainable grounds and this is especially true for knowledge and experience;

*The awareness of Four-dimensionality can be facilitated by a look from one and every point in the volume of three-dimensionality. This appears to be the fourth direction 'inside and out' and is accessible only to Creatures and things that correspond to the 'Four-dimensional Nature of Reason'. That is, if the Reason of a Creature does not have the special functions necessary for the awareness of Four-dimensionality, then the Space realized <at Its Request> will not be adapted for objects of such an order. Thus, 'Four-dimensional Constructions' will not be accessible – due to the lack of 'Bases Corresponding to Them';*

***Every point in Space of any degree of dimensionality is potentially an intersection of All dimensions;***

For example, a person who is aware of five dimensions understands that each point in four-dimensional space is a five-dimensional integration. That is, in his view, the axes of five dimensions pass through each of them. By analogy, each point in three dimensions is an intersection of four axes for a being who is aware of four dimensions. This is a natural attitude towards points in any space;

Let us formulate it differently: All points of any Space are located in a General Structure of infinite degree of dimensionality (and complexity, which is the same. Complexity, as Nesting, is provable and indicates a pattern related to dimensionality ... since chaos is impossible);

*We often come across the fact that Dimensions are relevant exclusively for the Alives, and can be used only by the "Alive Beings" ("World for the Alives"), because only the "I" (the 'Real aspect of the Entity') affects the "Consciousness" and, in contrast to this: **Objects do not have Will, cannot act independently and do not have the property and ability to realize Reality.** Moving, anything (and anywhere) is a detail of the realization of Reality, and only the Alive (!) can be Present (Or, Assuming - but then This does not exist, there are only Conditions of a specific wave applicable to pure Ideas) can assert this;*

It should be understood that the awareness of Dimensionality is comprehensible and acquired as Knowledge and Experience, and this applies not only to the understanding (figuratively) of the logical structure, but also to the ability of geometric representation of a strictly defined and corresponding 'construction', an order of magnitude **more complex** – in comparison with the subordinate, (younger), subsidiary structure (...like part of the method only);

However, does it have to be space? What are we talking about? – We imagine space as a volume, the closest ones belong to this category, that is, the fourth and fifth, but there is the second (plane), the first (straight line) and zero (point). With our level of development, we are not yet able to think about the possibility of some other dimensions, below the point, or with a minus value, like minus first, minus second, but if we are able to think about it, then they exist, but there are no Ideas about their 'meaning'. <Dark Otherworlds?> ☺;

It is obvious that at the moment we cannot adequately discuss this, and in order not to make mistakes, it is better to stop at the fact that negative dimensions cannot exist <according to our concepts, from our position this is so>. If the Perspective appears, then nothing will stop us;

## SOCIETY AND HUMANITY

Obviously, we are not alone. This is wonderful. Everything we know and everything we can do - we received from those who were around, and they, in turn, learned it from other people. Society is a carrier of information and an inexhaustible source of almost all opportunities, knowledge and skills, not excluding those that seem banal: the ability to speak, to use the simplest things - to eat with a spoon, to maintain posture while standing on two legs, etc. It is to Society that we owe our existence as Homo sapiens. History, Science, and Culture, for all this, we sincerely thank specific people, our family, the closest Society, Society, and Humanity as a whole. It is a pity that some people treat this with a certain smirk.

- - -

All participants in real events play a huge role in the formation of experience, and are often the main initiators, while we only observe (... as it seems to us). Humanity is developing under the pressure of many factors, ancient stereotypes, foundations, infected with numerous authoritative opinions, up to the most delusional (each at own level), and is subject to the influence of dozens, or even hundreds - teachings and false teachings.

Although, theoretically, there may be a universal, “Adaptive Worldview” – which does not contradict the basic teachings (respected, necessary, ofcourse) teachings having the status of, literally, ‘honorable and fundamental’, that is – not because of the ‘technology of penetratingly tormenting exposition’, but precisely ‘by the Essence of the content and enormous significance for Society’. The meaning of this study will not allow you to make a mistake and contradict the conclusion:

***Society (the object of attention and sincere care) is the thinking part of myself <from the position of each>;***

Understanding the essence of the "Entity" calls for showing all kinds of care and attention to people, to Humanity and Society. A person with a worldview that identifies Himself with the World is imbued with universal mutual love, is not capable of starting a war, offending another person, or harming anyone - everything he sees is dear to him, because he perceives the World as Himself - having all the necessary grounds for this, which is important.

This concept activates the intention of the "I" to learn and develop in all directions. A person caring about society, begins to make discoveries, to understand the meaning of existence and the need to live as long as possible - thereby forming a conscious Path to Eternity, preserving the Own "I" unchanged, not having lost its 'self-identification'. These are purely personal <one's> subjective criteria and qualifications, which a person can judge exclusively independently;

\* \* \*

Reasoning, here, we are dealing with morality, however, we need to understand, discarding all emotions. Studying the mechanism of contemplation, we came to the conclusion about the conditions of absolute isolation. Based on this, the World is realized individually, that is - we cannot assert what is primary - "I" or "Humanity"?, as anything realized in space turns out to be *secondary* for us. When we begin any discussions about the "I" and its nature, we assume that we are talking about the Cause of the World, and the Essence of the Beginnings, at the moment of the "First Origin". In complete isolation, we cannot assume any other Beginning except the "I". That is, the first moment of opening eyes is precisely the Birth of the World, or the 'First Explosion'. While this is so;



Other people, including our parents, are discovered (realized) only after our birth, and we do not remember the moment of our birth, just as we cannot be aware of the moment of our own death, but we observe how they (others) are born and die - this is a fact of the fundamental difference of "I" and "Not I". Further: It is necessary to ignore all emotions. What is the true sequence of These Events? Does it exist at all, this sequence?, or is the moment of reality so 'fictitious' that some "things" are not important at all? What is the Cause, and of What? The list of these questions looks bold, but the obvious is not even debatable. Considering the individually realized space and absolute isolation, it is possible to assert - we realized our parents as a foundation, and this is undeniable. Among other things, considering the fact that 'Everything has a Foundation' - the realization of parents is necessary, but again 'exclusively by fact - after birth', i.e. - after the Act of emergence.

This assumes that we (meaning the "I" of each from His own position) – Are the Cause of everything, in the absolute sense, as well as all relatives without exception, including 'great-great-...-grandmothers' to any generation – which are realized simultaneously and quite naturally, as the need to have causes (reasons): for parents, and after them the cause of grandmothers, and great-grandmothers, etc. As we said above, this relates to the main differences, where the fundamental (each) "Proper I", in any rational logic will turn out to be the 'First Cause'. From this position we consider both the structure of the Universe, implying "Itself", and the Nature of the "Entity", as well as what is connected with the questions posed here: What Am I? and, How is the World structured? ...

All this is logical, but too rigid <and especially from the point of view of the layman>. As before – the Solipsistic structure of the World is indestructible;

### **But, Reason versus the Radical-Pragmatic System;**

Sometime, in thousands of years, we will change so much that we will come to a calculating rational culture and psyche. This will eventually entail: Mixing of races and Mutual integration of all Cultures that arose on the Planet - therefore, here, we all peoples arose, and we develop many cultures in order to create a single, but richer, and more flexible, complex, thus - beautiful, maximally effective, as a great and perfect **Tool for the Development of Civilization**. This is an interesting and complex topic, probably worth paying attention to, given the conflicts and disagreements of peoples due to different cultures and religions - which, however, are also political raw material for vile provocations, military conflicts, territorial disputes. This is not a dream at all. This is inevitability. Therefore, **the Philosophy of Peace is relevant**.

\* \* \*

Since we have decided to investigate, let us continue our reasoning and try to discover fundamental grounds with the help of which it will be possible to prove the Existence of other people, and their actual participation in the events we observe. Perhaps, We (Humanity) have already encountered such problems due to the limitation of dimensionality, including the thinking ability of Reason. If we think in three-dimensional categories, there can be no positive result, due to the natural systemic barrier. We have previously found out – the Dimensionality Barrier is overcome through understanding the ‘Essence of the Structure’, a clear understanding of the ‘Reasonable and detailed logical Device’, and the ‘Geometric representation’ – there is no other way and cannot be. We consider this very positive ☺, since the study and acceptance cannot be widespread, due to psychological and socio-psychological factors.

## FIFTH DIMENSION, FIVE-DIMENSIONALITY

We, all together, being in one room, reason and explore – with the aim of answering the questions of interest: What is “I”? How is the World structured? and, What is the meaning of life? Each of us, from our own position, studies the structure of “I” (as well as the World as a whole). At the first stages, we analyzed the structure of the mechanism of contemplation, and much related to Consciousness, Reality, the Dualistic Entity;

\* \* \*

Let's try to apply four-dimensionality in further research to prove the Synchronous Realization of the Single Reality by each of the participants in the situation. Until now, it has not been possible to prove the Presence of the people we contemplate. It is implied here that we only see them, and nothing more. We can assume that they see us, but precisely and as if "in they turn", but again it is clear that this is not a fact, or cannot be realized simultaneously, but this is also - unprovable in any way. In other words - the problem exists, it exists and relates to any visible objects, in the sense - do other people exist? or, is all this nothing more than an insignificant theater and an illusory fiction?

The position of "I", the red dot in the center of the space - will remain free for now. Now let's look around and assume that each of us is in his place, sees from his position everyone who is in this audience (see fig. 10). For each participant, both He Himself and we together are in the same situation, that is, we decided to explore the space with the current realization - assuming it to be synchronous, common, simultaneous, albeit taking into account different positions:

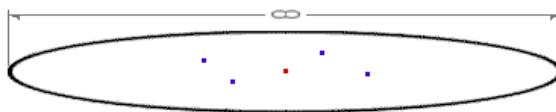


fig. 10 (common space and different positions)

Please note that we are considering the obvious and real space, and the situation for all participants, of whom there are four, and four points (excluding the central point).

It is known that the moment of reality has no extension, for each this moment is implied as its own. Then, we must admit that if each of the four "I" is a separate, independently acting Entity, then synchronization of Their moments of realization is absolutely impossible, this is also true due to the complete isolation of the reality of each participant;

We speak about the moment of the realization of reality by reasoning consistently, that is, we do not pay due attention to continuously flowing data (stream). It is necessary to eliminate this shortcoming by fixing the static condition of any reasoning - data are potential experience that does not come intermittently, but constantly flows into the "I", continuously flooding the inner space as if from the outside, from "Consciousness" through Reason. Studying the mechanism of contemplation, we implied this as a 'certain handler (processor)', imagining that we, together with the body and the current situation, through the eyes, or by means of data coming through other mechanisms of perception (touch, hearing, smell) - constantly immerse ourselves, as if flying into our "I" leaving the situation and that, the past space outside - while extracting experience and preserving a static wave of this situation in memory, with all the incoming data about the "objects" with the conditions of change and their general dynamics;

Pay attention to the figure 11. Level '0' (upper). Red lines with arrows outside – incoming data filling the space from the outside. This data comes as a result of processing (which we know about). Objects – i.e. data, are interpreted and then qualified when we already contemplate the Situation, which, as a result of analysis, may turn out to be a new experience – green arrows into the “I” direction, experience and input data come inside, through the ‘usually called eyes’. The next level of reality (-1), after immersion into the “I”, the same thing happens inside – red lines are data coming from the outside, then → a situation changed by means of a new experience, and again → a new experience, green arrows inside.

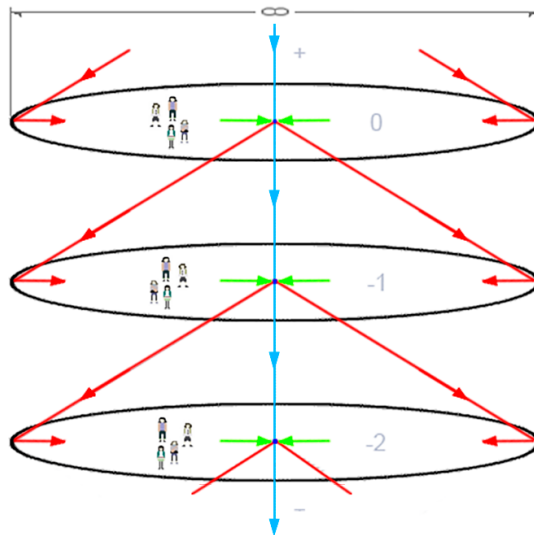


fig. 11 (data streams)

And further, level (-2), and again the same thing. The process of flying inward together with your body, participants and situation, including the Universe, does not stop ... during life;

An important feature to clarify is the data interruptions: 1) At the moment of eye blinking, and 2) During sleep;

If we agree with the Solipsistic model of the World, the period of interruption during blinking of the eyes - must be recognized as an unknown in duration time interval. How about 5 million years between blinks? - after all, in theory, the size of this duration does not have much significance if it is completely unnoticeable; And on the contrary, with the Collective Synchronous Realization of reality - everything turns out to be as usual (habitual) 'in its place', due to the synchronization of the situation of several "I", blinking will remain, as is customary, a short interval of 'time', but this is only the influence of the Collective relation to the concrete 'interval of time' - in fact this duration does not exist;

*Next, let us allow ourselves to assume something that is unproven at this point, but seems logical and has very good grounds, which we still have to discuss;*

**During sleep**, everything is strange. Realization clearly stops, seemingly voluntarily and intentionally, but in fact – because of the impossibility of contemplation and understanding, because of the conflict of dimensionality and the ability of Reason, that is, its parameters. Let's say, "I" participates "somewhere" in real events in the conditions of forty-dimensionality (40th dimension ☺) – we are not able, and not ready to see it and understand what is happening. When we see dreams, our activity in them always corresponds to the usual three-dimensionality. Other times, when we do not see them, it does not mean that there are no dreams, it is just that the dimension does not correspond to the possibilities, i.e. the level of development (development of our mind). By the way, if we accept this as a fact, then this is another confirmation that "Consciousness" and "Reason" are completely different "Things".

We believe that any living “Entity” (we are talking about my “I”, but from the position of each) lives a ‘potentially infinite’ number of lives of each specific personality simultaneously – therefore we are only sure that we sleep a third of our life. Here it should be taken into account that time, as such, does not exist in principle, i.e. the duration of processes is a sensory phenomenon, which is provided by ‘*reading data of the wave nature*’. Each point of the wave, in this case, corresponds to a certain condition-state of each specific object. The feeling of extension, in other, higher spatial dimensions, can have a completely different meaning, this is similar to how a *conventionally infinite three-dimensional space can fit into one abstract point of a four-dimensional one*. That is, in our opinion, day, night, sleep... – are systemic phases, signifying the beginning and the end of the existence of the “I” in ‘one of Its’ realities of a specific personality. Here, we believe in the “Own I”, however, we can prove only the “essence of Self-identification” and precisely a certain Path, as a unique experience, Reason and personal abilities (‘Mind’), allowing the “I” to recognize “Itself” as a separate “Oneself” (from the position of each), i.e. one of an infinite number of those (me, or you), whom “This I” can be, and Is, at any moment, including during sleep. But, if the “I”, during sleep, is active, acting in someone else’s, foreign body, then the ‘experience leading to death’ will absolutely certainly turn out to be a ‘final dead end’ – never claimed by anyone, and literally ‘forgotten forever’. Really? Is everything that harsh? From a materialistic position, everything is exactly like that. We already know that the World is arranged differently. Looking at the structure – the Scale, the Gigantism, the Infinity, and just this One Chance? – it’s absolutely impossible. Should we be upset?, but we shouldn’t relax either.

There is a very interesting clue – we see “dreams”, this suggests that “I”, although it is an infinitely small part of the

“Global aspect of the Entity”, but **in reality** – It is Personal, separate, independent, “Own I”, and during sleep (without dreaming) it leaves our Reason (disconnect), due to inconsistency with some specific conditions, or, perhaps, due to the multidimensionality of a parallel reality, or completely different, more complex conditions that are incomprehensible to us yet. *It's good that sometimes we see dreams.* This means that “I” have several parallel lines of experience at the same time – I cannot, referring to a humorous improvisation <of my brain>, destroy 30% of life (switch off for 8 hours a day) – this is a third of life that does not carry the function of acquiring new experience – this cannot be (!), considering the highest degree of guarantees and rationalism with which everything in the World is arranged.

That is, we assert that the "I" simultaneously acquires the experience of a potentially infinite number of <I> aspects of a specific personality. You will ask: -Why a specific personality? -Because in each dream, the "I recognize Myself", even in some strange situations that have never happened to me, but **"I know that in a dream, I use the experience known to me, acquired by me personally, in this World, and not somewhere else"**, but I use it where "I" has never been before. Or, we can assume that rational, valuable and necessary experience for the development of the Entity is extracted by all existing variants of a specific (mine or your) personality, but soon becomes available to all aspects of this personality, probably through different but similar situations where this experience is necessary and can be used (and becomes available).

If, this time, we assume that the “I”, during sleep of one aspect controls another personality (and ‘another body’), then periodically we would see dreams being “Not Myself”, but this has never happened, and we hope it will not happen.



That is, with dreams everything is not as foggy as it seemed before. You may not agree with our reasoning, which is understandable. Everyone chooses the experience that they consider rational, but this one will also remain ☺ (if you are reading this);

*Very often the assumption of the necessary Idea, in its ready-made expanded form, leads to the correct solution in the reverse order - from the ready result to the thoughts necessary for its initial search by the classical method, but - they were previously inaccessible. That is - it is easier to find something precisely defined and necessary than something vague and incomprehensible. There is an opposite principle - **'a person has more of what he does not need', however, the analysis of the problem leads to a method for solving it;***

By the way, regarding blinking – during the moment when the eyes are closed, the Entity can live an all entire other life (probably many times longer than 100 years) in a parallel branch of experience, in a space of a higher dimension, or in another <structure of reality> unknown to us, which is also quite possible. Moreover, regarding blinking, nothing can be said for sure, since during this period of time we do not have time to see a dream, and we do not have time to imagine anything. – What can happen during this period? – is absolutely unknown. Let's put it this way: – We are not able to adequately imagine the possibilities that the Entity has – this is incomprehensible, in which we see a big plus and this opens the direction of Eternal research. There are other, interesting ones, but – this is more reliable than those, all others;

*If a two-dimensional creature were to magically look “up”, it would be shocked by the giraffe, which on a plane is “four hoofprints”. But we should expect greater delight from understanding and realizing four-dimensionality;*

The essence of the structure of four-dimensionality hardly exists independently, in that case the "I" would use it as a ready-made suitable structure. But, four-dimensionality, five-dimensionality, and further, Any dimensions are realized by necessity, for a Alive Entity, that is, by the Will of intention and in the presence of a foundation, which, in turn, arises according to the Law of Harmony, to maintain the widely known 'Balance of Opposites'. We are not able to imagine many "things". How many millennia do we need to realize thirty-dimensionality? It is important not to stop at what has been achieved, but to become infected with interest and, showing intention, to strive for something useful, following the Path that turned out to be the best One;

Let us recall and clarify about the multi-component, dynamic reality saturated with objects, which we call "Situation", often implying - as an empty useless event background, not carrying any experience. But, we already know that there are no events devoid of meaning. If we take this into account, then any situation is a potential experience and it does not matter whether we were able to extract it or not. That is, no interruptions that we use for better understanding occur, and the data, namely the current ones - transforming fill the space (from physics, and according to the Idea of flow <stream>, it follows that the space is always filled). We have recently discussed (page 59) the fact that contemplative realization is interrupted by blinking of the eyes, and completely ceases during periods of sleep, i.e., therefore the stepwise picture of the four-dimensionality of Unicus, as we depict it (page 49), turned out to be unbroken, i.e., it corresponds and looks exactly as it should. However, the method of constructing this scheme, previously did not at all assume interruption, and intentional cessation of the realization of reality (let's say: fortunately, it turned out that way "by chance").

Further, in our studies we will take into account precisely the constant flow (stream), which is most correct, however, this is only possible if it is possible to avoid the method of sequential reasoning, which, as we already know, is imposed by the limitations of Reason;

So: We have already agreed to study the synchronous realization of the Collective reality from the position of each participant, this is fundamentally very important -because we contemplate, live and create, realizing “Ourselves” as an important part of Humanity, Society, and Social conditions;

If the reality of each being is isolated, then we claim that separate "I"s cannot realize each other simultaneously and synchronously participate in events, given that reality is only an abstract boundary that has no extension, then - synchronization of the point of a specific state is impossible under these conditions. However, it is also impossible with the "current realization", that is, with the flow of data. We have already encountered such a problem before - this is the reason for the flawed presentation of the Structure of the World Structure, but not only in connection with the separate, isolated reality of each "I", but also because of the lack of a fifth spatial dimension for research and full-fledged reasoning. This statement is proved very simply and soon everything will become clear. We propose to clarify the conditions that are necessary for the realization of the "Collective Synchronous Realization of Reality" as a method in general. Next, we can choose one of two model options (if otherwise, then it is necessary to prove that they are the same):

1. "The world is I". When there is only "I" + "His Consciousness" + "His Experience", and nothing more. Everything else, anything, is an ephemeral illusion, i.e. content, secondary, including absolutely everything conceivable, and inconceivable; According to this attitude, the

actual existence of other independent "I", as well as their experience, feelings and emotions, is absolutely impossible to prove (but if this is so, then there is no one to prove it for);

2. "The world is "I", that is, one-for-all "Great Single I", as the "Global aspect of the Entity", the Whole – represented by a potentially infinite number of separate "Real aspects of the I", each of which extracts its own, subjective and unique experience as an invaluable contribution to the common Good cause of "Development of the Entity". And, the Good is here, precisely because of the relationship to the "Essence of the General", that is, a contribution to the security of the "Guarantee of Eternal Being and Life";

Let us pay attention – in the first case (1.) we encountered a stable and rigid Solipsistic model, however, this time, we will not attach special importance to this, since now we have the opportunity to look into the "Essence" much deeper than before, and we talking not only about the fourth dimension, but also about the Dualism of the Essence. Assuming such a model in the study, we previously agreed that there is only One four-dimensionality and One experience. At the same time, as it turned out later, the participants present in the situation were realized and acted as illusory phantoms – it was impossible to prove "Their Living State", and we were forced to admit this (although we were morally unhappy with this and wanted it differently); Now we know that we are not limited by three-dimensionality, but this does not yet cancel the Solipsistic model of the device. It is known that it is possible to study using known methods (but laws can be changed if there are grounds). If, using four-dimensionality - we are able to delve deeper into the "Nature of the Single 'I'", then it is logical that the 'five-dimensionality' will help to substantiate and prove more - the "Collective Synchronous Realization of Reality", as an Idea previously inaccessible, for known reason;

The regularity of the System of dimensions (p. 45) proves the correctness of the conclusion, since if five-dimensionality is an infinite number of four-dimensionality, with their logical organization in a clear structure - with parallel axes, and four-dimensionality, at the same time, reflects the structure of one "Real aspect of the Entity", then the five-dimensional structure corresponds to an infinite number of Real aspects", and proves the "Collective Synchronous Realization of Reality". This is far from all that will follow as a conclusion. We will examine this structure in detail;

That is, the second option is more rational, it is more flexible and especially loyal, but it has an unusual design feature – the General “Single Great T”. We need to discuss this design for verification purposes, because the “Entity” is Perfect, has no fundamental errors in Its Structure, otherwise the World would not exist (judging by its real complexity). On the other hand, we understand that – **‘the “Entity” has no limitations’**.

We have found out that the "I" (following the logic of these models) is the Cause of Everything, in the full sense. If this is so, then we have "One Aspect", and namely the "Global aspect of the Entity". In this case, the internal "Consciousness" is implied, where the "I", as is known and felt in practice (look around) - always realizes Itself in the center, as the "Real aspect of the I", which, in the Solipsistic model of the World, states that: "There is only I". Therefore, the "Single Great T", both "one-for-all" (2), and the Solipsistic model (1) - are the same thing, and absolutely nothing depends on any paradoxes in popular philosophy, especially on contradictions, as in the previous examples. That is, we assert that human recognition of the structure of the World by the "Solipsistic model" - will not change the True structure of the structure of the World, or the "Entity";

That is, the “Single Self, which turned out to be Global”, which is precisely what is asserted when it is said “There is only I, and nothing more” – requires the necessary relativity to “Consciousness”, in the Global sense, and in addition, under the condition of reality in “Space”, which arises naturally due to the Presence of the “Entity”, a 'Balance of Harmony' is needed: **“The Real Aspect of the Global 'I' ”** (or, everything loses its logical meaning) – which will entail the definition of an infinite number of **“Not I”**, or, denial would mean a contradiction to One’s Own Being, but this is already absurd;

It remains to confirm: Following the chosen method, we first defined the final result as the structure we wanted to arrive at, and the tool – Five-dimensionality, as the basis of this structure, and, as a result, we received the necessary solution. We suggest trying to depict five-dimensionality, we hope we will succeed. Visualization, in our case, is a geometric model, i.e. a visual diagram, which is very important for understanding, and as a principle for constructing dimensions, and is very necessary in the perspective of reorganization and development of Reason [ **“Development (a priori)” = Life** ];

\* \* \*

I propose to allow us a few more premature postulates (this is not bad), since we will soon discuss this topic in some detail. To tell the truth, it is difficult to imagine anything without this, but we ask that you treat this, if possible, with due attention.

*The “Single Great 'I' ” is equivalent to the “Global aspect of the 'I' ” and the “Global aspect of the Entity”, by analogy: “The Real aspect of 'I' ” = **“The Real aspect of the Entity”** – this is the **“Spark of Life”**, the **“Vivifying 'I' ”**, that is, the **“Reading Personality”** contained in the static wave of experience of every living being ( – in the conditions of Reality);*

So, let's imagine the **Five-Dimensionality**:

Look at the figure 12. The "Global aspect of the Entity" is the red dot at the bottom of the diagram "at" the transcendental level  $-\infty-1$ , represented by a potentially infinite number of "Real aspects of the 'I'" but through individual lines of experience. Simplifying this example, we have depicted only two Unicus, and the common "Consciousness" - here it is the transcendental level  $\infty+1$ . Each of the "Real aspects of the Entity" has its own four-dimensionality ("Unicus"), i.e. it uses and extracts its own subjective and unique experience. The broken red line is the Relativity of the "Global aspect of the Essence" to "Consciousness" - this is also the wave of experience, the moment of synchronization of common reality:

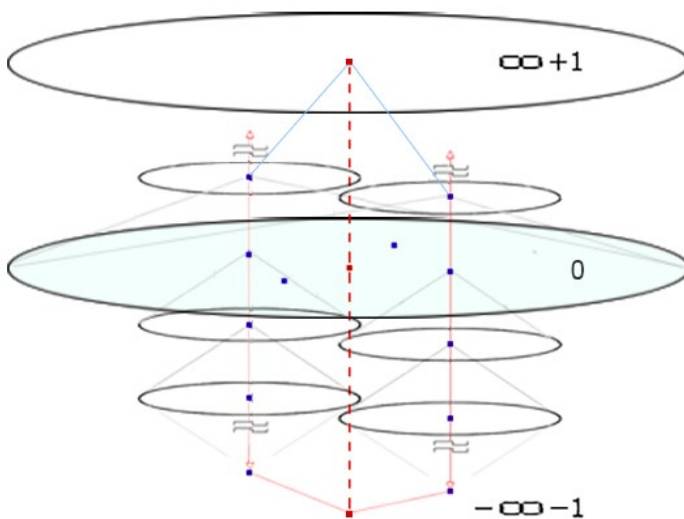


fig. 12 (very abstract, but figurative sphere)

*With such a Concept of the World, a synchronous realization of reality is carried out by any number of living participants in the situation. It is difficult, but you will figure it out. First,*

imagine the construction of five-dimensionality ("Generalis"). Compare these 'situations': with two participants in fig. 12, and four in fig. 13. Keep in mind the potentially infinite number of axes (Unicus) in the structure of five-dimensionality. Of course, you understand the impossibility of depicting the picture as a whole. **Five-dimensionality ('Generalis') – potentially contain an infinite number of parallel oriented four-dimensionality ('Unicus')**. "The Entity" initiates and uses such a structure, creating the appropriate and necessary conditions for development. From this moment on, you have the opportunity to assume and build structures of higher-order dimensions. Before, you were not able try to imagine them (the sixth, seventh, eighth... dimensions). With experience in building four- and five-dimensionality, such a task will no longer frighten anyone and the solution will be possible. Level "0", at which the "Collective synchronous realization of reality" is carried out (fig. 12), requires special attention and study from us, so we will discuss it further, in the process of a detailed analysis of five-dimensionality (the fifth dimension), and the extremely abstract geometry of this structure;

The diagram in fig. 12 (with the corresponding comments) allows us to have an idea of the five-dimensionality, and to realize it through the reason why it has exactly this structure. We do not consider this trivial and accessible to everyone (as well as the four-dimensionality), although we are sure that there are those who want to know and carry out a complete (total) reorganization of the Reason - who will find in themselves the strength and ability to understand. But there are other ways of applying these studies. We will leave the readers the opportunity to improvise, so as not to lead them astray from "Their Path" with empty speculations ☺, because any 'foreign Idea' can be highly contagious, it disrupts the (-u-za)stagnant orders that have existed for millennia - taking their place, due to the vitality of another order;



*Dimensions are connected with the ability of the mind to realize the realization of reality as a basis for space with the corresponding abstract structure. Any dimension, if there is the necessary level of such ability, is realized in space as a System for the location of the basis itself. If the Reason does not have the necessary properties for the realization of the required space, then the Essence of such a level is transcendental;*

five-dimensionality is a figurative sphere

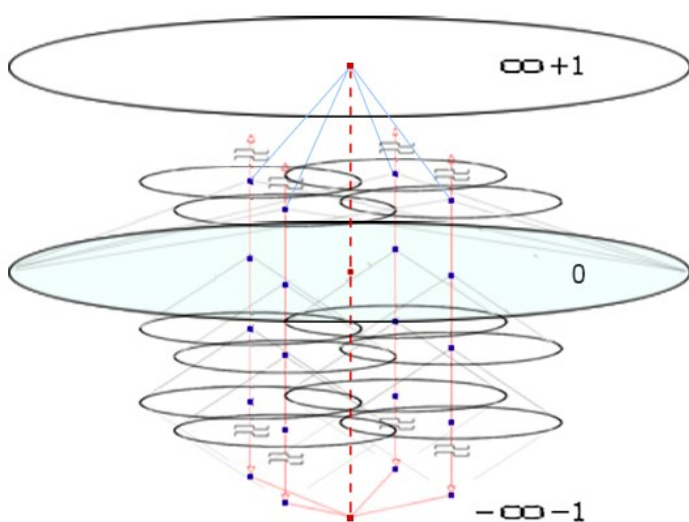


fig. 13

(four Unicus here, for understanding compare with fig. 12)

There are not many pieces of advice, but one is extremely important – keep in mind that five-dimensionality potentially consists of an infinite number of four-dimensionality, however, first you need to understand and fully comprehend four-dimensionality. Do not rush, look at fig. 8, read this

research, try to understand, or – we do not recommend delving into this topic in order to maintain ‘Sanity’. In any case, if you take a step into the Abyss, it happens of your own free will and initiative, i.e. absolutely voluntarily. If you do not intend to retreat, try to relax and distract yourself, then try again, but do not overdo it. We have warned you that this is dangerous. We can only sincerely wish you good luck in comprehending - four and -five-dimensional space (rest more often);

The realization of reality with such a structure (see fig. 11 carefully) is carried out by means of the transformation of the combined, i.e. objective experience and combined objective conditions at level “0”. It should be noted that the new experience extracted by each “Real aspect of the Self”, above level “0” (past), will be separate, unique and subjective, as well as the one coming for the combination, i.e. from level “0” and below, is also unique and subjective. We know that the acquired ‘new experience’ becomes the raw material for the next realization. It is necessary to take into account the cyclicity and the so-called “fluidity”, which we talked about earlier – this is extremely important for understanding. It is important to understand that level “0” is only designated as general, however, for each “Self” it is isolated. Level “0” must be understood as “pseudo general” both for the reason and for the complete synchronization of the Situation, at all levels “0” of each participant. This makes the Situation identical in each of them, and participation immediate, direct and factual. Synchronization of reality, as we see, of absolute quality - exactly corresponds to the definition of "Collective Synchronous Realization of Reality", which is ensured by the "Unified Consciousness". In this regard, it must be said that time is not required to access the "System". It is everywhere, or rather - It Is Everything. That is, multidimensionality and the dimensions of the World, which we realize in the conditions of reality due to our nature - make sense only for

us, and other "creatures using three-dimensional space". For the "Global aspect of the Essence", and for "Consciousness", there are no obstacles - time and distance do not make sense.

If this makes it clearer, we would apply the definition of the property "Omnipresent", but this is not entirely correct, because "Consciousness" does not have its own Will <and is not active>. It is the "passive part" in the fundamental respect [ "**I**" | "**Consciousness**" ];

The First Data Source is the initiator, he is also the first witness of a new situation. This definition is not entirely correct, because one (any) situation is a continuation of another, this is confirmed technically, due to the 'flow of data, experience and conditions, in the process of implementing reality', see page 61 (fig. 11).

Synchronization data is instantly distributed between all participants of the situation, i.e. information is available everywhere and to all participants simultaneously. There is no process and sequence in the data circulation and it does not require time. Time extension is realized and felt by beings capable of extracting experience. For development, through analysis and extraction of experience, a process is always necessary. The initiator of the situation, and therefore 'he is also the activator of data distribution' – is the reason for data synchronization for all participants. "Consciousness" carries out the realization of the situation in the space of each participant, and also ensures all operations with data. The situation, for each participant, occurs in conditions of complete isolation, in his own, i.e. individual space, but is completely synchronized with all beings who are capable of contemplating it and taking part in it, including all living things (people, horses, birds, flies ...);

Let's consider a very interesting detail. This is connected with the "Collective synchronous reality" - averaging of experience, i.e. combination. We know that the state of each object changes constantly, transforming into its new state. Cyclicity is realized through the common "Consciousness" preserving the technically objective "picture" - the conditions and dynamics of changes, but not the experience. The point of attention of each "Real aspect of the 'I' " reads the wave of change of the object. Each aspect reads it with its own conditions, and taking into account the individual position of a specific "Self" in space. To ensure complete synchronization, "Consciousness" must have something in between, that is, averaged, let's call it "objective experience". The combination is dynamic and has turning points, let's give the simplest situation as an example:

A group of tourists are traveling in the jungle. They have an experienced guide, however, three tourists break away from the group and become accidental witnesses of a fight between a mongoose and a king cobra. It seems that the small but brave animal has little chance of defeating the deadly poisonous snake. The combined experience of the Europeans (still unaware of the mongoose's special skills) prevents him from winning in such a situation, when suddenly their experienced guide comes out from behind the bushes. He knows that the cobra has practically no chance against the small mongoose.

The combined experience immediately changes in favor of the animal, and gives him the opportunity to win quickly. There are some subtleties in the process of combining (as merging), but in general the system works in this way, taking into account the chances that the cobra also had, but they were less than of the fast, cunning mongoose (guide factor). Conclusion:

***When combining experience, the predominance is in favor of the more compelling reasons. The variations in conditions***

***are preserved, but the negative effect of this factor is not reflected in the effects of the prevailing influence;***

It is necessary to consider not only the probability\* with which the mongoose could suffer defeat, due to the chances of a miss, or an unsuccessful dodge from the bite of the cobra. Its loss also had increased chances, compared to the usual situation, due to the biased attitude of tourists - they assumed the victory of the cobra and feared for the life of the mongoose - creating a negative background that hinders the success of the animal. *Be careful with any emotions - **no chances** (or probabilities) matter in the slightest. **\*Only knowledge and experience are decisive;***

\* \* \*

Turning method – this will come in handy ☺ for presenting 4D and 5D projections – if you look from the end, from above.

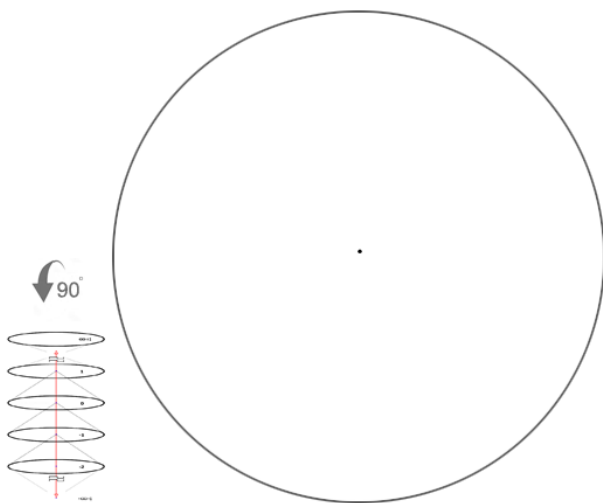


fig. 14

(**sphere** - structure Unicus - diagram view from above)

If we look at the four-dimensional diagram from above, we will see a circle with a point in the center. The radius of the circle is infinite, so this is an abstract representation. But, understanding the structure, we know ‘this is a figurative ball’;

It becomes obvious that **“Dimensionality of any degree fits into the structure of an abstract infinite sphere”**, i.e. infinite space, realized for the specific needs of the “I”, but we have different abilities – some people find it difficult to imagine higher dimensions (its possible to learn). This means the existence of beings who see what is inaccessible to others. So: **The dimensionality of space is a method of realizing reality that corresponds to the parameters of Reason;**

**To imagine the Five-Dimensionality in the form of a ball:**  
In four-dimensionality only the one central point tends, or goes inside Itself, then in five-dimensionality, each point is the axis of a separate Unicus, and also goes inside Itself. However, this is not all that is needed to know to imagine four- / five-dimensionality. Once again, pay attention to the method of turning the structure of four-dimensionality (fig. 14);

If we can imagine four-dimensionality in the form of an abstract sphere - the radius of which is infinite, then five-dimensionality is also a sphere, but has a layout that is an order of magnitude more complex. Look at Figure 15 - this is a diagram of five-dimensionality (according to Figures 12, 13), but with the structure rotated in the direction "towards itself" by 90 degrees - or, this is a view from the end, from above. If you figured out how to rotate four-dimensionality, then with five-dimensionality it will not be more difficult;

Here it is quite clear that if we assume a certain edge of infinity, and from the position of “Consciousness” this does not look absurd (even if abstractly), since “Consciousness” is beyond and ‘technically outside’, then – five-dimensionality

has, as it were, different densities, that is, internal (I) and peripheral (II), within the ‘limits of the latter’ infinity has a secondary status, and the internal one, including all the axes of the built-in Unicus, has a higher density. Doesn’t this remind you of the uneven density of the Universe?

*Peripheral infinity (II) does not include the Unicus axes – they intersect only dense space (I). Next, let us consider the ‘structure of five-dimensionality’.* To simplify the task of representation, we propose to consider uniformly spaced Unicus axes (1-8) – this makes sense, since it is absolutely impossible to prove solitary existence;

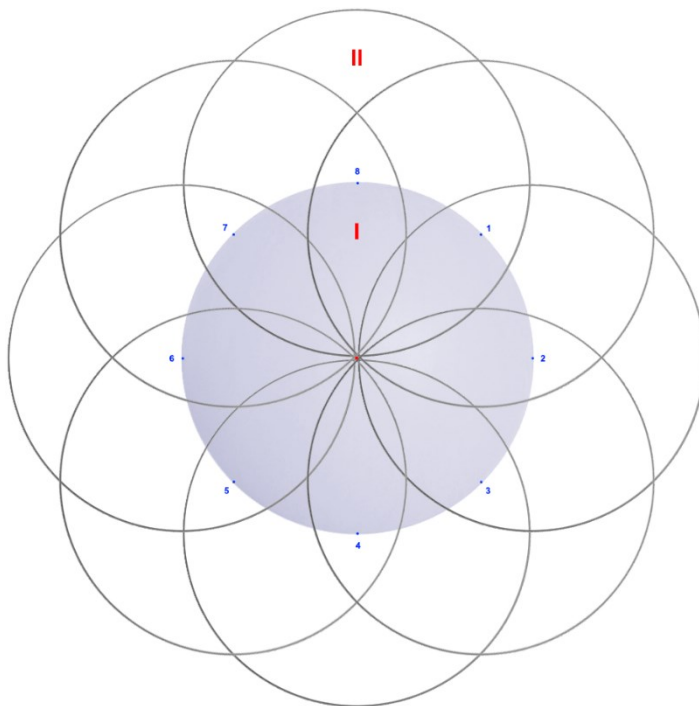


fig. 15

(**ball** - Generalis - diagram view from above - here 8 Unicus)

Pay attention to the diagram with four Unicus (fig. 13), imagine it well and turn it so that you can look at the whole structure from above. In fig. 15, by analogy, there are 8 Unicus, with their centers along the dense edge. For example, in fig. 16 there are 24 Unicus. In fact, in five-dimensionality there is an infinite number of Unicus, and the axes are located not only along the edge (this is shown only for a better representation of the different densities of the Universe), but also penetrate the entire dense region of space. This element of the diagram is a figurative likeness of a dense bundle of axes, composed into one axis - an '*endless pipe into inside*';

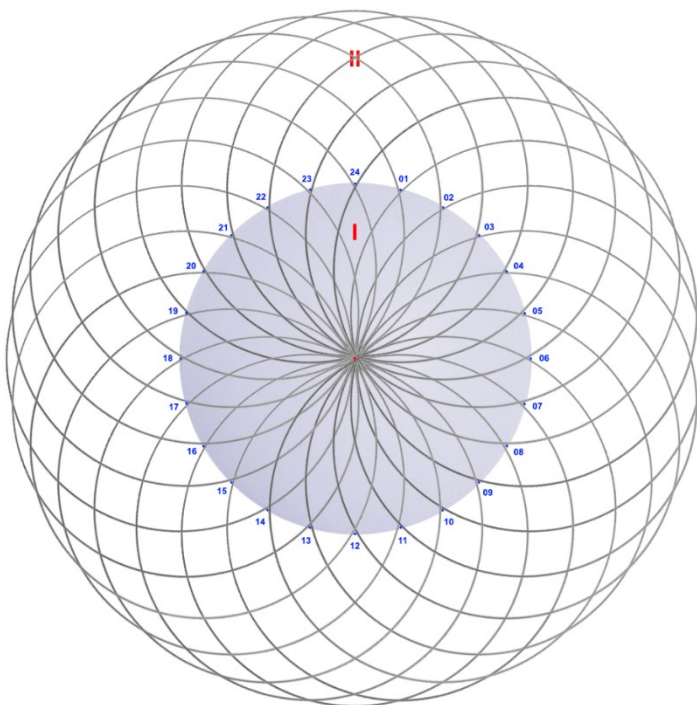


fig. 16

(ball - Generalis - diagram view from above - here 24 Unicus)



This is probably why the Universe is less populated by living beings on the periphery than in the Center (or, taking into account the complete absence of axes, life on the periphery of the Universe is impossible, however, on the border of habitability it is almost safe due to the maximum distance from the densely populated center. ... This is probably why no one flies to us? ☺ It is also interesting that in telescopes we see not an infinite number of Galaxies. This means that Galaxies are realized through a wave function, like everything that exists in an infinite number (this is exactly so), that is, we can assume that the ***Black Holes of All Galaxies*** are the "Axis of Being", that is, they have some important relation to the "Global aspect of the Entity" <or to the "Great Single I ">; Perhaps we are not able to see most of the Galaxies due to the higher dimensionality of the realization of an '*alien*' (*other*) reality – orders of magnitude greater than our capabilities ('*current capabilities*'). We are not able to understand much, but we are sure – someday, in the future, we will learn to overcome such obstacles; Representing five-dimensionality is not an easy task, it is an order of magnitude more difficult than four-dimensionality. When considering a '*flat diagram*', do not forget about the representation of a ***figurative sphere*** (even if it is infinite). It is quite possible that it is worth revising the concept of 'dimension', replacing it with the concept of 'complexity', or, for example, 'the degree of complexity of space', if space is meant, and 'the complexity of reality' (or 'realization') – in the corresponding reasoning, in cases where the spatial structure is being discussed; This is unusual, but it would be more accurate to say – 'the fifth degree of complexity of space', rather than 'the fifth dimension', since it is still difficult to understand – how exactly to carry out the measurement? and what exactly can be measured in these conditions, but there is a sense in understanding the degree of complexity (nesting); Although it will be clear later that we

carry out all measurements (width, height, etc.) in the direction parallel to the axis of the fourth dimension. But, we will come to this topic soon;

## FIRSTOCCURRENCE

Before discussing this topic, it is necessary to say that the “Firstoccurrence”, or the Study of the Causes of the “I” and the Origin of the World – is an absurd exercise, due to the unconditional Eternity of the World (or, the Eternity of the Universe); From the position of each “Real aspect of the I”, the infinity of space is the fundamental importance – this does not allow one to doubt or make any conclusions other than – the World is Eternal. We know that space is not a suitable category for formulating postulates, since it is a “Product of Consciousness”, and is realized through the intention of the “I”, however, “Consciousness” Itself – fully corresponds to the statement about ‘Its Eternity’, because it has Eternal relativity. It is surprising that many people, including those in our audience, believe (...they believe in it): “Even the Eternal World has a Beginning and a Base (reason) for Existing” ...however, not every one of the ‘curious’ manages ☺ to get to this line, but we are interested, and we will continue the study. The Cause of the World arises (and is) the basis of Its Own Being, immediately, at the very moment when You thought about it. The logic of the “Eternity of the World” is based on the fundament of Its ‘Functional Infinity’. On the other hand, sensually and psychically – ‘Man is in the conditions of the Process visible to him’, therefore he imagines all this in a corresponding way, that historically, and in fact, there is a certain sequence, in the process of which the Universe was formed. Of course, we are observing this process now. ‘The

expansion of the Universe' is a process connected precisely with the "Firstoccurence", and nevertheless, no matter how it may seem to You – this Process has no actual "Beginning", but it will be realized if you become interested in this topic and try to get to the bottom of the Truth. The facts of prehistory will always arise as a necessary basis. There will not end to this, and there was not ever Beginning.

Consequently, the 'Process of the World's Origin' may be relevant from the position of the 'Real Aspect of the Entity', and only in the case of His special interest... but, as a rule, Everyone is interested in this, which proves the deepest doubt, and ignorance of some 'special' Truths. The presence of the interest of 'I', by the way, is confirmed by the 'Search for the Foundations of One's Own Being' (it's no longer important);

**The Global mental support of the "Entity"** is clear and obvious, due to the consistently high interest in this topic and the desire for knowledge - an infinite number of living beings are looking for "Own Foundation", the moment of "Firstoccurence", and the "Cause of the World". This exists, and is happening at the moment, everywhere (and anywhere), or do we not understand at all what infinity is? Given the extremely high level of interest, and the super popularity of this "Eternal Topic", so, we begin research, enjoy this process:

**Nothing** (*less than emptiness*) - is the absolute absence of being of everything, conceivable and inconceivable, in the fullest sense, non-objective, unnameable, and the absence of any conditions. It used as a forced concept that cannot be understood adequately, as well as correctly imagined (there is nothing to imagine). Nothing – as the primary causality '« »' – cannot have a representation in the 'Already Existing World'. Even emptiness can be considered as a certain '*presence, by the fact of non-touching – that is, the smallest gap between the smallest particles*', but 'Nothing' is not emptiness, since it

cannot be something, even such as ‘Condition’, and Emptiness implies special ‘Condition’; We have defined and designated this ‘« »’, that is – ‘**Nothing**’;

**"Abstract passive Dot"** - is the smallest of all that a person can imagine. However, this is not at all what we consider "the minimum point tending to infinity" (here there is absolutely no, and cannot be, any semantic, or any other, extension). "Abstract passive Dot" is identified with the abstract concept of "Something", as - "There is, but the most insignificant". Reasoning about "Firstoccurrence" we understand that this research is carried out from the position and in relation to "Properly I", that is, exclusively to "Myself" (I Self) which is important. We recognize it and accept;

**The existence of the World** - is a very weighty reason, a basis giving the right to reasoning, allowing us to assert about the ‘Firstoccurrence’. In this study, it is impossible to use specifics (for clear reasons), therefore, it remains possible to manipulate abstract concepts that do not have properties and sizes, except for indications of their absence: **“Abstract passive Dot”** (as **“Something”**), and **“Nothing”** = just 2 elements – this is a complete list of what we can operate with at this stage;

When we try to reason about <the Beginning Itself> ('Firstoccurrence'), we are not talking about the “First Explosion”, but about Its ‘Cause’, which (judging by the Laws obvious to us), must have grounds, that is, some “Beginnings” (main basic). Moreover, not one, but two, to create relativity, or we have to simply state the fact that: “We are not able, and are not capable of reasoning about this” (barrier). The essence is very simple - ‘Unrelative Being’ of anything is absolutely impossible. It is unshakable and rigid Law that gives us valuable Fundamental Knowledge: **the World arises through the Intention to Be and Have a Ground for Being\***;

*\*The essence of the simplest Worldview;*

## ACT of the "I"

Being curious in knowledge, in search of the Cause of the World, we try to assume something more insignificant than emptiness, that is, “**Nothing**”. Assuming that before ‘all the diversity’ existing in the World (everything that now exists), and before a Certain Beginning – there is necessarily (is) <non-objective, inessential> ‘« »’, “which” we define as the cause as “**Nothing**”. This **Act of the “I” – as the “Act of Determining One’s Own Cause”** activates the ‘**First and Fundamental Condition of Being**’: the “**Law of Harmony**”, that is the First necessary for the “I” Condition of the ‘Balance of Opposites’. Through the emerging factors of the **Total Scale** “Something” arises as an “Abstract passive Dot”, indicating to the “I” this initial (first and fundamental) relativity – [ “**Act of Determination**” | “**Nothing**” ]. It is unacceptable to take time into account at this moment. “I” shows “Interest in My Cause” (and/or the Cause of the World) at the current moment – this is “the Cause” that we, here and now, are exploring;

**The first part of the Act is of colossal importance, since the “Abstraction ‘« »’ before the World” (“Nothing”), at the moment of touching the 'I' - arose and totally transformed:**

**The first part of the Act.**

1. [ 'Act of Definition' (“Something”) | “Nothing” ] →  
The status of “Nothing” has changed to the  
absolutely opposite – having transformed into  
“Consciousness”, as [“Nothing” → “Everything”];

Comment: Before the emergence of the World there is nothing, and even the current Mental touch of the “I” (*My or Yours, Any – current now*) of that moment causes a powerful Global reaction of the “Entity” and “Consciousness”;

This is happening right now. For thinking a process is needed, but here **Time has no meaning**. “Nothing” (the extremely categorical 'Nothing' of absolute scale) – ‘This’ is the most critical of all that is possible to imagine, just as the “Abstract passive Dot” is the most minimal of all that we are able to imagine. Such critical, extremely Total Ideas – the maximum and the minimum, are the Causal Beginning of All Beginnings, the Cause of the Being of Everything;

The categorical nature of "Nothing" was violated by the "Act of the "I" *through Mental Touch*, which destroyed the Essence of "Nothing" - thus changing "Its" Status to the absolutely opposite. Any thought about "Nothing" leads to the emergence of "Consciousness", and with "Its" presence, this **"Act of the "I" initiates the fact of "Firstoccurrence"**;

**2. The status of the “Abstract passive Dot” was also violated and similarly changed to the opposite, [“Something” → “Entity”] – transformed into a potentially Active “Entity” (Relativity changed);**

Comment: the transformation of “Nothing” into the opposite “Consciousness” – changes relativity to the opposite, thereby transforming the ‘Abstract passive Dot’ into a “Concrete and <potentially active\*> Entity”; \***potential** activity of the Entity means the **presence of Will**;

This is how everything simple is so complicated, and vice versa – the most complicated, after awareness will become completely simple and understandable. On the other side of the question – there is your choice, that is, Agreement or Disagreement, coming through Logic + Conflict with all Stereotypes, and *through abilities, properties of your Reason, emotions, desire to live and develop, through admiration of Eternity and the Essence of the “Creator”, through ‘Love for Yourself, and for Your Own World’*;

## **The second part of the Act.**

- 3. In relativity [ “Entity” | “Consciousness” ], the Fact of the Presence of the “Entity” initiates a potentially infinite “Space” → the “Entity” acquires a Global Status, that is, a “Global aspect of the Entity” (everywhere);**

Comment: Independent activity is manifested by means of Will – of course, by internal manifestation. “Consciousness” realizes the ‘*Place of manifestation of Activity*’, which is interpreted as Space. The “Entity” is present without a specific definition and position, and has one ‘**Global Status**’ – ‘**Is**’ (meaning “True Existence”);

- 4. In relation to the Static “Global aspect of the Entity” → in any space the opposite to It necessarily arises – the Active “Real aspect of the Global 'I'”;**

Comment: according to the already known to us ‘Law of Harmony’, even abstraction needs ‘concrete relativity’, in connection with which, the opposite of the ‘Global aspect of the Entity’ arises, namely the ‘Concrete state of the ‘I’ of the Global aspect of the Entity’, and here, we call it accordingly the ‘**Real aspect of the Global ‘I’**’ (it is most of important);

- 5. Due to the Status of the “Global aspect of the Entity” (“He is everywhere”), an infinite number of ‘His I’ – “Real aspects of the Entity” – arise. In relation to the Active “Real aspect of the Global 'I'”, they are defined as “Not I”;**

Comment: The specific position of the “Real aspect of the Global 'I' ” implies the Presence of the “Global aspect of the Entity” as a distributed “I Am”, that is, “Great Single 'I' in a potentially infinite number of “monads” – independently

active aspects of the Great Single 'I', however, in the conditions of reality, at each point in space, for the Single **“Real aspect of the Global 'I' ”** (that is, precisely from “His” face), each of the active “monads” is defined as “Not I” (in the opposite relationship, one can consider using one’s own example, how each of us, looking at another, becomes aware of one’s individuality);

### **The third part of the Act.**

6. **'Consciousness' realizes the Conditions of existence of infinite number of 'Real aspects of the 'I' in the form of concretization to forms of living beings. This Conditions include all static non-living things necessary for creation of various Situations for the purpose of analysis and extraction of experience, namely: Galaxies, Planets, atmospheres, subsoil, oceans, mountains, forests and deserts, and other environments - down to each "thing", taking into account the balance of the characteristics of living beings that can be active participants in situations;**

Comment: Each “Real aspect of the Entity” is, in essence (and in principle), abstract, that is, it is a kind of “Great Single 'I'”. By influencing the general “Consciousness”, each aspect becomes in fact “Real” only at the moment of “Presentation of Oneself” by some <specific> living being. *The Entity initiates a specific “I” by reading the wave of “Its” experience – thus influencing the “Consciousness”, which realizes an isolated space corresponding to the level of Reason and only for one specific being – analyzing and extracting experience, exclusively subjectively, especially, and uniquely. The environment is Ideas (images), but the realization of each of them in isolated Worlds (Unicus) of individual beings is so different that it is never identical;*



7. **Realization of “Reason” by each Being → and awareness of “Own Being” from the position of each “Real aspect of the 'I'”, and Realization of personal bodily representation in the Conditions of Reality (‘Feast of Life’) – for the get of experience for the purpose of Development of the “Entity”;**

**The Fundamental Causes, in the last part of the Act, do not participate independently, that is through the "Law of Harmony". Each of all living beings, in the "*Act of Self-Initiation and Self-Realization*" is left "*to Itself*", which is another of the many means that increase the "Degree of Difference in experience";**

Comment: We have again encountered the fact that learning requires consistency and is a process and there is no other way of knowing. All stages of the Act of "I" arise instantly, as the "Foundation of Own Being" (Being of "I"), or even like this: the Act of "I" (directly) is the Foundation of Own Being (Being of "I"). This is truly a "Phenomenon of Universal Scale", which we observe every day, as a process, and in telescopes - the "First Explosion and Expansion of the Universe" - this is the very process of reproducing the wave and realizing the conditions of reality.

Calculated and observed parameters, including the age from the moment of the "emergence of the Universe", all this is realized as Necessary Foundations, but - there is not, and was not, a "Beginning", and there is no End to this. The Eternity of the World, like the Infinity of the Universe, is also nothing more than a static wave function. But, let even this very proof remain a subjective decision on acceptance - personal matter for everyone. Knowledge of the "Foundations of One's Own Being" is important, but, we understand - not for everyone;

## THE PROCESS OF STUDYING THE ACT of "I"

***The world is an Ordered Multiple Diversity, therefore it is realized through the presence of Two Abstract Foundations;***

Let us consider the Origin of the World differently, consistently, but in other words. We will not adhere to the order set out in the seven points of the ‘Act of “I”’ (above in the text), the “Essence” will not change from this – because Everything arises instantly, at the moment of the realization of the Foundations of Being. After the discovery of the relative *Fundamental Principles*, as a result of the realization of the Foundations, the possibility arises to construct (*Create*), subdividing and qualifying, judging by the already obvious presence – as effectively as possible;

"Firstoccurrence" as a moment proving that before this nothing existed <and could not exist> due to the absence of even a place, and any reason. But, we showed interest and intention, deciding to investigate implying that "Before this nothing existed" as an Idea equivalent to "Nothing" ("") with an Empty Status;

*We assume “something – ‘first of all’”, and we get that very “something” which forces us to assume again “something former” as the “Cause”, and this very “Cause” turns out to be the relativity of the “I” (Oneself), as a necessity, on behalf of which we intend to act, that is, to investigate, to search for the necessary Foundations, and They turn out to be the Truth;*

By assuming "Nothing", we understand this simultaneously implies "Something", and in this sense - "Nothing" gives rise to a certain relativity, and vice versa - "Something" (or "Some 'I' as Dot") implies relativity to "Nothing". Looking at the "Existing World", the degree of the Absolute Influence of the

"First Causes" is presented - and their possession of the Power of a Universal scale, due to natural exclusivity, since there is nothing except Themselves - which is natural and quite understandable. It is also understandable why we admire gigantism when looking at the Universe. Our entire life experience is connected with the influences of 'Strength, Power, Energy', etc. In fact, there is nothing special – the World (like a wave) arises without any energy expenditure, no matter how strange it may seem. *The essence of any Energies lies in the Difference of Information [ 'Wave Nature' | and 'Nature of Particles in Ephemeral Reality' ]*; which, when realized, transforming (as if unfolding), and unpacking 'from one form to another' – from a wave into real images and situations, manifests, obvious and factual in all respects, 'Driving Force', and this movement, in Essence, is the Mechanism of Development, an - **"Efficient method of presenting information for its analysis and extraction of new experience"**, i.e. namely – the Main Instrument of "Consciousness", *Guaranteeing the Existence of the "Entity"*, since Development = Life (and Existence, ...is equivalent);

In one state, the information may be in a compressed and ready-to-use format, say an "egg", or, in another case, it is presented in a consistent and expanded structure necessary for research and understanding of the historical Essence of its origin, as a result of which even an ordinary "looks like egg" may not be a chicken egg. ☺;

*Being in an isolated (experimental, if that makes more sense) space, Man and any Being, being mistaken for the already known reason, attaches special importance to those facts and "things" that, on the 'Scale of the Universe' (on the World scale) do not have the slightest significance, and even perceive Themselves in an extremely strange role – an Observer without any role. It is too easy to get confused in the structure*

of the World, however, when understanding the Essence, everything turns out to be much simpler than it seemed during the study - the reason for everything is Imbalance (lack of equilibrium and inequality) and it moves towards the necessary Balance, but - only ephemeral, and only when we are interested in studying This Essence in the smallest details, that is, precisely to realize this fact, as if stretching It in width;

\* \* \*

***Even the Primary “Nothing” cannot be conceived without the corresponding relativity < to “Something” >;***

Therefore, the first result caused by this relation is the infinite degree of influence in the action of the First Relativity, by means of “Something” changing the Empty Status of “Nothing” to the absolutely opposite to It – “System”, which we now call “Consciousness”, while the fact of relativity is the specific reason for determining the position of “Something”, that is, the “Abstract passive Dot” in relation to the opposite “Nothing”. ***We take into account that We reason about anything only in relation to Ourselves (“I” of everyone), so:***

**The fact of “Firstoccurrence” cannot be separated from the “I”, capable of Realizing (‘Create’) It as a Fact;**

\* \* \*

It is necessary to imagine and remember the absence of any processuality at the Moment of 'Firstoccurrence', namely - relativity itself arises through "Nothing" / and "Something" (does not happen, but rather arises). The Moment of 'Firstoccurrence' initiates the emergence of the first Fundamental Law, this is the '**Law of Harmony**', that is, the Law of Maintaining the Balance of Opposites, acting in special conditions, and for two reasons:

A). In the need for fundamental grounds, balance and relativity, for **the Purposes of World Security**;

B). Due to the emerging relationship of opposite Unsystematic Conditions – [No\_Law → There\_Is\_Law].

And the second – **the Law of Realization of Foundations** – largely depends on the first, the Law of Harmony, but is no less important;

\* \* \*

In other words: “Nothing” is absolutely nothing ‘« »’, having no properties, conditions, definitions, and nevertheless necessarily arising through reasoning about the Fact of “Firstoccurrence” → is defined in relation to “Something” → changing its status to the maximally opposite & so, “**Nothing**” → **is transformed into “Consciousness”, which is a passive generator of all ‘Functions of Realization of Reality’**;

In the moment under study, the “Something” initially imagined by us is minimal, of all that we able to imagine, it is the **Abstract passive Dot**. At the moment of “Firstoccurrence” (according to the **Law of Harmony**) it arises with the status opposite to “Nothing”, but, through relativity, and with its necessary preservation (taking into account the actual presence of the World), it is transformed into the opposite of one abstract dot – “Single 'I'” → and, due to the fact of the arisen relativity [ “**I**” | “**Consciousness**” ] a multidimensional space is realized, that is, the “Single 'I'” turns out to be the “Global aspect of the Entity” → the fundamental opposite “**The Real aspect of the Global 'I'**” arises → an infinite number of “Real aspects of the Entity”, that is, “Not I”, are discovered. This “Act ‘I’ ” confirms Being of ‘I’ in all aspects, in Three Hypostases (the Trinity), acquiring the Priority of the Alive, in all conceivable and inconceivable respects;

The actual presence of an infinite number of active "Real aspects of the Entity", in relation to "Consciousness" - initiates the realization of an infinite variety of living Beings - from the position of the "Real aspect of the Global 'I' " defined as 'Not I', and the conditions of their existence, as necessity for the purpose of 'Development of the Entity' (in All Its Aspects), through the acquisition of rational experience - All this Is, and the Cause of the World, and the Whole World in total. All, that exists in the World - arises as a necessary Foundation of Being instantly, without any obstacles and exceptions. When changing the status to the opposite, everything Original here: 'less-than-insignificant' + 'less-than-minimal' is transformed, changing the empty status, as a polarity, to the maximum - in all senses, without any restrictions;

That is, here we are exploring the **“Ideal and Perfect System of the World”**, based on the Principles of Maintaining the Absolute Balance of Opposites – of **the Great Law of Harmony** (see "Act of the 'I' ", pages 85-89);

- From the less-than-insignificant “Nothing” → arises “Consciousness” as the generator of any functions of the realization of reality [“Nothing” → “Everything”] here it should be understood as Potentially Everything i.e. implying anything (All) infinite – as a Function;
- From the minimum possible – One Abstract Dot → the “Great Single 'I' ” emerges as the “Global aspect of the Entity” [from the minimum → to the maximum];
- “The Presence of the Entity” initiates the realization of the necessary ‘Place’ → “Consciousness” realizes a “Space” without limitations, of a potentially infinite degree of dimensionality, that is, according to the Status of the “Global aspect of the Entity” → the direct opposite of the “Global aspect of the Entity” arises in the conditions of reality, i.e. the “Real aspect

of the Global 'I' " → which is determined by the infinite number of "Not I" – with the emergence of an infinite number of 'Real aspects of the Entity';

- In the absence of conditions → an infinite number of conditions necessary for life, corresponding to them, arise → a potentially infinite number of "I"s are realized → their bodily shells, corresponding to nature and their habitat, are realized → the World arises already populated, comfortable and beautiful, in a ready-made form – in which we see It right now (and, of course, **We are Grateful**);

All of this arises at once. "Firstoccurrence" has no dependence - is not an extended process (only a foundation, in fact). The essence of the "Foundation of Being 'I' ", which is **actively supported** in the conditions of reality - by infinite number of those seeking their Own Foundation, thirsting for Truth right now, it is Eternal interest & process - was and will always be;

Of course, we, who are in this audience, are fully aware of how few people will understand the System, which is complex to even imagine. But it is only for those (very few), who really intend to understand it. They are here, we are incredibly glad. The topic is complex, many do not understand the principles, and the question arises: -How can it be that “everything can come into being”? In short, it is like this: -“**Let there be light. And there was light**” (B.1.2), but this is not a joke at all. If you understand the mechanism of contemplation very well, then everything else comes together almost “by itself”, you just need to think about it ( ...agere nunc );

It is very important to understand the ‘**Power of the transformation of “Nothing”**’. The better you imagine this <unimaginable>, the faster and better you will understand how the World could have arisen, literally instantly. In order to imagine the unimaginable, it is necessary to synthesize one

concept of “Nothing” as a multi-component constructive image, using such components, each of which will multiply this concept in the sense of its **insignificance**, as we have already done: ‘« »’, ‘unimaginable in an already existing world’, ‘more insignificant than emptiness’, ‘absolutely nothing’, ‘non-objective is empty’ – something like that, however, some thoughts cannot even be written down, so let everyone imagine a set of components in their own way, but taking into account the ‘proper synthesis’ it will turn out approximately the same if you persistently try and practice. By combining all the concepts into one, we get “Nothing”. Keep in mind that these are the ‘conditions of reasoning’ about the “Firstoccurrence” – and there is no talk of “Nothing”, and what is important – there is no talk of time and space. **Nothing** – appears at the moment of creating the foundations, based on fact of your Interest in searching for the **Cause of the World**. Imagine that you thought about it. Considering the absence of time, you create this timeless connection – as relativity to your “I”, and then define “Nothing” as a certain state, but only at the moment of your attention to It. When relativity arises, “Nothing” changes its Absolutely Empty Status, that is, it ceases to be the ‘Ideal of Nothingness’, transforming into the absolutely opposite to It → “Consciousness” (that is, [ **from “Nothing” -> to “Everything”** ] ). But, at this moment of the emerging relativity, we have considered one part of the relationship, the second part was described by us above as "Abstract passive Dot" - There is the Most Minimal, from what is possible to imagine. This "Dot of Contact" indicates relativity, and acts as "Something", totally violating the Status of "Nothing".

We hope that this explanation will help understanding: That is, **the Degree of insignificance of "Nothing" is inversely proportional to the Degree of greatness and diversity of the <Your> World;**

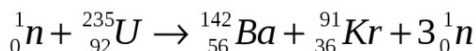


However, this question is also about two fundamental Laws:

**A). Law of Harmony (balance);**

**B). Law of Realization of Grounds (reasons).**

Example of imbalance (by only one Neutron):



A very clear example. With the help of which one can fully imagine how important the restoration of balance is for the World, but it is not as total as the violation of Everything that preceded the emergence of "Consciousness" and "Entity". In this reaction, a little more than 47 kilograms of imbalanced substance is <very urgently> brought to the state of necessary Harmony and peace;

The Law of Realization of Foundations also operates super effectively. Let us note once again that the "Entity" has no limitations and pursues only one goal - **Development**;

To understand the '*Essence*', within the framework of the research text: First, it is necessary to understand the Mechanism of Contemplation, to understand the Essence of Reality differently, not as it seemed before. It is necessary to understand the ephemerality and virtuality of the World – to feel Its special functionality, from the conditions of Reality, the extraction of experience, to the flow of data of the Wave Nature. Try to best imagine and understand how effective, convenient and simple this method of implementing Reality is (It is Perfect). For a better understanding of the structure of the World, need to understand the four- and five- dimensionality, understand the Essence of the "Global aspect of the 'I' ", the Single General "Consciousness", and the "Collective Synchronous Realization of Reality". Carefully following the

text, from the very beginning of our research, delve into the *Essence of the presentation*.

If after this simple procedure, understanding still does not come, then we recommend you to give up this activity, and choose the most preliminary course, "Dialogues of Socrates" (Plato) for example, "Discourse on the Method" (R.Descartes), "Critique of Pure Reason" (Kant), "Ethics", "Metaphysics" (Aristotle), in addition to these wonderful works, we highly recommend you to study the works of Leibniz, Schopenhauer, Hume, Locke, Berkeley. It will not be boring - this is 100%;

\* \* \*

***The Universe comes into being through Systemic Care for all living beings in the World. This is fundamental;***

**"Entity" (Two-Aspect Entity)** - Which arose as a necessary foundation, and as a consequence of relativities

**[ "Nothing" | "Something" ] -> [ "I" | "Consciousness" ] –**

Alive - being the Foundation and Cause of Itself, that is, the Cause and Effect of the emergence of the World as It Is. Has always been and will be forever. "I" (in three Hypostases)

Dualistic Entity - is represented by two aspects:

1. **“The Global Aspect of the ‘I’ ”**, that is:

**“The global aspect of the Entity”** (the infinite number of “Real aspects of the 'I' ” and the Whole **“Great Single 'I' ”**) is static, possessing all available variants of experience; to this aspect we include everything passive, inactive, and 'non-active alive', related to the **'Wave Nature'**; And,

2. **“The Real Aspect of the 'I' ”**, that is, an infinitely small part (as a kind of Representation) of the **“Great Single 'I' ”**:

**"The Real Aspect of the Entity"** - existing for the purposes, as well as because of constant development, *reading the wave* and initiating reality by means of the use of "Consciousness", "I" - possessing reason and extracting subjectively rational experience; **"The Real Aspect of the 'I' " in the role of a specific "I"** - This is the Personality contained in the read (and formed by the Entity) Wave of experience. To the "Personality" in the conditions of Reality we refer everything that is connected with the current life process - the sensory, contemplated, and felt in the current mode as real and dynamic, everything temporary, unstable - related to the nature of particles, i.e. virtual, ephemeral "things", and their (ideal) ephemeral and virtual components;

**"The Real Aspect of the Global 'I' " is the Absolute Opposite of the "Global Aspect of the Entity" in the conditions of Reality**, arising as the Real Aspect, active and concrete – in the fundamental relation of the actual Being of the "I" in all aspects – [ **Global, General, Static | Real, Concrete, Active** ]. That is, this is the **"Real 'I' of the Global Aspect of the Entity"** – the original prototype, present alone among an infinite number of similar ones, defined as **"Not 'I'"** ("Real Aspects of the Entity").

We assume that it is the **"Real aspect of the Global 'I' "** that determines and qualifies the "Actual Development of the Entity" in the sense of evaluating It as "Efficient"; It would seem appropriate to assert that the 'Global aspect' has all the variants of experience, but the System\* is designed to prevent any repetitions and identities – to avoid a conflict that threatens the World during its realization in the conditions of any Reality;

\*System – here we mean Everything that acts in some way, i.e. Entity, Consciousness, Laws, and Their interaction;

The essence of the "Development of the Entity" ("I") is to choose the most effective and rational experience from all existing options. That is, each "Real aspect of the Entity" has a potentially infinite number of experience options that it can extract. And, There is an infinite number of such Aspects. From the position of the "I" in the conditions of reality - the Total volume of experience is constantly growing, and this is a fact. Nevertheless, following the logic, the "Global aspect of the Entity" has all the options at the same time, and only the past ones - which looks like a paradox, however,

... **"Paradox is the first sign of Dualism"**;

There is only one Single "Systemic Exception": "The Real Aspect of the Global 'I' ", because It Is the "Global Aspect of the Entity in the Conditions of Reality" and the only Single variant of experience that leads to the Essence of the Creator – a real, caring Father, capable of creating His Own World, providing It to other living beings, in their infinite number. This Experience arises together with the World, as the Foundation of Being at the moment of searching, starting with the question: **What Am I?** and is there an Alternative Path to It? – as the 'Eternal Paradigm' that sets the endless process of searching for the Only True Path, in the conditions of reality. Of course, each of us independently chooses His Path, but the "Real aspect of the Global 'I' " chooses This Path of Its own from All the Paths available to the "Global aspect of the Entity", and only by analyzing past events, because '*knowledge of the future*' blocks the processes of development (i.e. contradicts Being and Life). Consequently, **Future events do not exist** and the "Real aspect of the Global 'I' ", having All (in the fullest sense) Possibilities, extracts experience by living it in an ordinary body, in the most ordinary way (this complex topic requires the deepest understanding);

**Harmony** (balance) - is a necessary equilibrium (equation, averaging, justice, equality) in the conditions of relativity, representing the **Ideal State of the balance of opposites, as the Goal of the Universal and Great Law of Harmony.**

Violation of this Law causes the emergence of a corresponding excess and deficiency in a specific relationship, which directs the Power <and Will> of the "Entity" and all the possibilities of "Consciousness", that is, the World as a whole, to eliminate the imbalance that has arisen. ***Any dynamics is caused by the Force that eliminates the emerging Imbalance.*** This natural Phenomenon controls the balance of the Universe and used by the System development of Entity for the realization of reality, that is, it eliminates the Imbalance in experience, which, thereby, changes, being supplemented in accordance with new knowledge and skills. This occurs instantly, in the structure of the wave, in the presence of a fact, in the need for an appropriate basis, but, for us, it looks like an extended process (change of states and the corresponding duration of time);

**The Law of Realization of Grounds (reasons)** – assume that on a walking path (not far from home) there is an ‘almost round paper bundle’. We wanted to fix the mess, remove it and throw it in the trash. ‘The bundle turned out to be heavy’. We unfold it – it is an unknown ‘cube-shaped object’. We became curious and decided to find out its purpose. Upon closer inspection, ‘hidden bolts were discovered’. We take a screwdriver, unscrew it, remove the lid – inside the cube there are some ‘unknown parts’, some of them in separate closed cases, which are also ‘closed with lids with tiny bolts’. We disassemble and examine, using the intuition of a mechanical engineer, we come to the conclusion that this is ‘some kind of multifunctional sensor’, but we don’t know what kind exactly. We disassemble all the blocks, look at the ‘chip names’, and search for information on the Internet. It turns out that this is ‘a very modern **device for studying seismic activity**’ ☺.

Of course, this is a fantastic story, by analyzing which one can understand the Essence of the Law of Realization of Foundations. The content consists of several stages, enclosed in apostrophes, which are easy to understand. The most banal of them is that the bundle could have remained just a paper package, and nothing more, but when interest was shown, it turned out to be completely different. Everyone in the audience can come up with suitable stories in which one and the same thing will become clear - the foundations are realized when necessary, at the moment of interest, and this is connected with the Development of the Entity. Any search based on sincere interest will sooner or later be crowned with success; it is important to observe the conditions of elementary logic, the ability to “find” the grounds that will be realized, as in the end the subject of the search itself will certainly be realized too; If such a fact is not observed, the sought-after is not found (i.e. is not realized), then one should look for other explanations, and other grounds will be found. The absence of a result may indicate the absence of the sought-after grounds (no matter how it may seem otherwise). When the search is not logical, does not correspond to the chosen method, that is, if the result is not satisfactory, then most likely the search is not carried out correctly.

It is difficult to give any advice, but – one can give a banal example: - ‘I am looking for an ant in the basement of my house’. - ‘Can I find it? - Yes. I can. Question: - When? ☺ – it is much easier with what has already been realized, that is: Anything Contemplated will find a logical basis. The ‘Entity’, influencing the ‘Consciousness’, can get any result (it is only important to know the basic principles). **Everything has a basis, and it can be found in any case.** There is an unusually beautiful quote (by an unknown author): ‘it is impossible to think about what cannot be’ – it helps to understand the ‘Law of Realization of Foundations’;

When achieving positive, desired results, comes the ability to 'extract experience', i.e. skill and logic (namely – real logic\*) and very important – the Feeling of Fundamental Laws. Having the appropriate experience, one can Create what are called “Miracles”, which are not miracles, and as “knowledge” – have an explainable basis;

*\* True Logic - is a method that operates in a consistent manner, learned in practice through the analysis of a number of similar situations while being “in a state of high awareness”. That is - with intentional influence on the "Global aspect of the Entity" and "Consciousness" - using the understanding of the Structure of the World, as a constant Condition for Reason. In general, this is **Management by means of Fundamental Laws** and their effective use. We cannot guarantee that this or that 'famous scientist' guessed about the "Structure of the World", but we know for sure that some of the Great discoveries use the "Law of Harmony" and "Consciousness". True logic, or other methods related to This, act, nothing less than 'stunningly';*

**The diversity of life** - is an infinite number of concrete (not abstract), namely alive beings of varying degrees of complexity, differing from each other in appearance; as well as similar, but having different properties and characteristics - crawling, jumping, flying, which arose at the moment of the "Firstoccurrence", by the method of transforming 'one into another', when changing the status to the opposite - from the simplest minimal, that is, the "Abstract passive Dot" -> a alive "Entity" arises -> as the "Great Single 'I' ", and further, according to "His" Status -> "Global aspect of the Entity", and in the conditions of reality -> "Real aspect of the 'I' " as an infinite number of "Not I" -> and "Their" attitude to the "Real aspect of the Global 'I' " (*Oh, My God!*). That is, the '*Axis of fundamental relations*' through which the “infinite number

*and diversity of alive beings” arises, as the “Foundation of Being”, in reality, or the only 'Possibility of Development of the “Entity” ', and the “Foundation of the Eternity of the World” (...in the Global sense);*

\* \* \*

Considering the ‘*multidimensionality to a potentially infinite degree*’, it can be concluded that – We are unable to imagine the majority of ‘*living creatures and phenomena*’.

Do such exist at all, in connection with higher dimensions? But if dimensions are a product of Reason, i.e. mental interpretation and representation of situations and "things", as well as the results of analysis of past events (only the past and the supposed can be analyzed), then, taking into account all the conclusions from our previous reasoning (here, within the framework of this study), with the impossibility of assuming the impossible, in addition - the potential of the World in aspects of the volumes of raw materials suitable for development would be much wider, considering experience to be "much more obvious" in its prospects, and even more interesting (and, if even we understand this) - They Exist and Their being is Actual;

Are we able to see Them? They - quite likely, very widespread in the Universe, possible unthinkable, and incomprehensible to us, but to the least extent, at this stage. We assume & realizing this as the basis for our development, also as infinite number of methods of sensory representation of reality corresponding to dimensions, and no - this is not contemplation, but something else, more informative, special (for example - for ten-dimensionality) and, what is very relevant - an alternative to the Principle of particle illumination (light), which we call "Reality". Note, we are already in the process, we are very interested, we actively looking for answers and will find them;



Living, in its diversity – can reproduce, divide, multiply, clone, depending on the complexity and structure (device), habitat, genus, species and subspecies, among other things, can be or not be: aggressive, intelligent, possess reason, intuition, use logic and analyze, have instincts and reflexes; Living, can be both mentally complex and very simple. Complex – sensual, desiring, manifesting intention, experiencing emotions, love, joy, pain, suffering, and even compassion – Active by ‘Own Will’, and in relation to the “Global aspect of the Entity”, has a “body” corresponding to the type – representing, and literally ‘self-personifying’ a specific “Aspect of the Entity” in the conditions of Reality.

The Living Being as a whole, and so everyone imagines it – namely [“I” + “Body”], which is what we are talking about, participating in situations – exists, simultaneously, both because of and for its own development, including, of course, the function of reproduction (multiplication), related to the “System of Development of the Entity”, and the specific “I”, and the “Entity” as a whole, in all Its Hypostases\*. All this is carried out, as is known – through the acquisition of experience in the conditions of Reality and certainly for the purpose of ‘Development of the Entity’\*\*;

In the absence of all development prospects, the "living body" dies immediately. We clarify that this statement is made exclusively about the "body", which is not the "Real aspect of the 'I'" (the "Entity" is Eternal). The reasons why this happens exactly this way and not otherwise are usually good known;

\*Hypostases of the Entity – there are only 3 of them, first of all, the Alive “Real aspect of the Global 'I'”, the Alive Diversity “Global aspect of the Entity” and the Non-Alive “Consciousness”;

\*\*‘Development of the Entity’ (throughout the text) – is implied to mean nothing other than ‘Development of the Entity in all Hypostases’ (extraction of comprehensive experience);

**Inanimate** – passive, not having “Own Will”, existing (i.e. realized) due to the creation of all objects and conditions necessary for the development of alive diversity. Depending on the use, inanimate – is divided into the following objects and categories: natural obstacles and sources that can be used both as tools and as raw materials and components, including air, water, oil, ore, and extremely important means of development, including environments – galaxies, planets, and the environment – caves (shelters), earth, stones, sand, and specifically available food products obtained by using or processing living things: wood, berries, fruits, grain, meat. Much is not listed in the definitions, but this is not required – the essence is clear anyway;

**“The First Explosion” - is an event and a process at the same time, both as a necessary basis for Being and as the realization of the “Conditions of Existence” of an infinite number of beings (both - their Origin, and their Being);**

**Elements** (chemical elements, their compounds, molecules, and particles) are the constructive components of alive and non-alive objects of contemplation, these are the structures of the images themselves, realized by "Consciousness", as a basis that arose in the process of cognition, research, and division of the ephemeral image into parts.

We especially note that **everything alive and non-alive consists of the same elements - this confirms that we are taking apart images, but not the "things" themselves**, which do not exist at all. Each of the elements, when closely examined, studied, and divided, is realized with all the bases of existence (i.e. being), down to its smallest parts, of which its image consists (i.e. Idea + Condition, as an object in the conditions of current Reality). The process of division, apparently, may be final, but one can assume otherwise, or perhaps we will learn about it someday, in 1000 years or more,

but - at each stage, this process will be more difficult, in terms of its achievement, and for the discovery of the components themselves, and for their understanding.

At the moment, we (Humanity) have reached the **fifth level of division** of the contemplated images and their smaller components, let say so:

1. Large components,
2. Small parts,
- 3. Molecules (compounds of atoms),**
- 4. Atoms,**
- 5. Atomic nuclei,**
- 6. Neutrons, protons,**
- 7. Quarks, Electrons, Gluons, Neutrinos,**
8. Higgs boson?
9. Graviton?

Most likely, this is so - "Consciousness" realizes such a degree of nesting (division of the contemplated), which we are able to realize at this stage of development. Perhaps, in accordance with the accessible degree of spatial dimensions, which in the general perspective has a potentially infinite value, which seems incomprehensible and unthinkable to us, as the Abstraction of Perfection; Having compared the infinite number of dimensions, and our three dimensions, we have strengthened our assertion that the Universe (World) arose with the utmost foresight, i.e. in accordance with the abilities and possibilities of the living beings inhabiting It. If we discard two levels as irrelevant - 1. Large components, and 2. Small details, and also remove from attention what we assume (even at the level of calculations), i.e. the Higgs Boson, and Graviton, then there will remain a number of levels corresponding to the comprehensible degree of dimensionality, equal to five <dimensions>, namely:

1. Molecules, 2. Atoms, 3. Atomic nuclei, 4. Neutrons and protons, 5. Quarks and Gluons. Considering that Quarks (and Gluons) are something that we only ‘cope’ with, so to speak, “not perfectly”, then we can barely master the Five Levels of division. But indeed, *we are able to perceive up to including the fifth dimension*, but the fifth, it must be admitted, is “not perfectly”. In general, everything fits together;

\* \* \*

If the Collector of Information (i.e. Its Consumer) is precisely the “I”, then the supplier of any data is the “Consciousness”, not directly (i.e. “throwing all its forces” to provide one “Real aspect of the I”), since this is a Global System, but using a common distributed method, simultaneously providing the data delivery service to all “Real aspects of the Entity”. We call it **the Information Emitter - a method representing all sources and carriers of data coming to form the current Situation**, including personal and collective, i.e. combined already outdated experience, requiring transformation into new experience and new data and previous, but still valid Conditions, which, after the update, will become new, and at the same time past - having turned out to be ‘first in line’, for their subsequent use, and further change (cyclicity);

When we see the Sun, It is qualified by the Center of our Star System, but the Sun is **not** *‘just a wonderful shining ball’*, but an instrument that is an important part of the Emitter, a powerful source of photons that play the role of Transport - the carrier of data that is interpreted and qualified, then analyzed, transformed into potentially valuable experience. And experience for the “Entity”, as the main raw material of the Development System – is the value Number “1”, and in the list of the Most Priority Tasks; This is probably why we are interested in this topic. We are interested in knowing everything that can be connected with Information, experience

and data – all the details that we are able to discover. Obviously, the “Entity” actively stimulates the Development procedure, through the interest in the methods of implementing Reality, and the circulation of information, data and experience – in order to maximize both its quality and the efficiency of the process of its extraction;

As we *already know*, photons themselves are not data **directly**, since we do not see in complete darkness, however, with the special devices we can see in the dark, using ultrasound, and infrared, or X-ray radiation. This means that any reflected particles only perform the role of transport for the delivery of information, in the direction from the object that is "available" - and ‘already realized (?)’ in the conditions of Reality;

Unreflected particles (for example, photons directly from the source), cause ‘irritation, even failure, and then defeat’ of the mechanism of contemplation. Therefore, if “direct photons” are the data themselves, then – these data have an unacceptable, alien format. A direct indicator of this is that looking at the Sun, or another powerful source of light, is very unpleasant (like real torture), and even harmful to our eyes;

*I anticipate the happiness of numerous admirers of the materialistic theory: –Photons deliver data from objects already present – doesn’t this prove them to be “external and physical”?! ☺*

*No, it does not prove it. We have clarified and proved all the provisions in this regard when we have carefully and step-by-step investigated the mechanism of contemplation (p. 9). However, this explains the following: First of all, when studying in the process, it is necessary to consider in this sequence: "Consciousness" and the Emitter, then the new Situation, photons <light> and the Sun. All this arises as the **basis of everything** that we contemplate. That is, We Affirm*

*that "I" is the cause of Everything and this Situation - which is realized from a wave that includes Space and all other contents (...i.e. Absolutely Everything Contemplated);*

\* \* \*

A little differently, once again: the Sun, to put it simply, works as a transport system, delivering previous experience, for its transformation into a new one. And, for the delivery of new experience (carefully analyze the cyclicity), photons are also used. Remember the mechanism of contemplation: The first use of photons - we contemplate the current Situation -> absorb experience through the eyes, and after that again, the output of data through the handler -> the situation is new, and this is the Second use of photons, and then again analysis and absorption of experience through the eyes. This, in principle, both the flow inside, and the cyclicity - which we have discussed more than once here;

It is interesting that if in the semi-darkness we dimly see some object due to the glow of the stars <for example, a house>, then by turning on the flashlight we see <it> in more detail, brighter and much clearer. There are more photons, therefore the volume in the data stream has increased. After gloomy gloomy days we rejoice in the Sun - this is due to a higher quality of the realization of reality, we get more opportunities (the channel width increases) for extracting experience due to the quality of objects, which significantly increases the quality of experience and its quantity. Staying under the Sun, sometimes and quite often, is accompanied by 'getting light pleasure' - this feeling is very important (let's remember this moment), but we value it not for the 'True Reason', without delving into the subtle Essence - we simply get pleasure (however, perhaps this is how it should be done, following the Urges of the "I");

Question: - Why does the System use the fifth dimension? -  
Because a person (like many creatures) cannot be alone.

**Five-dimensionality is the Fundamental basis of Social Nature**, as is **Four-dimensionality - the basis of the Nature of any alive being** (His Personal Nature);

"Consciousness" has no dimension, *it is not "above" what is*, but **before**, as one of the Causes, and realizes the necessary structure of space for the needs of living beings, that is - for each Its own, but - precisely suitable, to the degree of dimensionality tending to infinity. For now, our World and reality corresponds to the five-dimensional system. Consequently, for those whom we are able to see, and they, in turn, see us - Consciousness realizes the five-dimensional space, using the "Emitter", i.e. - all sources of particles as transport for data delivery (we are still discussing this).

Many people 'don't care' and don't want to have any idea about 4th and 5th dimensions, besides that, they are absolutely sure (and know) that they live in a 3D World and act accordingly. People like this position and are completely satisfied with it. **'Reorganization of the Reason'** is a **'Willful Decision'** and a personal matter for each person; This, a very difficult task, will take time. A higher degree of spatial dimensionality, the fourth and fifth levels, *<in our case> is not a vital necessity in a 'constantly conscious form'*; At the 'Systemic level' This is realized automatically, precisely for the possibility of 'Being in the conditions of Reality';

But, awareness of a higher dimension of space (above three dimensions), is a very unusual logical basis - mental necessity of researchers, scientists, specialists, other people interested in complete Reorganization of the Reason especially in acquiring functions applicable to *'reasoning on different order'*;

Following the fundamental relation [ 'I' | 'Consciousness' ] – if the “Entity” is the Only Consumer of Information, and consumes the entire available volume, potentially an infinite number of “Real aspects”, then “Consciousness” is the Only Supplier of Data, and precisely in the singular. That is, following this logic and further, “Consciousness”, realizing the “Space for the specific needs of the I” – has the entire ‘Picture of the Situation’ (i.e. as a whole), at any time, and certainly in a ready-made form – thereby ensuring a stable, synchronous dimension of space for all participants. Otherwise, in a more developed Society, some participants could disappear during a conversation, or appear out of nowhere, and this would happen often, if you do not have *the whole situation ready, in the current moment (if you can say so)*.

We cannot deny that there are possible forms of "Society" where <comfortably communicating>, the participants of the conversation use different spatial dimensions, being simultaneously in one situation; But, it is quite difficult to imagine this - although not without reason, but for now we will only assume that:

***The situation is integrated into a static wave, together with the space of the corresponding degree of dimensionality;***

The Wave of the Situation arises instantly, and immediately in a ready-made form, but – in the conditions of reality we observe it as a process that has a time extension, since everything that happens is data and raw material for analysis;

That is, by studying the relation [ 'I' | 'Consciousness' ], it is possible to explain the most important principles, using the peculiarity of the 'Law of Harmony' to identify opposite relation and signs, such as [ **supplier** → **consumer** ], even in fundamentally important functions, such as the circulation of data and Information in the **Reality Realization System**.



The data here is the incoming *Stream of Ideas and Conditions* as the incoming Raw Material for the realization of reality, but the '*Information perceived by the "I" ' is qualified as a whole as a Situation, then → as Experience <according to the results of the analysis>, and again → acquires the category of "data", being stored in memory, and enters the "Consciousness" for the appropriate adjustment and synchronization with the Reality of other participants, and again → new data is formed into a wave form ...and this cycle continues;*

## THE MEANING OF BEING

Analysis of childhood actions, as well as the experience of observing other children, proves that the 'Reason' develops from 'zero', originating in the process of active struggle between the tailed carriers of the 'part of the gene code' – that is, the future '*Identifier of a specific "I" ' , and then, together with the embryo, being influenced by the process of ontogenesis, the 'Reason' is formed in an absolutely unique way and, together with the embryo, goes through all the stages of the organism's development. These numerous processes are very complex, connected with the psyche and all situations, individual, and therefore have a very special influence on the 'Development of Functions' <of the Reason>;*

After birth, the organization of mental activity begins in the conditions of reality, based on practice - experience gained as a result of analyzing situations and one's reflexes, feelings and sensations, discomfort, hunger, pain, influence of instinctive behavior on Reason: interest, fear, and further, through mental trauma experience: lies, betrayal, falsehood, resentment, love.

***Extremes form the most effective functions;***

Here, it is not at all necessary to assume about radical tests. No. Everything is as simple as possible. The natural development of the Reason is unique, and acquires different efficiency. The more significant events and life situations that force one to make decisions on which, let's say very mildly, "well-being" depends - the Reason is formed faster, develops with maximum quality. In addition, for obvious reasons, each "Reason" differs in the number of functions, and their quality, structure, other parameters, of which, we believe, there are an extremely large number, but each of them, directly or indirectly, is connected with Development. Even emergency functions responsible for safety, including the well-known instinct of self-preservation, one way or another - protect opportunities, and guard <all without exception>, the processes of "Development" (You already understood why);

We can try to dispute it, but anything that does not develop dies, and immediately, and quickly disappears. This is obvious and correct. Each "I" has a huge significance for the "Entity", therefore the *complete absence of its actuality and development prospects is immediately blocked by breaking the "I + Body" tandem that exists in the conditions of Reality.*

**Disconnecting from the "I", the body immediately dies;**

In this case, the "I" returns control over the next 'Its body of this Personality'. Apparently, this is so (pp. 55-57), because the "I" leaves the 'current body which under control' during sleep, and controlling another body. But, once again, it should be taken into account that that body is also ours, and the same one at that (the body is implied by a certain Prototype, and the "Idea" here). At the same time, nothing special or unusual happens. As it does not happen after deep sleep. Only the reason for the transfer control of another body can be different. *Deactivation of the body for (or before) sleep - theoretically erases all boundaries between Life and Death;*

However, do not think that by leaving the killed body, you can find a better life. This is not so. The ‘essence of the established problem in development will not allow to provide anything more comfortable for you. It is not the alive being that decides, but the ‘System’. You will have to learn to love yourself and any life, especially a difficult one, filled with difficulties. You do not need to tempt Destiny <that is “Entity and Consciousness”>, for the presence of some bugs (errors) - they do not exist, just as there is no “luck (or unluck)”;

It is hardly possible to imagine how huge our potential is and what we are really capable of. “Eternity” is not the limit, believe me. So, regarding the very pressing and important question: **What is the meaning of life?** Let answer this way:

**The Meaning of Life in Development** – understanding this postulate is usually quite sufficient for a rational approach to a quality life process, and probably a long life, if the Purposes <turn out to be> aimed at objective development: of Oneself, Society, Humanity; It would be better to understand **What is “Development” for the “Entity”?** We want to find out, study, understand and realize this;

**The Meaning of Eternal Life is in Eternal Development** – this postulate implies the awareness of weighty Reasons why "Eternal Life" is necessary as a tool and a mandatory Condition. Judging by the surveys, most people think differently. Many people recognize Body Culture, Sports as development. Most of them would not like to live forever (..this is an unconscious choice). Almost no one named the "Reason" that is the basis for "Eternal Life". But, a few answered positively, and immediately named the "Purposes" - for the realization of which "Eternity" is really necessary. This confirms that - **"Life expectancy depends on the Purposes"**;

**Purposes**, as the basis of ‘Eternal Life’ must be clear and specific, but endless in the process of achievement, that is, they are not achievable in practice, but strive for impossible Perfection, Ideal, but Better: quality, qualification level, condition, level of knowledge. We will give a couple of examples, <in fact> of Eternal Purposes: “Development and Improvement of the Legislative System”; or – “Development of technologies that increase the speed of data transfer”. That is, it is possible to endlessly study and develop only that which will always be in demand and relevant for Society, which cannot be recognized in its completed form – Developing;

**Limitations - there are none.** -But, should we assume their presence? - Yes. It is, at the very least, rational. That is, it is necessary, due to the observance of "*Timeliness*" (*here*) - *accessible and understandable logical synchronization of Information in the <current> Society*. These restrictions are not mandatory, of course, but "*Development*" is *determined by comparison - when there is a possibility to compare something "reasonably comparable", albeit to some extent*. In order to be useful, it is very important and necessary to understand and evaluate the environment, to delve into the Essence of the **Social Environment**, to determine the interests and general depth of the logic of the audience. What is the use of lectures on "*String Theory*" in kindergarten? – but, you can instill in children a love of arithmetic, for example, or interest schoolchildren in elementary grades in learning physics and chemistry with an eye to a new business in the future, and *even a monologue can be useful and constructive if the listeners understand it, analyze it, and gain valuable experience*. It would seem that it is possible to develop being completely alone, this is precisely absurd because “Entity” represents “Itself” **‘multi-facdedness** and **multi-personality**’. *Through Its Nature, the “Great Single ‘I’ ” and the “Real Aspects of the Entity”, “Society” is a Fundamental Property of the World;*

## DEVELOPMENT OF 'ENTITY'

*‘Reading a wave’ - is comparable to playing music from a static wave recorded in a file. You can read a wave, extracting the sound it contains, but as a wave, it is absolutely static and passive – that is how everything in the World works. **Entity is not limited by anything**, It instantly creates a wave of any complexity, but in order to understand this Creation in detail, it takes years, hundreds and thousands, and sometimes billions of years. Time does not matter to the Entity as well as distance and extension. But, to comprehend the essence, we need a process, so we will listen to the sound for some time while reading a sound wave, or observe the life of a Star - ten billion years, also reading a wave, exploring in the process and carefully - thousands of waves simultaneously in one package;*

*It is unlikely that we should think about this constantly, and keep it as a condition, but now we analyze for the purpose of study, and we understand that the Star (the Sun, for example) has a main purpose - data transport by means of photons, and serves precisely for the alive. But, ‘Development is Life’, therefore the Star System is part of the conditions for Life and, most importantly, Serves the cause of Development, i.e. if we assume that the volume of experience in the System is limited even with the special activity of the Intelligent, then out of 8-12 billion years we have only half the term left, to have time to move to another System rich in new experience;*

*Man has to solve a number of difficult tasks. If we do not do this, we will not be able to get out and will have to stay here ‘until the very end’. If the Sun swells into a giant ☹, there will be no conditions for life (this is zeroing). "The Entity" shows us the Way. We must act even if nothing threatens, ...or will begin to threaten, because there is only that which Develops;*

**–And what are these Tasks?**

**–These are very important technologies:**

**1. Teleportation;**

**2. Instant signal transmission.**

The process of development is inextricably linked with reality, since this is the only way to "get data" for their analysis, selection and further qualification into the most valuable knowledge, that is, into experience. The value <knowledge> of experience is determined by the possibility of using it as a rule, a logical template, allowing one to make subjectively correct decisions that ensure: development, that is, safety (here, probably, health and prolongation of life), well-being and recognition as a worthy member of a "characteristically close socium", and general life comfort. The most universal templates are recognized <or even turn out to be> the Fundamental Laws, which form the main functions of Reason.

The more objectively qualitative, effective experience is available, the more regularities are discovered, and the possibilities for extracting even more qualitative experience. Each regularity, from those discovered by us in experience, forms the corresponding Function and + Condition, the superstructure of Reason. The more functions provide for the extraction of qualitative experience, the greater prospects the "Being" (Man, in our case) has;

The presence of a prospect of rational development determines the relevance of further life. But, life becomes irrelevant and ceases exactly at the moment when the 'Prospect of Development' completely disappears. People often make mistakes in determining the prospect, observing the death of other people, but the "Entity", as a "Global System" - cannot make mistakes, this is initially embedded in "Its" structure, in

the design of the "System Itself". The world could not exist in the presence of any errors, and any probabilities other than single ones (in cage) – acceptable in the Conditions of Reality, or reasonably necessary, provided for in some special environments (in some simulators, or in slot machines, etc);

What exactly provides the Prospect of Development? – this is a really difficult question. Probably, we are mistaken in something, but we are able to try: Those who provide relevance and prospect of others, many, will have to be recognized as promising, that is – it can be a technology developing Humanity, however, one discovery will not be enough, a stable stream of discoveries is needed. Let this be only a subjective opinion, but as knowledge, it will not change. That is, as we said before – to ensure Eternity, it is necessary to have foundations, also for a long life, it is the Path that is needed, that is, the Purpose, for realization of which, someone specific and irreplaceable, must live, let's say, several thousand years, or even much more.

***Development defines the perspective as the relevance and necessary duration of life.*** It remains for us to understand the rules of qualification of the "Fact of Development" from the position of the Entity. However, do we have the right to interfere with the System?, using "*one size fits all*" - to name something specific, but in any case subjective. No. This is unacceptable, and even unpleasant (we have already given a couple of examples) - the Entity needs a unique experience of different "Real aspects of the 'I' ", and let it be (must) chosen subjectively, but intentionally.

A well-known wisdom says:

***"Every experience is positive and instructive. Negative experience does not exist"*** - but we prefer to look for only effective and rational experience (from our own positions);

## COLLECTIVE REALIZATION OF REALITY

Due to the multidimensionality of Nature of the “Entity” (which means that the “I” itself is multidimensional) – beings are not limited in the number of simultaneously readable “I” waves, which are objects involved in situations <the situations themselves>, “Ideas, and + Conditions – relations, processes, and states of specific objects”. Each object has ‘its own conditions’ (people, participants, dogs, trees, and annoying mosquitoes are also objects). Thus, the contemplated picture is extremely filled with content, multicomponent and infinitely informative, as is each detail and every object. According to this principle, using the Five-Dimensionality we (I, You, and any number of other beings), from the position of each participant, can be in the “Synchronous Reality” simultaneously. At the same time, each realizes his own isolated Reality (fig. 12), however, the events in it (in the personal Reality of each being) are synchronous with the Reality of other participants. All of them are in the field of vision of each - and see each other, *which is implied*.

It seems this may not happen simultaneously, or – we are not able to prove the actual synchronization, but – given the absence of visible processuality, as it seemed to us before, here we are talking about ‘Illusory Dynamics’ – we can claim complete synchronization, absolute, point-to-point, moreover, the realization is synchronous only in terms of moments of change, although with some special conditions, since any object, for each participant in the situation, is realized differently - from his position, and absolutely individually. Different positions, a completely different view of the situation, all relations are subjective, **and even look different**. It should not be forgotten that reality is ‘*pseudo-common*’, and for each person it is realized independently of other



participants (absolutely synchronously), in addition, it should be remembered that the wave of the situation is created instantly, but is read in an extended and consistent manner. *'The Five-Dimensionality of the System'* provides everything necessary for the Collective participation of beings in any situation – while maintaining the Conditions of complete isolation of Reality and the subjectivity of the participants' experience. Moreover, both the input data received for combining and for further realization (which means the situation itself as a whole) are unique, as are the analysis and conclusions from the situation being implemented, necessary for extracting new unique experience, and the experience itself is also unique and exclusively subjective. In this System, **identical!** and here it is the combined data that is objective, but, upon receipt, they are realized only in the isolated space of each participant (*their identity is not only safe, but also necessary*); The acquired new experience, and the situation itself, in the previous saved form and further, these data - again participate in the realization of the new reality, as 'input data' -> the situation changes, and is analyzed again, and transformed into a new experience -> this dynamic flow (cycle) does not stop. Collective realization of Reality is very different from the individual one. Through the mutual influence of actions and emotions of each person on each other, in a common situation – it becomes much richer and more intense. Here is the environment of social interaction, and a visual exchange of experience, joint decision-making, and active communication, public emotions, and possible factors are: different religions, the influence of cultures, moral standards, etc., all this influences and accelerates the processes, contributes to their quality and efficiency. Thus, the 'Entity' learns by gaining experience through an infinite number of "Real aspects of the 'I' ", and all this is the "Process of Development in the Conditions of Reality";

## THE 'ENTITY' DEVELOPMENT SYSTEM

There are clear Signs that point in the right direction. We suggest you use them as a guide to begin your exploration or simply to *always stay on the True Path*. The indicator may seem strange, insignificant - we mentioned it once with a suggestion to remember, and it was "*The Moment of feeling easy Pleasure*". We call this pleasure - "**Investment of the Entity in Development**". Look at the known, obvious signs:

**Love** – provides several directions with very high guarantees of "Entity Development". Attractiveness in Love is stimulated by pronounced feeling of euphoria, pleasure, sexual attraction, which in turn, is stimulated by euphoria, and is accompanied by a 'bright' feeling of pleasure. But, Love (in itself) is not a direct pleasure, immediately, it is a rather complex mental "mobilization of feelings" (attractiveness + sexual attraction). The essence of this Feeling is connected with the Instinct of reproduction (more often), and the complete correspondence of partners for the conception of a fetus, successful and promising from the standpoint of the **Entity Development System** - high-quality, from which specific results are expected, and this child will certainly be capable of what is expected of him. *The "System" invests pleasure reliably and in advance*, on the eve of the relationship - literally inclining to actions of a sexual nature, and to sex itself, i.e. directly. During this period, and during the relationship, lovers find each other very attractive, amazing so much that - manners, any facial expression, gesture, look, voice, every movement - causes a feeling of delight, enchanting pleasure. Experiencing Love in an object, something beautiful and new is constantly discovered and "some kind of discovery occurs" – causing a wave of pleasure in every moment. Love is one of the most beautiful feelings available to a person (creature);

*Showing a frank interest (and big care) in Development, the ‘System’ is guided by the data of the Wave Nature, ‘ignoring’ the Spiritual and other values – <personally> relevant in the conditions of reality.* The cold, calculating ‘System’, from our position (because we do not understand the true Essence of the Development process), as it seems to us, has no pity, conscience, compassion. That is, It (the System) does not know and does not take into account human laws, rules and moral norms, and the only thing the ‘System’ cares about with the utmost quality is the ‘Development of the Entity’. The stability, security, Being and diversity of the World depend on this process <we understand this as a very good reason>. Here, the question may arise:

– How does the ‘System of Development of the Entity’ relate to the diversity of the World?

– It has the most direct relation. For insight, one should concentrate, imagine the interdependence between the degree of quality to which we are able to imagine “Nothing”, and exactly to the same degree we receive the World, in a ready-made form, and the purer this idea is, the more diverse and beautiful It (the World) will appear to us in the conditions of the realization of reality in practice, immediately, one should only once deeply think about this “Nothing” – in order to search for the ‘Causes of the World and Its Own Foundations’; In addition to the feeling of Love, the “System” uses several “psychic categories”, in which pleasure, euphoria, joy ... and selflessness are also invested.

The latter can be associated with the concept of “Holiness”, but accuracy in judgments is important in order not to make a mistake; If we talk specifically about the diversity of the World - the more diverse it is, the more diverse experience can be available in the matter of Entity Development. The System uses absolutely all possibilities for this;

**Interest** – stimulation of exploration, a sense of achievement, or a logical conclusion, culminating in euphoria pleasure. It is very interesting that the result of the search is encouraged when you have been trying with interest to find something very desirable and necessary for a long time, and suddenly you have found what you were looking for - at that moment, a familiar "Wave of Light Pleasure" will roll through your entire body - this is the "Investment of the Entity in Development", a reward, sometimes in advance, especially when the result is close. Many people are familiar with this feeling. The Inquisitive Mind often leads to this feeling. The "System" tries to form a dependency in a person, so that he always explores, searches for something new. Does this seem exploitate? - this thought cannot be correct in relation to the "Entity" and "Consciousness" <and has a direct relation to self-eating>;

*The warmest feelings can be considered adequate in relation to the "Entity": Love, Gratitude, Admiration. "The Real Aspect of the Global 'I' " is the Most Miracle Being (the Essence and Cause of the World);*

Interest, by the way, immediately removes drowsiness (it looks like – "I" changed Its mind to support another body, because it is very interesting here), when a reason is found that causes surprise, and even 'many ailments leave the body of an enthusiastic researcher when approaching the Truth'. This is amazing. Whoever has encountered this – he understands and appreciates 'the meaning of this phenomenon';

Pleasures of an unnatural nature, without a conscious sense of moderation, not connected with development – are harmful to man and any living being, because pleasure is a instrument ('stimulus') of the 'System of Development of the Entity', however, even if it is an unintentional falsification, it causes an understandable error in the fundamental relations [teaching / knowledge] → [achievement / encouragement].

Due to this deviation, an imbalance arises and the 'Law of Harmony' acts on Consciousness, restoring the necessary Balance. Such counteractions cause 'ailments', which must be accepted as a warning. If it is ignored, then further events, the 'ignorant' will perceive as anger → censure, and subsequent ones as punishment → and then destruction;

It is explained very simply - the resulting imbalance is not allowed, as it threatens the World. This does not mean that an alcoholic and a drug addict are a threat to the Galaxy, for example. That is not the point. But "Law is Law" and functions the same way at the 'Systemic level', both on the scale of the Universe and within the nucleus of an one atom;

*The imbalance in the wave arises instantly, simultaneously with Its elimination, but – to comprehend the essence, it is necessary to explore, gain experience in the Conditions of Reality, that is – to consistently experience and analyze;*

*Dependence on unnatural pleasures <including fornication> causes a 'Metaphysical Illness (fail)', which prevents the possibility of determining the 'True Path of Development', because pleasure is an indicator and stimulant (investment of the Entity), but the patient is unable to appreciate such subtle sensations, being content with the gross ones, received in extreme excess, i.e. 'without measure'. Measure makes a big difference. Up to a certain point, the pleasure is **genuine** (research and experience, for example through LSD and other means), but – soon the experience dries up, because the same type of events become looped, losing their relevance – the perspective, in such a case, disappears, with consequences;*

**Friendship** – the harmony of true friendly relations, is an achievement in the social plan and is encouraged a little differently (then love). Collective experience, here it is recommended to understand as interaction,

i.e. has in this case a special effect based on mutual understanding and coincidence of many preferences, this eliminates the 'information fog' – various types of competitive and other feelings of <hidden> bias, hostility, rejection or disgust – which provides 'ideal conditions for extracting experience 'in its purer form', so to speak. In addition, as they say – 'two heads much better than one', of course. For these reasons, Friendship has a special meaning for the 'System'. Particularly successful results of collective interaction are encouraged by euphoria and pleasure also. Many members of sports teams and research workers working in a close-knit team are familiar with these feelings (even if not all, but the Essence is more clearer to someone who has already felt it);

\* \* \*

**Happiness** - is a special Divine state of the "Real aspect of the Entity" that revels in the life Process and is Grateful for Being, sincerely loving Society, Life, and Himself <realizing the Magnificence of the World>; The constant interest of the "Development System" (towards a happy being, human) lies in the value of the pure experience he extracts, devoid of negative feelings, emotions, judgments. A high degree of adequacy is ensured by his calmness and the absence of any negative experiences. In addition, a happy person analyzes much more deeply, clearly understands emotions, and distinguishes, for example, between "fear" and "excitement".

Happiness, is a stable state resulting from complete awareness, indivisible and absolute, i.e. it is impossible to be happier or less happy, however, one can be strictly and definitely "Happy" or "Unhappy", ... there is no other;

Happiness is realized only once, and will never leave, regardless of the conditions, in any situation. The happy will not become unhappy, but vice versa - the Unhappy can make

Himself happy. To realize happiness, you need awareness - a complete understanding of these two postulates and quite pleasant practices that have become a "Way of Life":

**1). This is how it should be (*experience and development*);**

**2). The only 'best case' scenario is being realized\*.**

\*With due understanding, p.1 and p.2 have the same basis;

A). The first postulate is a conclusion, as an inevitable Consequence of the second postulate. But, as a result, it is understood first, after *<the corresponding level>* of awareness.

B). The second postulate says that any events that happen to a specific "Creature" are necessary for effective development, and contain the Corresponding Experience – the most rational, and precisely the timely necessary, the best of all available. That is, the Situation is the best option of all possible, because there are no accidents (*risk with the World and the Entity is impossible*), there is only the '**Best Option**', but it is a *formal option* (no other) – like choosing NaCl for pickling vegetables, from a huge list of salts that are completely unsuitable;

It is far from certain that the valuable experience contained in each event will be extracted as expected (often it is not), which is quite understandable, but does not interfere with the Postulate and does not distort Its essence in any way. There are no random Situations, and each moment should only be enjoyed - thanked for the best (it should be remembered that this is so and not otherwise). It is necessary to be attentive, to analyze situations in order to discover the rational (there is no negativity in them, if it seems that there is - this is a measure of ignorance); We ourselves say "God's Will for everything" and dare to be indignant - this is nonsense, outrageous and unacceptable, *at the very least*;

So, let's say you understood the Essence of the postulates. Load both Postulates into the area of your "**real time access memory**", from now on you should remember them (if you want to be happy). When you learn to apply these Postulates in practice, you will understand that you are Happy and will always treat any situation with Gratitude;

Practice the following in conjunction with the First Postulate:

**Practice of Truth** – never tell a lie, nothing false (except in an open game or as a obvious joke), here we mean any lie or misinformation, even the most trivial and insignificant, as it seems. Do not lie to anyone, not to small children, not to adults, not to a police officer, not to a passer-by - the answer may be: I cannot say that, or shrug your shoulders in bewilderment, you can refuse to speak, or speak on some topic, or just remain silent (- this is often the best choice). You can appear in court, fulfilling your civic duty, but giving truthful testimony, excluding your own opinion (only facts without assumptions), without emotions, fantasies and speculations, but never lie. You cannot allow testimony as revenge, because of bribery, for any other reason - pursuing interests, your own enrichment, career, and other benefits and advantages. Participation in a conviction is a very negative position, unless you are an official '**Law Enforcer**', or a Military Tribunal, in the performance of your official duties, under a contract (namely legally), implying Sincere service (under an agreement, contract, agreement, including 'your given Word of Honour'), or service to your Homeland (Oath, Military Oath);

**Practice of Honor** – is built first on the attitude towards Yourself, namely with Honor, that is, if you say that you will do <this or that>, indicating the terms, then - it is unacceptable not to do it on time, or, let's say, money on loan - if you take it for a certain period - return it on the hour, or earlier. If you



took money without a term (from a Friend), then you should agree that this is an open-ended debt. Probably, from a Friend, on loan at interest, for a certain period - then secure it with an Honest Word (if you are really **Friends** mutually and *with a Capital letter*, then the Word is enough).

If you borrow from a friend, then it is necessary to document the allocation of funds, whether it is a loan, a gift, or a gratuitous gift. The point is that this promise must be absolutely pure to Preserve Honor. If, as is usually done, you borrow a small amount for any period of time, from anyone, then return the money within the established period, no matter under what conditions you borrowed it - under what circumstances, or in what way. The same applies to the Word of Honor - Remember that there are no compelling reasons to break the "Given Word", except for your own death, loss of consciousness, or another grave reason that irresistibly deprives you of the opportunity to keep your Word. Otherwise, if you are able to restrain Him, but did not do so - your Honor will suffer, until the one to whom you gave the Word, does not release you from those obligations, and sincerely. Let's say a Person gave the Word, but broke his leg - He will have to take a taxi in order not to break the Word He gave. If this is not possible, then you need to use the phone, and keep up to date with the events, or ask for a Delay of the Word;

Few People in the modern World value Their Honor as much as it is necessary. But, They are and always will be;

**Practice of Conscience** – is based on the fact of obvious presence of self-oppression, when you condemn yourself in this or that deception, forgery, committing an act qualified as vile and unworthy. In this case, the best way to get rid of it is to sincerely apologize to the victim, pay off, but only in those ways that are established by the decision of the victim. If this is impossible and the victim is not present at all, or he clearly

insists on ‘your condemnation’ - then you will have to bear punishment through the court, or choose a method that completely suits the victim, freeing you from guilt and self-condemnation (while preserving your life and not harming your health). It can be prayer, service, and a monastery, or other ‘atonement’. Conscience must be pure, that is – it requires constant care, corresponding spiritual purity, discipline and attention – do not allow the loss of Conscience, then you will not have to suffer in the atonement of deeds. Otherwise, you yourself, with your own hands – will build “Hell” for yourself. It will not be somewhere, in a fairy-tale Abyss – it will be here, and it will be visible, and perceptible, only to you ... but, all your life;

### **Your strictest judge is Yourself ('I');**

Any provocation of the **Law of Harmony**, such as disorientation of the Entity, deliberate encroachment on the reliability of data, the authenticity of information, the Truth, as well as the substitution or distortion of the Truth, violation of Honor, loss of Conscience - this is harm, to Oneself first of all, but equally to the "Global aspect of the Entity", and the "Real aspect of the Global 'I' ". Everything Is Entity;

### **Be Happy - it's very simple;**

Some of the readers, having snatched a piece of text that did not understand the Essence, may probably think that it is possible to pretend, obviously turning out to be a “conscientious, truthful ambitious person”, in the hope that suddenly: life will improve, Happiness ☺, health will appear, but with such thoughts one can only turn into an ‘Evil Clown’ for the public – unhappy until the end of days.

Never think and do not hope in your thoughts, for the possibility of *hiding anything from the Essence is absurd*;

## ECHO (REFLECTION)

**Echo, or Reflection** – We don't know enough about this. Perhaps this opinion can be changed in the course of research. We invite you to participate (time is not important). First, let's talk about pure reflection:

What is between the two mirrors? The representation is limited by the size and transparency of the glass. It resembles a figurative four-dimensionality, without any objects. If the objects were densely located in the original space, interrupting the line of reflection between the two mirrors, then this imitation(?) would be impossible. Each level of each reflection is a small part, albeit 'ephemeral in the ephemeral', but a separate infinite three-dimensional space (this is obvious);

Moreover, it is presented from both sides of the observer, that is, if, for example, you look at the third level from the observer, then in the mirror opposite this level will also be the third <in a row> space (fig. 17) as on the other side. On the second level, you see the back of your head and look into the face of 'That 'I' ', which is on the third level ☺. The spectacle itself attracts attention, arouses the interest of the observer, and leads to various thoughts;

\* \* \*

Of course, we do not expect to make grand discoveries in the field of "mirror reflections" - it is known that several scientific centers around the world have been engaged in this. But, we will try to look at this phenomenon from the point of view of a 'simple layman', or a natural scientist at the layman level, and it is quite possible that this will help 'real researchers - figures of great science';

*Observer between two mirrors (red dot in the center)*

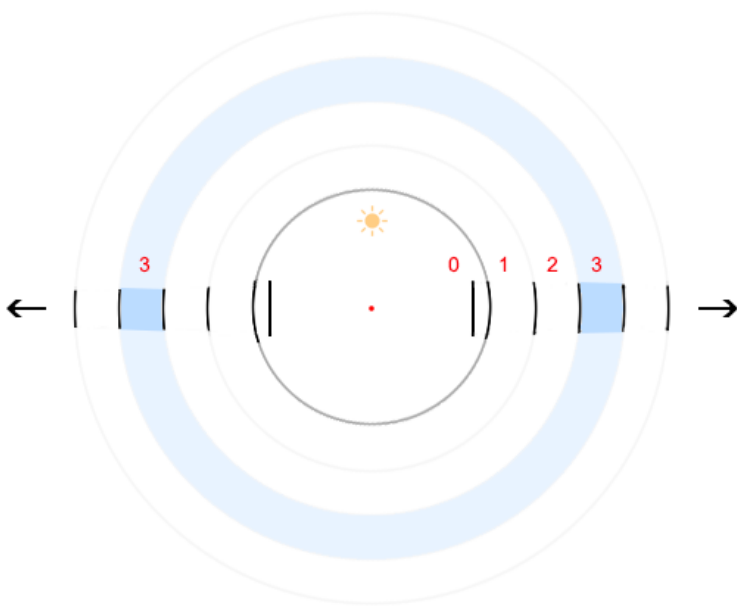


fig. 17

We are inside our level, and it is as if we are looking into some kind of ‘*permissible corridor*’, but in such a representation all levels appear to be outside – from our original one;

In the conditions of reality (some call these conditions the *Material World*) everything happens sequentially, therefore, it turns out that each subsequent remote level is, albeit with a small difference, but in the ‘*more distant past*’. If we are talking about reflection, then, having reflected from one surface, photons are reflected from another, then from the next. So this is logical, although not quite modern, because proving the sequential reflection of photons will be an extremely troublesome matter - it will most likely be confirmed that *everything is simultaneous*;

*Using mirrors as a visual model, to imagine the fourth dimension, and the 'geometry' of four-dimensionality, it will be a little easier for you, only there 'inside and outside'. That is, being between the mirrors (in this exercise), imagine accordingly, it is not difficult to transform;*

We are used to perceiving Echo as something very simple and insignificant. By the way, here we use the concepts of "reflection" and "echo" in the same row - it is the same thing, but people are used to calling "Sound Reflection" - Echo, and "Light Echo" - Reflection. Here, we suggest using both concepts with the understanding of **equivalence**;

Echo, Reflection - an omnidirectional flow of photons reflected from objects, *and other particles* (?). In the presence of objects, they are realized not only for the contemplative method of perception, but for any other, available to a person, or another 'being-participant-in-the-situation', including sound, X-ray, ultraviolet, infrared, etc., there are probably many unknown, we are not able to list them all, for an obvious reason, but for each type of particles, a corresponding method and mechanism of perception is needed (and for some, a certain environment, for example, a *sound wave* cannot propagate in a vacuum). Any methods, except for the most common ones inherent to humans, require the use of special equipment - otherwise perception will be impossible, and in some cases life-threatening;

\* \* \*

*Echo provides 'realization of dynamics in processes' in the conditions of the realization of Reality – allowing one to observe the shift relative to the current coordinates (objects);*

\* \* \*

*Due to the speed of photons, smooth dynamics are achieved and the quality of Situations corresponds to the highest qualification.* Delays in the transmission and processing of signals in the ‘Reality Realization Mechanism’ are completely absent, but – they are significant when the Reason works;

The light flow emitted by the "Emitter", through any light source, reaches a certain coordinate point (the boundary of the object, whether it is a side or a facet, it does not matter), and changes direction, i.e. <we call it as> 'refracted, or reflected in some direction', but this also happens in the direction 'towards the retina of the eye'. This flow branches out many times, literally like a rarefied liquid, filling the space with photons and other particles, of which, as we already know, there are a great many, and each particle performs its own function;

*We do not see photons*, therefore we contemplate only objects relatively located in space. Or, in other words: *We (people) call photons the data coming from “Consciousness” to “Reason”, through the realization of Reality in Space*, and all this is components in the Unified Stream of Development of the Entity (this is very abstract ☺). Considering the ‘speed of light\*’, the properties of particles and the mechanism of contemplation, the realization occurs instantly. The speed of this mechanism is due to the super-accessibility of “Consciousness”, which literally ‘*Permeates the Whole World*’, from one position: **1.** Static; and from the other: **2.** *Simultaneously*. The obvious change in relativity between objects is realized <perceived> by us directly, or we can say ‘available for analysis’, and as we are used to saying: “This is Available in Real Time Mode” (we often paraphrase, this is an important part, and peculiarity of the our reasoning);

*\*the speed of light* is relevant when Reality is meant, and ephemeral when we reason <in general> *‘from the position of Consciousness’*;

let's talk about a static wave. First imagine its active reading. Photons seem to rush between objects -> assume a situation in a period lasting five minutes -> we consider this situation as if in a stretched (like a "pipe") space -> just fix it ! and imagine it as a single wave, including the parameters of space;

*wave and stream*

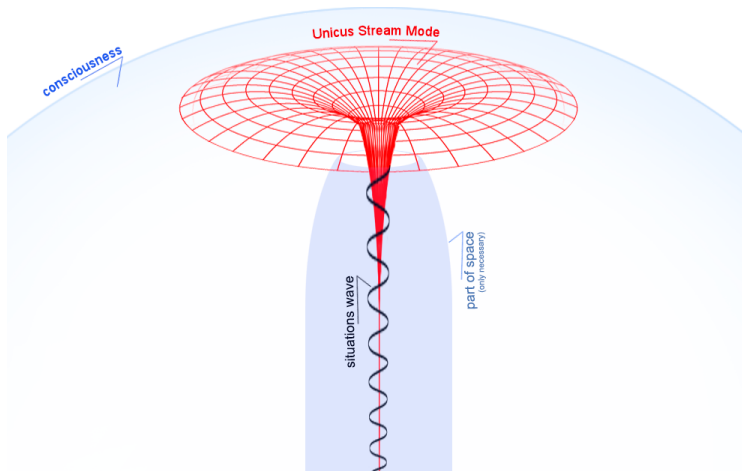


fig. 18

So, once again we draw attention to the fact that all this, in general, need be considered precisely as a flow, "a continuous flow of data + the process of realization", that is, active functions of the Reason and other mechanisms (mind etc). And if we say: "photon is reflected from an object" - this is essentially like a conductor from the object to the eye cell (a conductor that does not exist!) and all this is only - at the moment of contemplation (see fig. 18);

We naively thought like this: Space is not an empty volume – it is filled with photons and other particles – it is like filling with a heterogeneous liquid. In addition to ‘free particles’,

space is filled with air, gases, and vapors of all (!) elements and compounds. If you think about it, it begins to seem that the procedural sequence has a reverse order, or does not have any at all, that is, you can understand that the object did not exist at the previous moment of time, but it is realized as a consequence, or more precisely “as a Consequence: of the data contained in the wave, when they are read simultaneously”. Processes arise, and precisely simultaneously, out of habit you want to say: 'occur', 'are materialized ☺', but this is not so. Dynamics is only a phenomenon (fact, but just appearance);

\* \* \*

*Think about comparing this mechanism with a ‘software implementation’, or rather – our idea based on mathematics and knowledge of programming languages misleads us, and we begin to throw templates of experience onto the structure of a alive Entity, using terms from the IT sphere. But, of course, it’s the other way around – the structure of the Reason influences the invention of programming languages.*

*So, if we do not see the processes in the real, namely current and continuous dynamics, and all this is realized on the basis of static waves, through different states of objects, as we have previously considered, then everything we study is a common capacious wave, together with the movement of particles, which generally do not exist, but when interest is expressed, they are realized ‘as another basis’ and, like the dynamics of relativity, are only conditions, incidentally, not very complex (however, we have found out that complexity is not relevant for the Entity, as is time). Let us remind you once again that we do not consider the World as the fantastic “Matrix” in the film of the same name, and even on the contrary – what is revealed to us is qualified as: Absolute, Perfect, Eternal, Infinite, Ideal, and of course the Most Beautiful;*



*We will continue to consider this procedurally, it's acceptable for us, understandable and habitual. It is quite possible that if often and stubbornly imagine four- and five-dimensionality, carefully study the mechanisms of contemplation and the realization of reality, then over time the Reason will adapt and will think on such topics much effectively, and more adequately. We have observed this, on average it takes 2-3 years, if you study with special interest 3-5 times a week;*

Very necessary to take into account that we receive only direct data, that is, the reflected photons carry the information of the last object that is realized, and do not contain data from previous reflections (... did they even be?). Therefore, we contemplate from one to three sides of the cube, and cannot see the fourth side, however, if the photon could be a carrier of data about the penultimate object with which it collided, we could see three-dimensionally, but this does not happen and cannot be, which is obvious. At the moment, flat <2d> images are contemplated, and three-dimensionality is only understood and imagined. Contemplation of fully three-dimensional objects would significantly simplify the understanding of the Structure of Four-Dimensionality, - due to the greater 'logical potential of Reason'. With a special desire, this is already available, as is five-dimensionality;

\* \* \*

When we look into water or into a mirror, there are no objects between us and the mirror, so we see only our face. The physics of reflection remains the same, but if you think about it, it explains in great detail the mechanisms and principles of the realization of objects in space. Now, let's turn on awareness, remember the mechanism of contemplation and the '*phenomenon of particle illumination*', which is both a perfect prototype of 'software implementation' and a sensory mental process, i.e. simultaneously;

Reflection (Echo), functions as a transport of data within space, and as part of the mechanism of the realization of Reality, is not only a contemplative method, but a universal, mental, sound, sensory, and accessible through tangible (i.e. mechanical) vibration, that is, this principle represents a significant part of the fundamental basis for the realization of Reality, in all its aspects and manifestations, of all types of particles, that is, known and unknown to us, energies and relationships, including emotional, as well as mass socio-psychological. For example, the well-known ***Phenomenon with the Sincere Intention to "Give"***\* – *will return Everything back, and many times over (like any Echo)*. By the way, we are literally ‘surrounded by specialists’ in this simple matter, who know how to choose the best angle for delivering conditional benefits to the masses (to ensure the necessary efficiency). It is clear why they do this (desire → purpose → business), and they succeed, but we know why it works;

\*"Phenomenon with a sincere intention to Give" – provides the function of Reflection of Sincere Care back, towards the Source. The action produced due to "Care" – is directed towards the "Global aspect of the Entity". Falsification not work – sincerity not be faked;

- - -

If we exclude "Echo", block It at one moment, then at that very moment we will stop hearing sounds, as if astronauts <in outer space> tried to communicate by turning off the intercom - no sound - only lip movements; Many people think that by turning off "Echo" there will be no more reflected sounds, that hearing will be preserved, although it will be impaired, but no - the transmission of vibration between atoms is the same Echo Principle. That is, between atoms the principle of wave propagation occurs in the same way as when sound is reflected from a wall.

There are too many events (collisions and transmission of waves) and each sound cannot be perceived separately, since the propagation occurs in different directions - like the usual "crush in a cramped tram wagon", while the reflection from the wall seems to be more directed, or more coordinated, but it only seems so, since it occurs in the direction of the rarefied environ (air) - through which we hear sounds. But, in dense mass, the wave propagates faster. When talking, when we speak - we hear the reflection of sound not only from objects, but also from our own bones and flesh. The distances from all reflection points are different, the sound returns at different moments - therefore, all sounds are heard by us with the "*effect of space*", stretched out, having an extension. This is only the side of sound perception without taking into account the analysis and study of living low-frequency sources (not excluding ultrasound), beak clicking, vibration of vocal cords, stamping of hooves, flapping of wings, grinding of teeth. All these sounds are periodic, but each source (and sound) has its own frequency, emitted both outward, conditionally 'from the generator', and inward. At the inner boundary of the 'emitter' <implying the boundary of the environment> – sounds are reflected both inward and outward; Imagine – how much the World would change for us if we turned off the sound Echo, reflection and transmission of waves. It is extremely difficult to imagine, and even more difficult to comprehend. Echo, as a way of propagating and transmitting waves, is the principle of action of the "Instrument of Reality Awareness", we assume that all of them, but we propose to check each method (not only the perception of sound and sight, i.e. contemplation), and find out more reliably, but let us not forget that all our experience, including current reasoning, is already an interpretation of the wave, and an explanation, "Reproduction of the Meaning of the content of a certain Essence in the wave" ... which is subjective in the World of each being;

It should be understood that "*Data transfer is necessary for the realization of Reality, and is impossible without reflections occurring between particles, this is especially important*". If this were ignored, would we have to be content with one-dimensionality? ... realize "*being on a straight line*"? But we understand perfectly well - these are impossible conditions ☺;

*This is not new at all, but it is worth 'keep in mind':*

Vibration is transmitted in the same way as sound, but is perceived not through the ears, but through nerve cells (endings), the otolith and vestibular apparatus – special organs of perception that detect changes in acceleration and spatial position of the body. The bones of the skeleton play a significant role in the perception of sound and vibration. Sound and vibration spread throughout the body – due to this, the '*Effect of immersion of the body in the Situation*' occurs;

Touch – touch, perception of forms and surface structure, seems to be something special, but in principle it is an analysis of vibration of a certain nature, frequency transmitted when touching various objects, roughness and other irregularities, from smooth to shapeless or ribbed. Here it is appropriate to clarify that the perception of the temperature of environments and objects ("things"), as a characteristic – accompanies perception, however, is not the main one, when studying general possibilities;

The perception of smells (olfaction) is also carried out through the environment, but unlike sound and vibration, molecules and atoms - particles evaporated from the surface of the aroma source, the corresponding carriers of a specific smell - are distributed between air (or water) molecules, and are also a data carrier and a 'wave', but a rather specific one, very different from the faster ones;

## «THE REAL ASPECT OF THE GLOBAL 'I'»

Try to recall that which arises as the *Foundation of Being* “I” – consistently and with interest exploring and analyzing 'It' in the conditions of Reality (Γνῶθι σεαυτόν, “Know Thyself”). We repeat now the 'Firstoccurrence', *in some different words*:

**1. Conclusion about Own Being**, by means of R. Descartes' method "*I think, therefore I am*" - as activation of Interest in the 'Fact and Conditions' of own Being, first of all (*Reality is extension and sequence*), from parents, great-great-great ... grandmothers, great-great-great ... grandfathers, and further to ancestors in all generations, to reach prehistoric ancestors and also their foundations, going back to the Causes of the World (... in the end we will continue), that is, 'timeless, but direct factual connection' | **the obvious presence of the World, and | the search for the Causes of Its emergence** | ("Firstoccurrence"). Each seeker has the right to choose the method that he recognizes as correct, but it is much better to stop at a more *reasonable and rational one*. And, if you ask:

–*Why should we delve into the conditions of our own Being?*

the answer will be:

–To choose the Right Purposes (corresponding to the Purposes of the "Entity"), to build your life rationally, to develop effectively, and to live long, if possible always. This is only for those who are interested in Development;

For our reasoning, we will take into account not only the current model, but also the materialistic world order. So, let's assume that before the emergence of the first particles, nothing existed at all. Or, if we admit that there was "something" from which everything began ('Matter is uncreated, eternal, ... and infinite') - then a number of questions will arise, starting with:

Where did this "something" come from?, and then we will again return to the question "What was before the very first (matter), the smallest particle?" If we are stuck with this question, and we have no Ideas, then let's try to understand - How can something, namely material, physical, be formed through "Nothing"? Answer: It's impossible. Therefore, it is necessary to admit that everything arose, and not through some "*Chaos and Broth*". But, the World successfully exists, which means that it arose in a completely different way, and that this way is logical - this is 100%, and precisely "obvious" ☺. It may seem rather daring (so sorry), but a fact is a fact;

2. Before the emergence of anything, there was nothing in the absolute and the full sense, but need to add: there was nothing, conceivable and inconceivable (*by us, and anyone else*). We will define It as "**Nothing**" - i.e. less-than-emptiness, namely, that which is impossible to conceive in the existing World and especially in the conditions of reality. We are not able to adequately imagine it - let's take this into account as a kind of bonus, "*strengthening to a lesser degree, the our position*" of which we are capable - in the representation of the insignificance of "Nothing";

3. Next, we need to understand the Absence of Conditions, i.e. space, like Time, is not appropriate to mention in the Situation being studied, and has no meaning (!). This does not exist, as well as what we understand as extension, there is nothing, and there are no conditions. But, in relation to the Fact Being Studied Here, two "things" have arisen in "Consciousness":

a). **Interest in the Foundations of Own Being**, including the analysis of Previous Conditions – exp. & knowledge, all that leads to a specific Personality ('I');

b). **Definition of "Nothing"**, the purer and more insignificant to imagine – the more effective "**It**" is.

4. In connection with the initiative shown to this Question, the Law of Harmony and the dependent Law of Realization of Grounds arise - these are imperceptible *Neutral **Forces** of Order* (intention is a border phase between desire and action, but implies the ‘inevitability of action’), in the conditions of reality they are represented, for example, as “Neutrons”, or rather their internal neutral balance. Neutral potential can be represented comprehensively, associatively and collectively, as: the center of the foundation; support for creating balance; the essence of relativity; the border point “zero”.

The creation of an imbalance in any aspect, in any environment, or in nature as a whole, causes the need to eliminate the violations that have arisen, and leads to Active Dynamics (if we talk about the nature of the wave, then everything simply arises, and when studied, it is realized consistently, of course, procedurally in the usual conditions of reality: time, space, extension, objects, relativity);

5. So, *by Cause of the Interest + and the Definition of “Nothing”*, there arises a Point of relativity, that is, an “**Abstract passive Dot**”, as a minimal “Something” from what we are able to imagine. The actual “Something” as a relativity to “Nothing”. The Great Event, and the Beginning. The Condition and the Essence – in the Absence of Time. ***Just need*** to realize the Connection between: *Your Interest and the moment of the ‘Firstoccurrence, and the Origin of the World’*;

6. “**Nothing**” loses its previous Status - given the extreme specificity, changes its Status to the <absolutely> opposite - transforming into “Consciousness”. That is, literally, From “**Nothing**” -> into “**Absolutely Everything**”. *We understand this as the simplest wave function, but for its realization (consideration, study) we would need an infinitely long time, but practice shows that a person realizes a very small part;*

7. The status of "Something" (i.e. "**Abstract passive Dot**") also changes to the <absolutely> opposite, transforming into "Entity". **From ("Something") "Dot" to -> "Entity"**.

[ **Nothing** | **Something** ] -> [ **Consciousness** | **Entity** ]

8. Due to the arisen, '*changed relativity*' ([ «**Consciousness**» | «**Entity**» ], taking into account the presence of extension functions), the «Entity» acquires a new Status «Global aspect of the Entity», this requires balance and the emergence of the 'Real aspect of the Global Entity', the alive «**Real aspect of the Global 'I'** ». For this Reason, Space is necessarily realized and the Act of discovering an infinite number of points where «**I Am Not Here**» occurs, with the simultaneous emergence of an infinite number of alive «I», i.e. similar «Real aspects of the Entity» from the position of the «**Real aspect of the Global 'I'** » defined as «**Not I**». It is also possible to consider the emergence of the «Real aspects of the Entity» as the background of the relativity of the «Real aspect of the Global 'I'» to the «Global aspect of the Entity», there is no mistake - since everything is interconnected. All arises at one moment;

9. The Entity initiates the necessity of creating conditions for an infinite number of living beings of the "Real aspects of the Entity", accordingly taking into account their properties and infinite diversity. "Consciousness" realizes everything that is required, the Universe, Galaxies, Planets, the necessary nature, environment, prudently for each species;

10. "*The Three Hypostases of Entity*" arise in one moment and are the fundamental Cause - Basis of the World. We consider Them taking into account Faith from the Position of Religions:

**I. God the Father – “The Global Aspect of the Entity”.**

Everywhere at the same time <Inaccessible. Unthinkable. Incomprehensible>. Directly\* endows every alive being with



the Life Spark – providing an infinitely small part of the Own “I” (not by desire, but by Its Nature);

**II. God the Son – “The Real Aspect of the Global 'I' ”.**  
Representation of "God the Father" in the conditions of reality.  
"Alive Being" of any form (which He Himself chooses in the conditions of a specific reality). He has no limitations. In what number of Persons is He realized? - This is unknown (possible in any). Has all the possibilities and data - the entire stock of experience of the world (*"The ways of the Lord are inscrutable", and incomprehensible*);

**III. God the Spirit – “The Real Aspect of the Entity”.** The 'Spark of Life' - the “I” of every alive being in the World, or, in All Worlds, ...if there are infinitely many in the Universe;

***"The Three Hypostases of Entity" are "Systemic", fundamental – inseparable from the World – They arise simultaneously and are the Cause of Everything;***

**What is Life?** – By researching we come to three aspects, reflecting the three Hypostases of the Entity, from different positions:

1. **Spark of Life**. Light, - phenomenon of seeing, contemplating. Intention to be. Abilities: to love, to sense, to feel, to have Reason and to think (including the subconscious ***Condition “I Am!”***). We also include individuality in this aspect, that is, the ability to Improve Yourself, to improve the design through subjective conclusions, and the formation of the corresponding functions of the unique Reason (and mind). With Life, we also receive primary protection, that is, basic reflexes and instincts. Everything that is provided from Above. (**SPIRIT**);

2. **Interest** - and Rational, effective Development, Intuition. The Path to Perfection through the implementation of the corresponding foundations. ‘**Eternal Search**’ of all variants of experience – leading *the **Primitive**\** → to God – acting in the conditions of Reality, consciously, through setting Global Purposes with the Foundation of Eternity, with Care, the Intention to “Give”. Namely, deeply conscious actions, Happiness, studying the Essence of “things”, discoveries, knowledge of Truths. (**SON**);
  
3. **Being** - in the usual sense. Amazing Morning. Productive Day. Wonderful Evening. Ordinary, life process. Love. Children. Family. Work. Illness. Death. Emotions. In the minds of the most ordinary person – this is grief and tears, and of course joy and fun, rest, play, holiday. (**FATHER**);

*\*Primitive, here, means the primary state of any creature. It can be understood as: an embryo, a carrier of the code (DNA), a fertilizing cell, a fetus, or a newborn (anyone), in a pre-experienced state;*

## ABOUT WORLDVIEW

The very First Question. It is so tricky, it activates the Idea of reporting to Society, in Itself, hidden, secretly, it is necessary to force It to be taken into account. Meanwhile, this is, without exaggeration, the Most Important Question – worrying ‘almost’\* every person in the World known to us – on Earth (and not only), and this Question is asked exactly like this:

**Do you believe in the existence of God?**

There is one necessary side of this question, which can greatly influence the degree of subjective importance and excitement, awe, contained in it. That side, again subjectively, endows God with some qualities. In the imagination of each He is different, we ourselves endow Him with far-fetched properties, about which we have a subjective idea.

Without going deep into psyche, for an adequate judgment, and for a positive decision in the question of "Faith in the Existence of God", in addition to such an egoistic question - "Do I want God to Exist at all?", we need to understand whether He is endowed with that Omnipresence?, that is, simultaneous access to thoughts and feelings, not to mention the actions, opinions and judgments towards other people.

### **Does He know about My own attitude towards Myself?**

Can anything be hidden from God? – something I have never told anyone. Does He see me now? Does He know my thoughts? Does He feel what I feel right now?

There is only one answer to all these questions: **"Yes, He is" (He Can)**, and we are talking specifically about the **"Real aspect of the Global 'I' "** - since we are not able to adequately reason about "God the Father" (here we call Him the "Global aspect of the Entity") - He is active, but abstractly, in the multifacetedness of an infinite degree, providing\* His Own "I", to every alive being in the World, in the infinite Universe. Only the most general understanding is available to us, but in the conditions of Reality we are limited in ability <**to Know**>;

\*The providing, by the "Global aspect of the Entity", of Its Own "I" to every being in the Universe, does not happen by Its desire, that is, intentionally – this is Its <Natural, Systemic> feature that arose at the moment of the Firstoccurrence, this is the continuity in the fundamental relativity [ "Entity" | "Consciousness" ] – *His Nature*;

"The Real Aspect of the World "I"" - speaking about the Hypostases, we call "God the Son", however, He is "God the Father's Own Representation in the Conditions of Reality" and is the Only Self-Substantial Cause of the World. This Living Being is the Primary Element, and has a potential - equal to the sum of the potentials of All living beings in the World. Has access to absolutely everything. His capabilities are limitless (He is the **"Master of the World"** – no one could limit Him). Let's assume that all this is so - that in your own opinion, so: *What will be your answer to the Main Question about God?*

Regardless of the answer, we'll strengthen the position of the Question Itself: If compare the concepts of **"I Believe"** and **"I Know"**, we will get meanings with different potential. **God Exists!** Everything is very simple: *"to have Knowledge - you need to Know"*, accordingly, qualify the object of this Knowledge, or you can strengthen your "Faith" close to the level of "Knowledge" - through the corresponding treatise of concepts. But, *"Truth Exists - regardless of other's opinions"*;

God\* can be seen through clear logic and awareness, based on knowledge, and through simple meditations. But He can be seen live. In some cases, we probably saw Him, and could not recognize Him. *The point is in His desire and intention - He can be recognized intentionally, or be the most ordinary passerby, ... and no one will recognize Him;*

Here we are talking about the fact that many, due to weakness and timidity, would not like to be 'in the Sight of God'. It frightens them. They are afraid of His Condemnation. There are also those who judge Themselves too harshly for their actions and thoughts. But everything that we represent from Ourselves is He (here, the God the Father). "His 'I' " reads (the wave) of experience in which the Essence of your Self-identification, the events of the past and what is happening at the moment. At this moment, "His 'I' " becomes "Your 'I' " – it

realizes this way and without any “buts”. He, if one can put it this way, is integrated into the general “Consciousness”, Is in each of “His” points, as the “Global Essence of ‘I’ ” (p. 75). No one is able to hide Oneself from Him – think is this possible is absurd, to say the least. Pay attention to the structure – complete individuality and subjective experience (fig. 12, p. 68) but, He is the World Master;

\* From here on, when speaking about God, we mean God the Son, that is, the “Real aspect of the Global 'I' ”, having agreed on the absolute impossibility of adequate judgments about “God the Father”, especially about His Nature (we have already discussed the limitations of our Reason);

And yet, everyone has their own opinion and judgment in such a delicate matter - very closely connected with morality, conscience, purity, and honor. The worldview, if you intend to define and understand the conditions of <your> Being - requires to be absolutely transparent, to a certain extent accessible, logical, and explainable (provable). If you plan to develop as qualitatively, rationally, consciously, effectively as possible. If you intend to live a very long Life, achieving your Purposes, and building a foundation for your Eternal Life, then you need to answer this Main (ultimate) **Question about God**;

To be the Master of Your Own World, you need to know exactly how this <Your> World is arranged, and be able to tell about it, clearly and distinctly, out loud (*at least to Yourself*), but it is better to reason about it in a circle of friends and in the family - not forgetting that all reflections on the Origin, on the Causes of the World, and Its origin, on the meaning of Being, Entity and Consciousness - ‘*support*’ the World and God, in all His Hypostases. This attitude is constant and Eternal, because an infinite number of living beings, seeking the foundation, showing interest - always think about This;

We regret your previous childish ideas: *A gloomy Grandfather with a beard, sits on a cloud and throws lightning. You have to be afraid of Him or He will punish everyone who does not fall on His Face.* **No, this is not so.** Perhaps someone believes that Faith in God is archaic, irrelevant, unscientific, contradicts all the ideas of young generations? **This is a monstrous mistake.** The most modern, advanced, effective, rational, technological - **all of this, exactly from God.** There are an infinite number of future technologies that we cannot understand because they are connected to higher dimensions or even mysterious beings that we cannot see or understand now. **We will** do, but when?

\* \* \*

So, having defined the Most Important Question – this definition will become fundamental in constructing the logic of the Worldview. In general, this is a solid boundary between Materialism and Idealism, however – it will require clarifications, which will have to be dealt with in detail. Here we are considering an ultra-idealistic model of the worldview, which does not allow anything external, existing independently of "Consciousness".

However, even this position requires comment, since "Consciousness" operates (*contains?*) static data in the wave format, has no relation to the objects themselves, directly, but – realizes objects, and the corresponding spaces where these "objects" are present, as inanimate participants in the situation. It should be understood: in no case can objects be independently-acting things, in some physical form, in which we imagined them before realizing the ***Real and Rational construction of the World.*** Any objects are contemplated as images, according to the principle of ‘*ephemeral illumination of particles*’ known to us (p. 9) – thus we contemplate, without limitations, both objects and our body, other people, trees, animals, stars, ...

Most people, in fact, are adherents of the materialistic model, considering objects external, physical, and also thoughts - they recognize them as material, while calling themselves idealists, explaining this by the fact that they believe in God, in the Soul, and Its immortality. That is, they do not have a 'logically justified worldview'. It is unlikely that we will be able to convey to everyone the Essence of the fourth and fifth dimensions, therefore, we should respect the Ideas that lead to the strengthening of Faith, especially Religion, on which the success of the development of Humanity depends. Since it is Religions that are the Basis of culture and morality, form a powerful and reliable (stable) 'Legislative Foundation';

Continuing discussion about the 'Ultra-Idealistic Worldview', it is necessary to note that many tasks of modern science will become more orderly precisely due to the awareness of high dimensions of space, and the application of these possibilities in practice. In addition, this will significantly expand the capabilities of Reason, many of Its functions, reorganizing three-dimensional thinking into a more expanded (an order of magnitude more effective) - four-dimensional, fifth, and quite possibly sixth, and further (deeper), but in the opinion of the author - so far we are not able to imagine the sixth dimension, since for this a foundation is necessary, both in the "Essence" of Its structure and in terms of Its '*geometric design*', otherwise it cannot be imagined, as well as the all subsequent ones;

\* \* \*

The effect of reorganization of the Reason will be revealed immediately, since understanding of logic (and its acceptance) - is a confirmation of a new active function, but the application of this tool in practice can be much more difficult, although ... everything is individual, and "everything has its time". But, the practice of application may seem very unusual. We offer the following example (you'll probably have to think about it):

Note the measurement of the segment from point “A” to point “B” – the process in “**flow** → **into inside**”, right position:

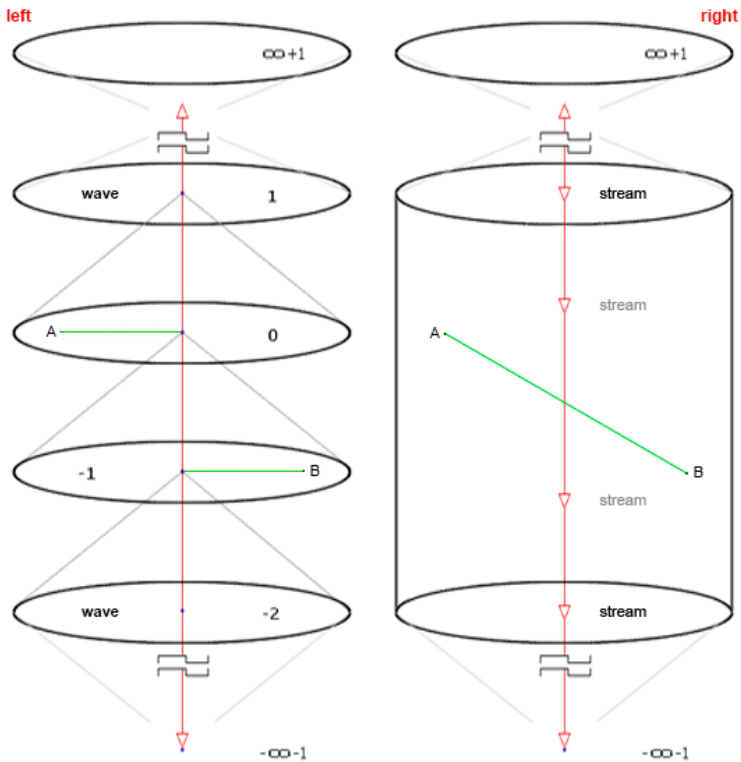


fig. 19 (**wave** in the left | **reality** in the right)

First, let us consider a sequential flow with interruptions, the position on the left, where in the process of measuring a segment, points A and B will be insurmountably divided into different isolated spaces, and not into two, but ‘as much as you like’, however, we propose to consider this process as a continuous flow (the position on the right), where it is obvious that the measurement of a segment will stretch inwards along the axis of the fourth dimension. It is difficult to dispute this fact (we consider it impossible), but it can be very useful;



It seems strange to assert about the influence of worldview on the World '*let them amuse themselves and think as they wish*'. But it is not that simple. A supporter of the materialistic model can ignore our opinion, he will remain convinced of the complete independence of the World from his own or our thoughts, and other mentally based constructs, only the Truth will remain the same, and if there is the slightest chance for a significant extension of life, then it is worth any principles, especially contradictory or unprovable ones, and *the materialistic model has a number of obvious oddities (which destroy it from within), and we have proven it. It does not extend life - for sure*. Therefore, adhering to such shaky Ideas is not very reasonable - it threatens Development, i.e. life, that accordingly, since the ***Process of Development is Life***, it makes no sense to part with a promising position;

Assume (it is) that we are in an audience, some of which adhere to a materialistic position. Together, we observe a specific object. At the same time, it is customary to assume that we see it absolutely the same way, but our attitude to the object is completely different, literally opposite. In addition to the usual scientific approach to the structure of the object - *the Ultra-Idealistic model endows the 'object' with special depth and meaning, a kind of "beautiful ideal of wave nature"*. But, with the materialistic model of the worldview, this meaning does not and cannot be. Think about it, this is strange and pleasant, since it endows the World with something amazing, which has never been before.

This "***Feeling of the Depth of Things***" is associated with the awareness of the Essence - the Truth, which we encountered in the process of our research, and even approaching It inspires, with a feeling of flight. Living mutual integration and a sense of world perception, leads us to the understanding that the ephemeral is more rational (*a System without flaws*).

Dimensions, for example (it seems so to us), are presented exclusively as mental structures of Reason, but – the beginning of our reasoning with you, originates precisely from the materialistic position (i.e. “a photon is reflected from an object → affects a cone cell of the retina of the eye ... etc.”). Materialism, in this case, is a kind of ‘launch pad’ in the matter of development, and in fact – we are grateful for such opportunity, but are forced to move on, it is interesting to us.

So, continuing the reasoning, it should be noted that dimensionality is one of the conditions in the process of Development, and can be a constant condition, we call such a state ‘awareness’ – which frees the Reason from many operations, and allows to have an “intermediate result” in moments of thought, providing an inseparable connection with the finished final picture. If awareness has not yet been achieved, then it needs to be worked on, and this is done very simply - it is necessary to understand the topic very well, as military pilots, good boxers, and metal traders do - they place the “calculation formula in the area of memory and learn to quickly ‘calculate in their minds’, practicing the skill to the point of automatism”;

*Also, dimensionality (four-dimensionality, for example), you will soon get used to it so much that this structure in the area of your memory will be constantly present, and you will learn to view everything through this “4D Prism”, without noticing that you are applying several difficult conditions, literally – inaccessible to the average person. It is this state that will be an indicator of a qualitative reorganization of the Reason, although this happens at the moment of understanding, and is realized very difficultly ... and not quickly. We have no doubt - many will succeed. Let it be so;*

\* \* \*

It is quite possible that in the future we will indeed encounter creatures that we are unable to see and understand the essence of their nature (How!? ☺), but this did not happen and we will remain skeptics and will stand on the conviction that dimensionality and space cannot be studied by means of physics familiar to us. Space has no properties, only infinity and dimensionality are not properties, but rather inalienable attributes and an unconditional statement of fact (*the same can be said about the properties of modern buildings, when all buildings made of steel and concrete are no longer properties, but precisely attributes, however, in this example it is more logical to recognize their features as properties, among which: one rotates, the second is flat and moves, and the third floats*);

However, there is a “direct” influence of the realized objects on the dimension, since space is realized **for** the placement of objects, for the needs of a concrete “I” in an individual Unicus (if you remember, we have already encountered this more than once) and contained ‘*in the flow of a single specific situational wave*’. Objects are realized relative to space, i.e. – the relation [ **space | and objects** ] could assumed to be “interdependent”, but it is known that space has a fundamental relativity to a specific “I”. Consequently, we ourselves cannot be the cause of the realization of what we are not able to contemplate, and if we suddenly see something beyond, then the initiative comes from that side, and only by some **outside intention**;

\* \* \*

**The reasoning “about the Worldview”** as a whole is closely connected with this research in its entirety, from beginning to end, and we consider it as an “indivisible and single wave” containing the Essence of this Knowledge in its entirety, however, we (each of those who are interested) need to have a brief form of presentation, including for Ourselves:

*The world comes into being instantly through Interest in “Its Cause” and through the representation of “Nothing” in relation to “Something” (Interest). This **timeless contact** totally destroys the idyll of “Nothing”, which changes its Status to the opposite, transforming into “Consciousness”, that is [ **Nothing** → **Everything** ], the driving Force at this moment is the “*Law of Harmony*”, we call it ‘*Own Intention*’.*

The contact that influences “Nothing” is a living “Entity” (This is Yourself + the Interest You have shown), and this very contact, we consider as “Something”, namely “Abstract passive Dot” – is the least of all that we can imagine.

**Touching “Nothing” in Its ‘less-than-empty and less-than-insignificant’ Idea – leads to a total Collapse of World Meaning.** The Dot (“Something”) also acquires the opposite Status, transforming from a mental touch of the “Entity” (Your touch) to the address of “Nothing” → into a alive “Entity” (*this can be understood as a gaze directed along the axis of the fourth dimension towards a historical fact (to the past);*

*Considering the infinity of the World (Universe) + “Interest” similar to Yours, we mean the Most Powerful Flow of support – stably supporting “Entity, in all Hypostases”, + “Consciousness”, and “Firstoccurrence”. This Mental Flow comes from an infinite number of those interested in the questions of the Causes of the World’s Origin and the **Presence of God** (These are the most pressing questions);*

The order in the moment does not have much meaning, All This arises instantly (at one moment), like any data - static, has a wave format, i.e. Wave Nature. Any wave arises instantly, but is analyzed in accordance with the capacity and content of events sometimes very slowly. The Wave of Firstoccurrence, the Essence of the World, from our position is **realized eternally**. Anything - is Information (+ experience), and has a Wave Nature;

Only images that we (as well as any creatures) contemplate in the conditions of reality can be dynamic; they are ephemeral – they are read by the method of “*wave reproduction*”, we say they are reflected, together with all the objects participating in the situation, i.e. they are *realized in the space corresponding to their dimension and are seen by us as the “**Psychic Phenomenon of Particle Illumination**”*;

The action of such an Amazing System is perceived by us as ‘Life’. From our position and in our judgment, ‘It’ is a Subjective experience, gained through Four-Dimensionality (under the Conditions of isolated Reality) in a separate Individual World. But, no matter how paradoxical it may seem, these Conditions were also formed through participation in Collective Situations under the conditions of ‘Synchronous Reality’ – and using the Five-Dimensional construction. There is no logical error here – a Situation with an arbitrary number of participants is realized synchronously, both as a Subjective experience, in the Individual World – Unicus (Four-Dimensionality) and an Objective experience in the Collective Synchronous Reality - that is Generalis (Five-Dimensionality). And yet, reality itself is absolutely unique, comes from the first person, has an initiator, but is precisely synchronized with the isolated reality of each individual participant, providing the opportunity to extract Subjective experience, ... even when it seems Objective. There is a collective influence, and of course - it is very important, but, fact of <loneliness> remains a fact;

What is strange and not surprising, even having studied all the material – someone may ask: –Where is All This happening, or where are ‘intermediate data on current situations’, waves, images, ideas, Truths stored? There will also be questions about Unicus, t.i. – We are flying into Ourselves – ***does this happen?*** If 'Yes', then where? If 'Not', how is this possible? 😊

The answer to all questions is simple to the extreme: Nowhere. It does not exist in physical form, but everything is much more reliable - *the World is based on the thoughts of alive beings and Interest in the questions: Causes of the World, of God, and Firstoccurrence, or Own Existence. This Flow is endless. Interest cannot fade, that is - **It is Eternal***. The question and the fact of the Existence of God (!), at the moment of Firstoccurrence, the attention of an infinite number of alive beings in the entire World (in the Universe) are "riveted" as an unbreakable chain. So it was and will always be;

One can try to contradict, assuming that each of the beings ("Seeking Truth") can assume its own, i.e. subjective picture of the Origin of the World, however, before the Moment of the Firstoccurrence absolutely nothing could exist, thus practically *every rational being will begin reasoning with "Nothing" and "Something" – understanding the necessary relativity due to contact with the Own "I", or through another interpretation, but the Essence of the presence of an "Abstract passive Dot" that violates the idyll of "Nothing" - **it cannot be simpler***;

This fact elevates these Concepts and the moment of Truth to the Status of Fundamental Principles – **Causes of the First Explosion**. Whatever the creatures may be, no matter how smart or multidimensional they can be thought of, or their nature can be assumed to be unthinkable, but all will imagine the "Single Principle" in the same way, bringing this thought to that "State of the World" which they see from their own position (*contemplating the Universal Black Hole ☺*). This highly organized "**Common Mental Practice**" forms and maintains an Objective (*on the scale of the World*) logical track, from which there is no exit, there is only an entrance – the Eternal Engine;

Even if some problems are solved, the number of questions will grow exponentially. This ensures an endless and beautiful

Process of Searching for Truths. The more Truths are discovered, the more of Them will be realized through the Law of Foundations. *Perfection is the Path to the Abyss of Infinite Development*. This is the “**Meaning of Life**”;

The idea of the Firstoccurrence is immutable. Everyone thinks in their own way, but the “wave” formed by one principle and the overwhelming majority is extremely stable – ensuring the reliability of the “World System”;

We understand it's very difficult to agree with this "Wave" and many are unable to accept an unusual Ultra-Ideal Structure of the World Structure, but, probably, there is a certain meaning in this, and especially - a new challenge facing not only every person (alive being), but also Systems (Structures) carrying many authoritative, scientific and philosophical Ideas, the followers of which will not agree to admit that we are talking about the same thing, but "in different languages". As a result, all sources of worldviews will agree - they will come to kind of consensus, and only then, Humanity will begin to develop truly quickly, effectively and rationally. And even in such a distant <Future>, not everyone will have access to and understand what we are researching here (and it is normal);

\* \* \*

We have touched upon much of what we have discovered in the process of these studies. This is a brief summary of the Essence of the Ultra-Idealistic Model of Worldview. With knowledge of the material, this is already enough to create and stable support the "*Conditions of Awareness*", in the matter of "**Reorganizing the Reason**", or also use this as a condition for any reasoning and research; the Ultra-Idealistic worldview is enough to abandon Self-Control (*at a high level of awareness it loses relevance*), but we will consider several emotionally capacious feelings, and very important relations:

## SPACE-TIME

*“If everyone falls asleep, time will stop”* 😊

First it should be noted that this is not a criticism, either of past or present theories, but an ordinary subjective opinion, of which there are probably many, but *knowledge of someone else's opinion can be accepted as logic, and if one agrees with it, then it is accepted, and becomes ‘One's Own Logic’*;

From the position of Ultra-Idealism, *the 'space-time continuum' is a convention associated with the materialistic model of the World*. For a more adequate representation, it is necessary to understand the four-dimensionality, based on a clear representation (descriptive, geometric, if one can say so, understanding the meaning is important here), discarding the old! ideas about Reality;

From our position, another approach is obvious, which can be called the “Space-Processual Continuum”, in which objects and situations are stretched in the direction inside the “I” – along the axis of the Fourth dimension (p. 152, Fig. 19). But, this is implied by a ‘mental phenomenon’, which does not occur – as we previously believed – ‘externally or independently’, but appears similar to how our mind *‘thinks-up the three-dimensionality of objects’* – using their relativity and existing experience;

If Time is taken as one of the foundations of the ‘Continuum’, then *<speaking of Metaphysics>*, we need something more stable than just conventionality, considering even the most precise methods of measurement when conventionality is completely unacceptable, as well as errors that take place in the conditions of ephemeral Reality (**what is contemplated cannot be fundamental**), we can assume that abstract conditions are important, or the degree of change of objects;



## ATTITUDE TOWARDS YOURSELF

"**The world is 'I'**" - is the most amazing conclusion, if it is made as an experience and has the necessary grounds. In any case, it is logical and correct, but it can be used to the fullest extent only if you have the Corresponding Knowledge.

Without grounds, it is just a joke;

<sup>37</sup> Jesus said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind".

<sup>38</sup> This is the first and greatest commandment;

<sup>39</sup> the second is like it: "love your neighbor as yourself".

<sup>40</sup> On these two commandments hang all the law and the prophets. (Matthew 22:37–40)

Please note the content: <sup>39</sup> the second is similar to it: "love your neighbor as yourself" - it is important to understand that first you need to learn to love yourself, and then follow the example of "love your neighbor **as** yourself".

To follow the instructions given by Jesus Christ, it is necessary to "know yourself" in order to feel this Love and give it to people (and any alive beings);

Here, a considerable part of your subjective attitude to this instruction (and to the Bible as a whole). You will have to interpret and understand it according to your own conviction. We believe that Self-Love must have grounds, be critical, but, in response to the question of any person: *-How can I love Myself if I have not achieved anything significant?* - we answer: ***-Love Yourself only because You exist, but love God first, for You are a Part of Him.*** This is not an instruction in response to a question, but a personal attitude to All Living Things in the World, but we will maintain a highly critical attitude to Ourselves - worthy of Our Love;

In working on oneself, the results are not always important, but the fact of this work is most valuable, and even the intention, and the upcoming conclusion (with the intention already expressed) evokes Sincere Respect, because what is established is a deep self-analysis, and a recognition of Love for Oneself. Such care, defining the Path is rational development. Consequently, the level of education (not to be confused with the level of enlightenment) and culture, Conscience, Honor, Honesty, even Accuracy speaks of a special Love for Oneself;

Treat Yourself with Love, but moderately - do not make it humiliating for any other alive beings, because they (we) are all from God. ***Remember that the attitude towards Society is equivalent to the attitude towards Yourself;***

\* \* \*

*The phenomenon with the intention of "Give" does not mean - to give everything to those in need, while being left with nothing and becoming a beggar. If this happens, analyze your own condition and its Cause - it will not be difficult to understand that you should not give up everything you have for free, thereby humiliating your Own Dignity, refusing Love for Yourself. Such an act can provoke censure in your address, not from the Face of God, but from the "I", i.e. from Yourself, and this may look not only like obvious poverty and ascetic discomfort, but more serious ailments;*

*A reasonable "Intention to Give" is realized not only through charity, but through satisfying needs, using the method of exchanging produced goods for others, equal to them, produced by those who need yours; In the modern World, this is done quite simply, through the use of universal means of exchange (...money);*

Of no small importance is cleanliness, attitude towards one's own body, its culture, posture, as well as gestures that connect emotions and actions (*i.e. manner of behavior*);

Love Yourself wisely. Observe the attitude of other people towards You – this is the indicator that You Are in Harmony with the “Global aspect of the Entity”;

## ATTITUDE TOWARDS YOUR BODY

The body is the Representation of the Concrete “I” in the Conditions of Reality. It is a consequence of the experience of the “Real aspect of the 'I' ”, which is under the pressure of stereotypes, prejudices, objectively established (in the corresponding society) judgments. The appearance of the body is connected with the Worldview and the level of awareness of its active conditions, as well as with character traits, customs, culture, habits, and with self-esteem. Self-love has a special influence on the condition of the body (its elusive radiance), the level of general training, and muscle tone. In principle, all this must be recognized as Body Culture and partly ‘self-esteem’ in the aspect of Self-Love; Appearance has some similarity with the product that you intend to 'Give' to Society. Such an impressive product is consumed contemplatively – almost like in the theater.

Appearance definitely has exactly the corresponding effect on people, and has a direct connection with the attitude to Self. Self-Love, forms the body as necessary, taking into account all the individual characteristics of a person – providing positive impressions on other people, and using the invested “Charge of Love” so that it contributes to Development and the achievement of any Purposes;

## LAZINESS

**Laziness** - is a social and psychological pathology *that demonstrates the absence of a rational worldview (complete apathy, no goal, no development plan)*. This is a very dangerous disease that can *destroy*, literally '*crush a person*';

Laziness must be fought at the level of the State Healthcare System, because it entails *Economic Damage of cumulative action*. Each person is capable of immediately, independently getting rid of this ailment, although, most likely, he will not take this decisive step, and will remain lying in a semi-dark room on a dusty sofa - risking everything, both health and life;

The Entity has many tools for various purposes, and Laziness is one of the toughest: Don't you want to develop? Don't you have any Plans? - then lie down, grow fat, the disease will find you, through your dangerous thoughts, i.e. the threat will not leave you alone, and this is a completely standard pattern of thoughts that sooner or later begin to haunt the lazy person, and he will no longer be able to think about development;

If you detect Laziness, urgently look for Interest, otherwise you will have to part with many values, first of all, this is appearance, immunity will weaken, the psyche will be disturbed, and therefore soon, *you will draw the rest yourself*;

**Any sincere interest eliminates Laziness.** It will disappear as if it never existed, strength will be found immediately, energy for get knowledge and actions will appear (-You will come to life). If Interest absorbs you, then goals will soon be formed, maybe you'll able to see the Global Purpose, then will be a meaning to live long, or Eternally (depend on the reason);

**Workaholics** – blame themselves for relaxing in vain. I dare to reassure them – a short sleep (rest) after active actions is very

necessary, as it will be compensated by high productivity, but perhaps this is not the most important thing, what is important is a 'reboot' after sleep, which will entail a change in reality in connection with a personal contribution to the development of the "Entity". Based on the changes in the new reality, it is probably possible to learn to qualify previous actions, *from the position of the "Entity Development System"*, as a result – we will be able to better navigate when choosing "goals and paths" (*including the Global Purpose*);

## FEAR

To get rid of this problem, it is necessary to understand and remember the difference between two concepts: "Fear" and "Excitement"; For Adequate qualification, we recommend remembering: "**Fear**" **is a direct threat to life**. Such a situation requires concentration and calmness to save life, but you cannot give in to panic. Cold reason in such a situation - solves the problem more rationally. '**Excitement**' is not Fear. It is an emotional feeling of apprehension of an undesirable result, and the outcome of events - possibly very significant, but not life-threatening. During excitement, focus on the thought, **there is no threat** - calmly look for a way out of the situation, and without any emotions choose an adequate solution. Prefer the best option - only Excitement, when life is safe - the influence of the instinct of self-preservation is switched off, freeing up most of the potential of Reason. This contributes to solving the "*problem*". And, we recommend remembering the "Postulates of Happiness": **1. It should be so;**  
**2. This is the best option for the development of Events;**

## HOPE ("WAITING FOR A MIRACLE")

There are no accidents – turn off the gaming processes in real life, although such a belief is fashionable: “Life is a Game”, do not joke, if you did not intentionally intend to ‘*walk on the edge of a knife*’ - do not hope for a random ‘*Success as a Gift*’ - remember the difference between the concepts: “**to believe**” and “**to know**”. The world will provide everything you need, and believe – it will be even better than what you dreamed of;

***‘A man has an excess of what he does not need: a farmer has much apples, a rich man – lot of money, a beggar has a mountain of junk and thousands of cockroaches’***

A strong desire will strengthen the opposition of the "Entity", with the intention of forcing development - Ah! You want it so much? It is too valuable for You – So, then You will have to achieve it ☺. And, notice after this, how you achieve such trifles, empty trinkets that have no value;

Therefore, do not wish too much, the "Entity" will never forget to Give what will belong to you. And the more often and more you yourself intend to ‘Give’, with a feeling of sincere care for strangers, and namely ‘Give to Society’ - especially valuable is that which will affect the development of many people, without the slightest hope for ‘*Gifts of Destiny*’, in response to your actions - the more will be repaid (that is, will return from everyone whom it touched, but to your address). Do not hope, do not wait, for a random gift and, do not wish for anything, also do not endow with value, except for the life process - knowledge and exp. (except for Development - it is valuable);

If you received a Gift, do not try to guess the Reason, just Accept it with Gratitude (“***This is from God to you***”);

## ADAPTATION \*\*\*

... *the first condition of worldview*

For successful adaptation to extremely unusual conditions, meaning four- and five-dimensionality, and the oddities associated with this <let's say> - one should at first abandon Academic knowledge (forget everything in general), plunge into the pure, literally 'Primordial Idea', but the "Moment of Firstoccurrence", however, requires exactly this, for clarity of presentation, and full awareness. We, together with you, will follow this Path – with a sincere desire to do everything possible for your understanding, or at least try to contribute to this. There are many reasons, here is your future intention to **Give** because you are real researchers, developers: physicists, mathematicians, geneticists, biologists, and neurobiologists, astrophysicists, and specialists in the field of 'IT'), and the study of important details at the moment of the Origin of the World, because it is known that you will always be interested in this amazing topic for reflection, which is very positive;

On the other hand, we should not delve too deeply, so that this knowledge does not acquire the *Standard form*, but allow your own thought to *Fly Freely*. Thus, we'll lightly touch on many questions, in aspects where it seems to us that they correlate with the <previously hidden> features of Our World, studied here. Let us discuss the potentially realizable dimensions, the five-dimensional space (as example), used in the realization of the "*Collective Synchronous Reality*". When we extracting subjective experience, there is no particular need for five-dimensionality, except for the analysis of its geometric representation. Just like three-dimensional space, we do not use it during sleep, if sleep without dreams is not realized. If someone sees a body during sleep, it is "*an object in someone else's space + the conditions that correspond to it*".

But, it is not rational to reason '*about your body during your sleep, from the position of an outside observer*', since this assumption will not become a fact, and such mistakes should not be made. Reasoning about some sleeping body is relevant, but assuming the presence of an audience through the prism of one's own relations, and taking these conditions into account;

The degree of dimensionality, as we well know, belongs to space as an attribute and is realized as a certain condition of integration for the arrangement of objects of the corresponding dimension. If somewhere there exist "inanimate objects" of a multidimensional nature, then <following the example of a sleeping body, or any other ordinary object> conditions are necessary for these "objects", as are such conditions, for example, for a piece of ice that was *forgotten* on the floor in an empty deserted room - according to the conditions, all the ice will melt, after which a puddle of water will remain <...*which will dry up over time*>. If someone enters the room, then according to these conditions there should be a puddle there – there will be one. A similar Idea is in the discussions of multidimensional objects and the conditions that belong to them. We may not see multidimensional beings, but <**World for the Living**> we will probably be able to detect their "traces", the consequences of their activity. They will not hide them, just as '*we do not cover our tracks in the sand*' and do not try to hide our life activity '*from others*'. Of course, we understand that "**Everything is a wave**", and not that "*the wave exists only when we do not see specific objects*", but no - '*the wave is always there*', even when we see objects and participate in situations. At the moment of contemplation - we read the wave, but when we do not see anything ("sleep soundly without dreams"), we do not read - then there is no reality, no situations. But in any case, there will remain conditions that will apply to objects when we wake up, i.e. in the presence of the "Entity" (us) this will become relevant;



It is not easy to adjust even a *Reorganized Reason* so that it takes into account the Main Condition – the Contemplated is an *ephemeral illumination* in a dedicated part of the *Consciousness(?)*, i.e. situations and objects located in the space realized for each “Real aspect of the Entity”. For those who study deeply: it is necessary to understand that *everything is ephemeral* – the realized, the mental, and the space; and the wave too, or rather ‘*its visualization*’ – if you try to imagine it;

Throughout the content of these studies, we once again demonstrate the intention to summarize the complete absence of anything external, existing outside <our> “Consciousness”, but we have reliably found out that This is a *Unified System* (“Consciousness”) - **common and ours**, here it is implied unambiguously, that is, exactly the same.

It follows from this that ‘**dimensions are thought forms that organize a more qualitative environment**’ for the *process* of ‘*Entity Development*’. This complicates the process of understanding the structure, but – the understanding itself becomes possible, which equally simplifies knowledge about it, makes it inseparable and logical (suitable for reasoning);

Considering the Significance of Development for the Entity, this statement will follow: the realization of dimensions has no limits, this confirms some ‘*reasoning in the consequences*’ of the ‘*Firstoccurrence*’, about the infinite number of dimensions;

**Multidimensionality** – by this concept we mean an abstract construction of an infinite degree of dimensionality – potentially including any spaces, according to the principle of integrating subordinate spaces into all those exceeding them in the degree of dimensionality – maternal spaces. Geometrically, no one (except God), can imagine Multidimensionality, that is, Be the Cause of the realization of Space of an infinite degree of dimensionality, but separately we can try to express

Multidimensionality for one – directly subordinate dimensionality of degree  $\infty - 1$  (*minus 1*):

$$Q^{\infty} \leftarrow \{ \infty \times [ Q^{\infty} - 1 ] \}$$

(Q-space of any dimension is expressed similarly)

Multidimensionality is theoretically the Whole World, provided that it is simultaneously synchronously realized in reality by living beings, representatives of each dimension, but necessarily simultaneously, with the participation of God Himself, and in the contemplation of a specific object, by all participants (too many, literally - "unthinkable conditions" ☺). We assume: simultaneous contemplation by all beings of the Universal Central Black Hole (if such exists);

\* \* \*

Based on all the content, I would like to focus on the importance of other mechanisms of realization: vibration (feelings), smell (smells), touch (sensations), hearing (sounds). In addition, pay attention to importance of semantic content: everyday speech, the content of books and films – *we'll most likely **have to face** all these events sometime in Real Life.*

That is, we are quite capable of realize this, down to the faces and words spoken, but - with a subjective improvisation of meaning, with much more exciting and interesting plots, because it is realized by you yourself, in ***Your own World*** <i.e. individually and subjectively>. This does not mean at all that ‘we use ready-made plots and scenarios’ – those who claim this mean some kind of “Information Belt”, or “data reserve and storage” – which contains absolutely all information and it is impossible to come up with anything new, some even refer to God and His creative activity, etc.

**"The General Bank of Information"**, it certainly exists as a 'alive but static wave'\* in "Consciousness". Trying to reflect on any specific topic, analyzing thought forms, flows of spontaneously processed data, in search of related ideas and patterns, it becomes clear that there are associative connections in the "Bank of Information". This is intuitively felt to be systemic, but has an abstract construction. It should be noted that the data contained have, territorially (*but, in a global sense*) different origins, since New discoveries can be Earthly, and then they are 'discovered simultaneously by' several people (usually two), but more often discoveries are made and not published for 20-40 years, and apart from them (these authors) no one can discover them. This means that Ideas may not be human at all, and can be invented by those who generate them right here, on Earth and independently. It is interesting that this "System" does not care about language, since this is the Universal Language of Pure Concepts, but do not distanced or alienated – all this is here and now;

\*'alive but static wave' – it seems paradoxical, but, it is precisely *static, and is dynamically supplemented in the flow of events*, which is caused by the Active Development of the Entity, i.e. an infinite number of "Real Aspects" participating in different Situations;

We understand <*paradox*> the Essence of Infinity '*in theory – throughout Eternity, Everything can be thought of has been invented*', or rather, it could have been so, but – it is reliably **not so**, for the following reasons, and according to all laws:

1. *Cyclic Function of Eternal Expansion of the Life Area – the World is infinitely expanding. Therefore 'It is impossible to invent everything', and There is no limit to our Development;*
2. *Completeness contradicts the presence of the World and – it hinders the 'Development of the Entity' (the Meaning of Life);*
3. *+ Synthesis is a process of endless transformation.*

It turned out that this is so, the *Amazing Paradox* asserts the "*Rationality of the Eternal System*", and forms the "Essence of the System of Development of the Entity". It is impossible to live Eternally (*infinitely*) having a limit in Development. This, in itself, is proof of the impossibility of the fact that we "*use already existing, ready-made information*", and are not able to create something "**really new**" (Yes. We can.);

In addition, it should be noted that there is an infinite number of alive beings 'Real aspects of the Entity' - uniquely emerged, each of which has its own individual World (Unicus), has a subjectively organized Reason, with Unique Functions. At the same time, it is necessary to take into account the Unique structure of the <Universe - suddenly there will be many of them>, and each Galaxy, Planet, and + their unique Nature.

All this, taken together, tells us that at the moment of the Firstoccurrence, Someone or Something tried to be extremely prudent in order not to allow identity, since the assumption threatens the tendency, and therefore the World as a whole. Is it possible to assert the "*Fact of Uniqueness of each electron in the Universe*"? - Yes. And also that the Components of the Contemplated Illumination are not factual - are realized as the Psychic phenomenon and Functions, in the **content of wave**;

\* \* \*

*"To think - is to Create!"*

What if the Sun, and everything that we understand as "Emitter" and looks to us as "Emitters of photons and other particles" - it's "Consciousness" or "Its" functional part (organ) - looks like this! strange (as it looks now), or it seems strange to us, because <it is difficult to wrap your head around>, ...and this is logical to some extent. What do we mean by this? - For a better understanding, we suggest considering not parts of the "Emitter", but something completely different. Some 'thing', or something more, for example, the Ocean (it is truly beautiful) -

for us it is water in which you can swim, in the ocean we fish, travel, have fun, etc. We value Him for reasons known and familiar to us, but let us suppose, remember about our not-quite-adequate judgment, and try to discern in the Ocean some 'Essence of the Development of the Entity'. First, we must look at Him as a means of safety, that is, liquid on a rotating body (Planet), in such quantity - this is a balance of centrifugal force, that is, a certain rotation damper, which is realized by Consciousness as one of the foundations of our safety (But, it is for us, for the Alives, and that we must 'put this at the forefront' first of all, in any reasoning).

The Ocean may also be one of the Worlds, but for other creatures. But, there are already several Worlds located there, there are even some that can only be seen under a microscope. Yes, they are also three-dimensional, but we cannot deny that there are five-dimensional water creatures, and - if we can assume ('think') about this, then the Essence already uses it somewhere (there are no boundaries and no limits) - the World, from any position (except the Essence Itself), is perfect, has no limits, in any aspect, all this provides a **“loop(.)” of Infinity;**

- - -

We also affirm the Absolute Uniqueness of every living being - capable of creating New Unique, From a <seemingly> Simple Idea, to a Global Law. The point is that we do not download scripts of works, feature films and other Ideas from the Intergalactic Network. ***We Ourselves are capable of Generate and Creating***, and everything created by us - acquires associative connections;

These principles are significantly different from 'Physical Systems', which seek to repeatedly use carefully tested (the same) technology, to achieve reliability, but the material is

dynamic due to the ‘*temporary ephemeral nature*’, since in reality it cannot be otherwise, however – we use drawings, prototypes, different standards, there is something good in this from the ‘Entity’ – *only the desire for Development*. Probably, even this should be recognized as progress, but the overwhelming majority of humanity (99.99%) really consider the World external, existing outside of ‘Consciousness’. The remaining 0.01% imagine the World independent of ‘Consciousness’ and external – but they recognize the ‘Soul’ as ideal, others think that the World is Love, others also know that the World is a thought – a living or virtual matrix;

This is the main reason for the presentation in such a format – without using terms, on the other hand, <some> Academic concepts can disrupt the intent of this research. We prefer to allow confusion (which, if desired, the reader will have to understand) than a complete misunderstanding. In addition, we are categorically against the generally accepted principle (‘Law’) of citing references to existing sources: Which of the *Great said?*, ...or, *Which of the Fathers asked the question?* **But, what to do – if this is New?** Conflict, ...*should we focus on the one who got lost?*

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*By avoiding comments and references to texts of respected scientists, we refuse to mislead our audience, due to our subjective interpretation of the Great Ideas. The exceptions are: René Descartes and his Masterpiece and Eternal – ‘The Act of Self-Confidence of the “I”’ (Discourse on the Method, 1637, ‘Cogito Ergo Sum’), and Immanuel Kant and his ‘things-in-themselves’ (Critique of Pure Reason, 1781);*

\*\*\* *Everything that follows (in the text) is related to Adaptation;*

## IDENTITY OF PERSONALITY

The identity of the “past I” to the “current I” lies in the impossibility to setting of another “I”, because the wave containing the experience of a specific being contains the “Essence of Self-identification”, and “Self-identification itself” is also an experience, that is, a fact of acquired knowledge, confirmed with each relation and experience;

Each time when paying attention to the Self through many external relations (spatial and inherent), this experience is strengthened, becomes more stable, integrating into events and relations with objects. And in relations with other people - Self-identification is carried out through mutual relativity. Paying attention to the Essence of this Act of identification, which occurs fleetingly (motorically) and unnoticeably, one can understand that the “Real aspect of the Entity” – reading the wave of any being, will recognize “Itself as Itself”, based on the content of the wave. The “Essence” itself will not change from this. *In case of obvious madness, another (living) entity deliberately penetrates the wave, capturing another's body, how does this happen? - we don't know yet.*

The individual "I" contained in one specific wave is absolutely unique and static (wave), and no matter which of the "Real aspects of the Entity" reads this wave - the specific individuality of the "I" will not suffer, even if after each state of sleep <these> "Real aspects" turn out to be different. We found out that the "Global aspect of the Entity" provides "His Own I" as an infinite number of "Real aspects of the I", this can be either a "Single Distributed I", or the "Great Single I" branches into an infinite number of precisely separate "I" - this will not change either the Meaning, or the Functionality, or especially the "Self-identification";

*We have discussed this problem "Is it my own 'I'?", the answer is unambiguous: the "I" of every living being, as a Personality is Absolutely Unique, Eternal and Indestructible. The "Real Aspect of the Entity" ensures its (of "Concrete 'I' ") activity in the conditions of reality, this is a reliable way to store the experience and the Essence of Self-identification in a static wave (Remember: 'Everyone is offered Peace and Eternity');*

It is impossible to establish the *detailed structure* of the Entity (God the Father, for example), just as, when researching in real conditions, we cannot determine whether the electrons in atoms are different – by comparing physical mass and tension, since this is a manifestation of the wave function – the Only One in the Whole World <... material electrons do not exist, even in an ephemeral form?>. If particles are realized, then – the Uniqueness of each of them is embedded in the Unified Function of the Electron, with the expectation that someone will still find a way to compare them physically, both in the only World of the researcher himself, and in different ones, if this is a group of people, and then, in this case, the condition of Uniqueness is realized. "The Essence of Self-Identification" is precisely That which one wants to preserve for the continuation of life, since this content is the only link of correspondence between a specific Personality and Its experience. The loss of the "Essence of Self-Identification" (recognition of Oneself), or another method of correct Identification (with loss of one's name, which is possible), is equivalent to the End of Life, or Death;

**“Death of a Being” is a statement of the fact of the loss of the Prospect of Development.** *We suggest not to define “Life” as “Development”, but it should be known that “Development” – we call “Life”, is a ‘Fact of Current Existence’ which is predetermined by Development, and if the Basis is absent, then the Consequences also disappear;*



## RELATION: [ REASON\* | BODY ]

\*Within the Ultra-idealistic model, it does not make much sense to explore the relationship [ "Consciousness" | "Body" ], because the thinking instrument here is "Reason" [ Interaction of "I" with Consciousness ]. This implies reading the "Personality Wave" by one of the "Real aspects of the Entity" - literally - "living the role of the Personality" whose wave he reads. This "Wave" contains both the "Essence of Self-identification" and the functionality of the Individually formed Reason, that is, both the Unique Functions of the Mind and the Reason itself as a whole;

This attitude is connected with the existing experience of a specific "Personality" ("Real aspect of the Entity"), that is, we assert that the external appearance, as well as the state of the Body, is a ***Psychic Derivative***: 'in the aggregate, emotions and all events (or fragments of events)', which influenced the mental state, causing precisely significant (bright) emotions. In other words: the "Real aspect of the Entity", realizing (i.e. reading the wave) the experience of a certain being, represents "Itself" in the conditions of reality as a specific Body <of this being> looks like (...*psyche* -> *emotions* -> *health* -> *body*). It is meant that "The Appearance of the Body and its State" reflects the existing experience, however, it is necessary to consider not only the experience itself, as content that irritates the psyche, but also the subjective attitude of this being to the experience it has lived through. Because a similar experience lived through by two different people will lead one to death from psychosis and heart attack, but the other will be in good health and excellent condition. When considering such an attitude, we need to take into account the worldview and other characteristics of a specific person. Yes, this is a deviation from all canons. Here we do not study Other Worldview Concepts, except for the Ultra-Idealistic Model of the World;

Therefore, this attitude, as it is known from classical philosophy [ Consciousness | Body ] we associate with the functional features of the Reason, and especially with the character of a person, which has this passive, but key influence on the state of the body (the Main Condition, and static). By the concept of "Human Character" here, we understand His Attitude to any situation, that is, this is the Potential of the Reason and Mind, based, first of all, on the genetic code (DNA), and + a subjective view of "things" - providing such conclusions that include certain "suffering experiences", distorting facial expressions (for example), as a result of which - the face will become distorted, will often wrinkle, and, as a result - will appear in the image of an old and exhausted person. Such consequences also affect the internal organs, spasms, clamps are formed, blood supply is disrupted, and then it is already clear - even the diagnosis is quite predictable;

Here, it is probably necessary to choose one of the variants of causality, we will perhaps stop at the following model: "psychical cause and psychical effect", because we deny the Material, existing independently and independently, however, Everything absolutely, from the generally recognized physical, safely exists, having the nature of: Waves (static) + Reality (temporary). That is, we can recognize exclusively the mental influence of the Reason on the Body, also what was previously considered an influence from the side of the physical body towards Consciousness - we recognize as mental towards the Reason, but not from the side of the Body, but - taking into account Its state in the Conditions of Reality;

As for the approach to solving the problem (if there is one), we propose to define it as "*neointeractionism*". Due to new knowledge and discovered conditions - this will retain the previous principle: psychical mutual influence;

## FREE WILL

*position: compatibilism*

*The Ultra-Idealistic model implies a complete and necessary interconnection of all events (determinism), from the Firstoccurrence to this abstractly current moment, in the flow of <Personal conscious activity> (и наоборот ☺ by the way).*

This **interrelation** is realized in the process, that is, in the conditions of reality, through consistent research and **interest**, comprehending the content of the ‘Static Wave’, which is the indestructible Truth, and contains All Information;

It should be explained that the Structure of the World, its content, all beings and situations are contained in the “Unified Wave”, from which we, in the conditions of reality, extract only the part available for research, and this concerns only our own experience, i.e. from what we know;

***The Wave does not contain the Future - only the Past;***

*It is impossible to store or have: 1. present (real) or 2. future, data - the first cannot exist in principle - the situation dynamically forms the past from experience, and the second (absurd) cannot be data at all;*

[ "Known Future" ] and [ "Development" <i.e. "Life"> ] are absolutely incompatible conditions. Knowledge of the future contradicts Development and the ‘Principle of Eternity’, which has corresponding grounds - for Eternal Being an infinite Path of Development is necessary, and the answer to the question:

***–For what exactly do you need Eternity?***

*The World is Eternal, Therefore – the Future does not exist in any form, neither in the wave, nor in the conditions of Reality. One can try to predict it, or Prophecy on the basis of knowledge, but these attempts will not lead to a reliable*

Guarantee. *It is more pleasant to encounter 'Surprise from ignorance'*, otherwise Humanity would not know wonderful discoveries. The Future is only an "expected something", i.e. intentionally arising at the moment of transformation of the past into the real by means of new experience. The Real – at the moment of contemplation becomes the Past, i.e., the experience available. Then the same thing happens, by analogy – transformation in connection with the extraction of new experience. The Future is precisely formed, directly in the situation, however – always turns out to be nothing, empty and insignificant, and in detail examining:

*"The Future is like an elusive 'Edge of the New Reality', which, when touched, turns into the Past".*

The essence of reasoning about the Future (and its inconsistency) lies in the necessity of requalifying the concept of Determinism into "*Neodeterminism*" (neo) - having no future and final phases, due to the Eternity of the World and Entity, and in connection with the fundamental and theoretical possibility of Eternal life (or "*very-very*" long) subject to the observance or fulfillment of certain conditions. In addition, we assert the interdependence of everything - the absolute balance of forces and opposites, but the wave nature does not interfere with "**Free Will**", due to the "Structure of the World" necessarily containing the "Law of Harmony" controlling Its safety through the strictest observance of balance. That is, we are absolutely free in choosing actions and decisions - like God. This cancels All restrictions in Development, but through Religion and the Holy Scriptures - suggests that we observe the Commandments (... to preserve the perspective);

"*Neodeterminism*" (that is, Determinism, with the amendments of Ultra-Idealism) - in no way conflicts with Development, identical to "Free Will" and is determined in any of the known, significant, as it seems to us, and logical aspects: theological,

cosmological, anthropological, and social - they are important to varying degrees, but not by Factors of Destiny, and not by chance or Luck is this principle ensured, but by the necessary "Law of Harmony" (*the World is the Absolute Order*);

Any actions are aimed at Development and *formation of the future*, but precisely the supposed one. We believe that we are 'able to be prudent' and prepare conditions for the result we expect, but we cannot Guarantee Success and Quality. The reason is in the worldview, that is, in the environment of preparation of such conditions – which are not precise a priori (... and this is obvious), that is, they cannot be appropriate or suitable, because they cannot be created in the conditions of 'ephemeral unstable reality'. All components must be **precise in the wave**, that is, statically reliable, then the result will always be stable and absolutely precise, however, staticity is not available to us. We are not able to create a Standard, but there are no obstacles either. In addition, we have found out before that only Ideas of "things" can be precise, but in the conditions of reality "standards" are subject to the influence of conditions. *Identical objects, in the conditions of reality, in fact – do not exist, and cannot exist* (p. 156);

It follows that in order to be able to act more correctly and accurately, we need to overcome something that does not fit into our ideas. In other words: 'Free Will', in principle, cannot have any limitations, but it does not have much meaning, as well as ambitions. 'The Essence of Free Will' in its pure form does not imply fears due to "Divine Supervision" - General Systemic Control, Purpose from Above, True Path, or anything similar. All This Is, but the Essence is not in this;

Some, lusting after "Free Will", would like to rule the "World of People" without having the slightest reason (*every lazy person who is thirsty for wealth does not want to study*). They mock the peasant's admiration for his freedom, 'as long as he

(the fool) ploughs of his own free will' - hinting that when he gets tired of ploughing - he will guess that his previous Freedom was fictitious, and will become unhappy. By the way, they also have the prototype (template) of goals from the life cycle: 'I will earn money, and for the rest of my life I will lie on the sand and relax by the sea'. That is, the peasant will often turn out to be smarter than the pompous dandy, since reason does not depend on exquisite clothing;

Fatalism is impossible, because the Guarantees of the Eternity of the World are Absolute and cannot be threatened. This protection is provided at the 'Systemic level', it is a Fundamental part, and is integrated into the structure of the "**Single Wave**". Sometimes, it is difficult for us to imagine something, since we are limited and are under the influence of very powerful stereotypes, but we are able to understand that in the "Endless routine of Universal events" – We Are – We Think. We exist – this the most reliable fact, of an absolutely reliable and impeccable Model of the World, which <acting now>, we are trying to find out, exploring It in practice, in constant fear – expressing doubts, *complaining about the absence of Free Will* ☺ due to the peculiarity of Determinism;

Conclusion: Neodeterminism (from the moment of the Firstoccurrence) and **Absolute Free Will**. *The actions of Beings in the World have no limitations – due to Development and similarity to God.* The World is not subject to danger, since it has a static foundation (the nature of a wave) and a Guarantee of protection through maintaining balance, i.e. the "Law of Harmony";

It would seem "Decided", but no - now we need to think about the Meaning of "Free Will" as such. This is precisely fictitious paranoia. Let's assume that **God Himself is directing Us**.  
*...Shall we file a complaint against Him with the Police?*

What exactly do these or those answer options to this empty and useless question change? It is either this or Freedom. The question is probably offensive to many, to those who want it with all their Souls, because there is no better Teacher, it is even impossible to imagine. **God is the Only One to whom you can unconditionally trust yourself, and in all senses;**

It is need to focus your attention on the fact - we make many Willful decisions every day, throughout our life. And we do it consciously – understanding and accepting responsibility for our actions. For this simple reason, we can say that we are in the best conditions. *We have a desire and “intention to know” – once we more deeply Realize and “Essence of Freedom”;*

## **“THE HARD PROBLEM OF CONSCIOUSNESS”**

*Always wanted to answer some questions, simple in content, but incredibly tricky. The most difficult of them were beyond our capabilities, however, not because of the inability of reason, but precisely because of the lack of the most important (intermediate) data;*

\* \* \*

*For those who have not read our study from the very beginning, it will be more difficult not to "The essence of the answers" to these questions, but to understand and accept the "Conditions", allowing you to look at the problems differently, or practically "from the inside". Therefore, we strongly recommend avoiding misunderstandings when comprehending the meaning, and to study the previous material;*

\* \* \*

Here we will discuss problems that, to this day, are, let's say, *'topical for philosophical society'*.

Many questions contain special oddities for the 'seekers of Truth' themselves. We invent questions and solve them ourselves, and we are not ashamed to openly assert the transcendental Essence of problems, but we research and find answers. A funny conclusion suggests itself about the validity of the statement: "We are not able to think and reason about "things" that will forever remain incomprehensible."

Consequently, *the Question about the 'incomprehensible'?* is not such, otherwise we would not even be able to formulate it properly. This does not depend on the simplicity of the words in the question – it would be impossible to understand it in any form of presentation. But, the point is not in the certainty of the future, but in the "Systemic error" contained in the Essence (and meaning) of the proposed question, but it is impossible to ask a question that has no answer. It should be understood that even with an "adequately posed question" – the answer to it may not be pleasing. Often the reaction depends on the current plans and actions of the researcher, on which he most likely spent years, *but the answer simply tore it all to shreds*;

***What does it mean to be someone?*** - a creature of some kind.

This is the famous '***Bat Problem***', which we will reflect on (...without references, quotes, or other criticism);

If we delve deeper, to the individuality of a person, his person with subjective views on life, and other details, then we will agree with the inability to understand - *What does it mean to be another person?* ... not to mention a mouse. To imagine Oneself as another person will be orders of magnitude more difficult, that is, absolutely impossible, than as a bat, due to the



‘order of magnitude superior’ level of development of reason and mental abilities. Or, let the test subject turn out to be a complete idiot - will it be possible to imagine such a thing? No. It will not be possible to be another person “yet” (“yet” - we will leave it to the assumption of future technologies that will allow us to look at the World with someone else’s eyes). However, aren’t we researching the same thing? What does it mean to be Someone flying? - to fly in a dream. The same thing is to experience the practice of echolocation on yourself. For this, you will have to concentrate in a specific way;

*But Being Someone can be developed purely psychically, and more fully, without naming the species.* Assume a solitary being that has developed on an uninhabited island. There are plants here, but there is no one independently active, that is, there is no one to compare Itself with (and no one to oppose Itself to). Consequently, in this environment, a being with reason will be able to identify Itself in its Pure form, in relation to what it ate (*let us say, bananas*);

We suppose that the being will not be able to develop the System of categories, but if he step on a banana, and this will certainly happen, it will turn into mush, but if he step on “It” (his finger), it hurts – the being will figure this out. Through pain, and other feelings, sooner or later, the being will make a conclusion that allows it to clearly define, distinguish “Itself” and “Not Itself”, which in principle is Self-identification [“I”], this is the Act of awareness of “Being Someone”, i.e. “Itself”. The process will be accelerated by its own reflection in water, and through external examination of the body – the study of Self-Construction;

Now imagine a similar situation (Island), but there are wasps that <due to their anxiety> bite, and very painfully. In this situation, awareness will already occur faster, because the wasps are independent and quite active - they can feed on their

fellows, and are not at all similar to the supposed creature. The active behavior of the wasps will serve as a catalyst for a more adequate qualification of the experimental creature in relation to Itself. In addition to wasps, we can settle rabbits and pythons on the Island, this will create a clearer contrast and speed up comprehension. An even more complete and high-quality result will be in the environment of several similar creatures, the birth of children and so on, we can complicate the experiment to the level of the current state of the World, then we will come close to awareness - What does it mean to Be Someone? (on your behalf);

***“Being Oneself” – one must also learn;***

Let's consider Being Someone, from the third person. For example, What does it mean to be a Bat? - first of all, we will clarify that we are talking about "**Qualia**", the subjective perception of the "Bat" of Its Life Process. Just imagine in the most superficial way what it is - in general terms: *"to be able to fly in a tight environment, going around obstacles without colliding with each other, to hear the sounds of its relatives and the flapping of the wings of night moths, to be able to get food - fat night butterflies in complete darkness, to be worthy of its offspring and the title - "Great Bat"!"* ☺;

About the hearing abilities of bats: Bats use echolocation of high-frequency sounds. The ultrasonic squeak emitted by bats is in the range of up to 200 kHz. If we study human hearing, we also use the so-called echolocation, which is “normal hearing”, but, in bat this ability is developed much better. Bats “squeak” very thinly and catch reflections from objects – both their own sounds and sounds emitted by their relatives;

Humans also hear reflected sounds, and if we ‘remove’ all reflections, we'll feel ourselves *'deafened on the flat'* (to some extent?). There is nothing to be surprised about, the unusual

‘phenomenon of bat echolocation’ can easily be neglected, by and large, it is not at all something that we are unable to understand, imagining it as a property inherent to us. We, of course, do not deny the magnificence of the hearing of Bats, but this is not an obstacle, and not a barrier to the imagination;

Therefore, “Being a Bat”, as the most important philosophical question, will not surpass in importance the question: What does it mean to be an Elephant? – After all, they have a trunk!, that is, we will put at the forefront the ‘problem’: How could we imagine – active actions with our own nose? ... living in the jungle with such a nose. Dragging logs with our nose, and driving away insects with it. The eternal question? –42. This is just surprise, not criticism or mockery, but is it possible to succeed in trying to teach mice to communicate with dolphins? – if they “squeak” in the same range ☺. However, it is not for us to pose “Global Questions” and will have to answer, as long as it is considered an incredibly important problem;

Many researchers are really starting to think seriously about the importance of a specific question about mice, elephants, flies, but the essence is in the subjectivity of sensory perception (**Qualia**), this affects the interpretation and qualification of objects, and especially attributes, properties, and in connection with this phenomenon, the attitude to all situations (and to the World). We will continue to support the ‘*Idea of examples with bats*’ ☺;

According to the Ultra-idealistic model of the World, it is known that the "Real aspect of the Entity" reads the wave of each Being and this explains the 'Actual Cause of Life'. It is life, that is, the "Life Spark" (T), that the "Global aspect of the Entity" endows us with - providing us with this opportunity through the "Real aspect of the Entity". In this connection, relativity to "Consciousness" (Influence by Presence) arises

and simultaneously with the arisen relativity – ‘Consciousness’  
Realizes Space (and: Space - Is relativity to ‘Consciousness’);

Consistent research will determine Space as primary, and only then the emergence of relativity to Consciousness. But, when the “Entity” reading ‘*the Essence of a specific being, i.e. its wave and the experience contained in it*’, this manifestation arises instantly, and time in this manifestation turns out to be precisely the sensory content within Space - in the conditions of reality. At this moment, reason already becomes accessible, therefore the Being has the opportunity to carry out the Act of Self-authenticity and realize “Own Being”;

Here, and Thomas Nagel's claim is confirmed, that **'Having access to Consciousness means Being Someone'**, including the Bat (same) is not a special exception, but we <not God> and *do not have the ability to read the wave*;

As for subjective apperception in the ability to detect ultrasound, it should be noted that any perception is purely subjective and it does not matter at all whether it is a bat with echolocation, an elephant with a trunk, or a person who has neither one nor the other. The world of each living being is isolated. At the current stage of development, it seems impossible to perceive the ‘Other World’ using your own human reason.

Let's say a “micro-chip” <in the near future, by the way> which will probably allow us to see through the eyes of a bat, or see using its brain, but is it possible to use the 'reason of a bat'? It exists, of course (and probably primitive, compared to human), or it would not be able to live and exist, showing independent activity, but for ‘adequate judgment - from the position of a bat’ its (the bat’s) reason and experience are necessary. It would have to be studied in all aspects, and the

character of the bat, it certainly exists ☺, and other specific features - we think there are a lot of them;

In conclusion, it is necessary to make the statement: To understand “What does it mean to be a Bat?” one must either be God, or directly a Bat, and there is no other way than an idea, quite possibly approximate (with the help of science), but not “adequate”;

Perhaps sometime in the future there will be a way to access Consciousness, in the sense of the content of the storage of experience, if such exists at all, and in addition to this a decoder is needed to be able to read the wave. At present we know nothing about this, just as we have not discovered a method of transmitting data from Consciousness to the "address" of a specific Reason. However, all this may turn out to be nonsense, because it is possible that all the content of experience arises instantly and exists without the need for storage, and then simply disappears - which is what we experience as the "*time of continuous activity*" (wakefulness), from awakening to the "*deep sleep phase*";

Be that as it may – if you read the wave of a Bat, or any other creature, acting as, or similarly, as the “Real aspect of the Entity” does, then “anyone” will become a Bat. But, will not remember this experiment and, “already someone else’s intentions”, as well as the data available in the “Experience of a specific Bat” – containing, among other things, the Essence of Its Self-identification, and the history and the entire stock of memory of the bat, including the capabilities of reason and ‘mind’ (if it exists), knowledge, emotions, situations, as well as the experience extracted from them. If you manage to return later, it will be discovered that the experience of the bat has not been preserved. So, let us continue the study of "Qualia" (subjective perception). Due to the worldview, the specificity of the Ultra-Idealistic model, we explain this "phenomenon"

quite simply and associate it with the complete isolation of the World of each. Reality in such conditions, although collective, is nevertheless contemplated individually <alone>.

Situations are formed from subjective experience and averaged in an abstract "objective field", synchronizing with the reality of each participant (if they exist), extracted as a new subjective experience;

The color of the "object" is "its" attribute, which in turn is subjective. It is absolutely impossible to see or find out the real color of the object – in the contemplated frame of reality of another participant in the situation. We can "trust the respondent at his word" when receiving answers to questions about the perception of the colors he sees, and direct correspondence to some standard patterns (even if very accurate in his opinion), in any case – they will have an exclusively tonal similarity, and not very accurate. What shade and what color does the respondent actually see? – it is impossible to establish (no matter how it may seem). For example, some object is red. The respondent says: this is red, although he sees blue, and calls it red. He was taught this since childhood, when they said: This is red! After which, everything that he sees as blue, he calls red. Perhaps this respondent confuses the names of all the colors?, but there is no way to check this. Most likely, each person sees colors exclusively in their own way – subjectively. ...*So strange* ☺;

We have come to the "Essence of the Qualia Problem" - subjective attributes cannot be compared, and cannot be established as factual, but there is no "Problem" in this, or it is not formulated, or perhaps "It" is also understood subjectively? We propose to pose the Problem as a Task with a Question: What colors do we see? How, that is, by means of what + for what or why, is this phenomenon realized? A

complex question, to which there are certainly answers from the position of the Ultra-Idealistic Model under study;

Assume a situation in which there are "green cucumbers", but at the moment we have turned away and are observing the actions of the gardener. When we turn back and look at the cucumbers again, they will be green again, but under conditions in which nothing happened that could radically change the color of the cucumbers to black or yellow, for example. It is known that they can be yellow if they are not watered enough, or because they are overripe, and they can be black if they are painted, or exposed to the fire of a gas burner;

Initially, the color of cucumber has historical roots, when <abstractly> – '*human first encountered it*'. After objectively fixing the color of cucumber as 'green', it is passed on '*from generation to generation*' but actually fixed at the level of 'Consciousness', as a stable wave and property of cucumber. Green color, in this case, is not static, and is proposed as the name of '**general color**' for plants, in the composition of which, upon detailed study, chlorophyll is found, i.e. realized;

The mechanism of realization of ephemeral images and illumination of particles, in the case of a cucumber, is no different from everything else and "Consciousness" realizes a cucumber as an Idea, at this moment certain conditions are applied to it, on which its current state depends, including color - usually it is "green", but looks subjective - "in the color of a cucumber". In the sphere of virtual space, objects are realized through sensory perception of luminous points, we call this show "illumination of particles" - these are the "**Contemplated Particles**" that our science "Physics" studies, and everything else is static and has a wave nature. This reasoning concerns only the "Color Qualia", with all other attributes it is necessary to consider in a different key - characteristic of other methods of perception and realization of

reality, that is, in the ultrasonic transmission there is some specificity, it is quite possible that the Bat realizes Its Space in an extremely specific way, with objects, the data of which are represented (as a basis) not as we do through the "*Photon Echo*", but through the "*Sound Echo*". The principle is the same, but - from "our position", the speed of operation of such a mechanism should be ~875,000 times inferior to the "Light scheme" familiar to us (*perhaps this is not easy to prove*);

Now we need to understand the purpose and reasons why almost all objects have color and other attributes. Some animals change color, quickly camouflaging themselves to match the color scheme of their surroundings - they use color for defense and for a sudden attack on their prey. That is, such a huge bonus as a gift - it is impossible to ignore when discussing this topic. Yes, of course, you can just smile and say - this skill has been developing for several million years, and has nothing to do with Consciousness, especially when studying the '*Qualia phenomenon*'. This <expected> reaction is not without a little meaning, due to the difference in worldviews, and the *commitment of most people to the Materialistic model of the World*;

But we believe that such a long formation of this feature of color control arises due to the realization of the bases, just as the Strange Cube (p. 92) appeared due to the necessary content of the convolution. "Scientists of the recent past" claimed that a dog cannot distinguish colors, later they abandoned this idea and began to claim about specific, or some colors, which a dog sees completely differently, ... i.e. not like a person. ***What does it mean to be a dog? Why do we wonder about 'Qualia'? – if those Scientists know everything ☺*** ... however, we'll continue to explore, hoping to find something interesting and useful (*besides what they found*), for development any 'little thing' is important, and in this matter there are no little things. In order



to ensure this process, we (every creature) need to maintain not only our own viability, but also increase the population size – including protection and care for our own lives, and for the safety of our fellow tribesmen. The camouflage coloring of animals is directly related to development - it provides the functions of protection, attack, and attractiveness to a sexual partner. Each of these important aspects is enhanced by color on which the effectiveness of actions and efficiency depend;

The color of plants. On the one hand, this is attractiveness as food for many creatures (herbivores or omnivores), on the other hand, all plants strive to expand the range of the species - by attracting animals they will be eaten, and thus, with excrement, seeds (and spores) move over significant distances;

Many plants, on the contrary, have camouflage colors, blend in with the surrounding plants, and do not want to be eaten - in order to maintain their current position, expand, strengthen in a specific place. One way or another, as it turns out - everything is connected with Development;

The color of inanimate objects is based on the *fundamental paradigm, with the generalization “World for Alive”* which we ‘*observe in the moment*’ of the “Firstoccurrence” (p. 76). The coloring of some objects serves as a cover, and it is so precisely because there are animals or other creatures nearby that need cover, whose coloring matches the environment, or they are able to adapt to it. Objects (*‘elements of the environment’*) with their color create psychic harmony, and contribute to rest, relaxation ... and even creativity;

"Real aspect of the Entity", reading the wave of each concrete being - affects Consciousness in such a way that the "content of reality" corresponds to its level of development, to create possibility of extracting precisely timely, potentially accessible experience. Just look at archaeological artifacts, which were

easier to find 1000 years ago, but these finds did not exist - they were realized when became necessary. All historical facts were discovered at the time of their relevance, and only as a component for development, in some aspects that are perhaps not always clear to us, but we always find what we are looking for with sincere interest ("Ask, and it will be given to you; seek, and you'll find; knock, and it will be opened to you: for everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened." Matthew 7:8);

"Qualia" (subjective, individual) is one of the most striking obvious signs of the presence, and isolation, of 'One's Own World', *potentially Separate World of every being*. Like the construction of the World as a whole, individualism serves the possibility of extracting a unique *<and subjective>* experience, for the purpose of the 'Infinite development of the Eternal Entity' (the opposite seems tautological, but it is so);

In conclusion on the issues of principle, that is technically – “How is color realized?” We define the following: it does not matter how and where we see (contemplate) – anything contemplated is an illumination of particles. When we begin to divide “things” into parts, the manifested is contemplated not differently, but exactly the same way. Consequently, the ‘*principle of contemplating color*’ itself is not within the competence of metaphysics. We believe that this issue pertains to the subjects of neuroscience. If everything contemplated is an illumination of particles *<having the property of dividing>*, then each color is caused by the corresponding particles, and this is exclusively under the conditions of reality. Otherwise, everything is a wave containing a specific experience in a very compressed state (*in an infinitely compressed one*) and the ‘color of a cucumber’ cannot be divided in a wave, but there can be a wave containing this experience – including the method of dividing particles (*and their real division*);

In the study of the surrounding World (Compton, Arthur Holly; 1927) photons were discovered which (p. 9), when reflected from an object, ‘carry information (?)’ about the Contemplated. As if in their composition, in their behavior\* (or their trajectory) there is something specific that allows transporting (delivering) data, or is them, however, the photons themselves remain invisible, and this fact indicates that the photons are not data, but perform the role of a carrier;

*\*под поведением фотонов, здесь, мы подразумеваем фотонную волну и считаем что самих фотонов, как частиц, не существует, мы видим именно сами данные (...объект реализуется частями?);*

\* \* \*

Here the question arises: Why, when looking at an object, the light flux from it is decomposed in a color spectrum (consists of specific colors) and, when measured precisely, is unique?

*Let's say* (in terms of uniqueness), this is the spectrum of a specific object, which is unique (because any object is unique), and therefore cannot coincide with another spectrum. It can be similar to another, but cannot be identical to it (*if these are two identical-looking objects, for example, two good weights*);

That is, the light reflected from an object (and the spectrum) is unique to the same extent as the object itself. It follows that the spectrum contains information not only about composition of the object and other characteristics, but also about its form. If we receive data about an object exclusively through those carriers that affect contemplation, then the form, color, and characteristics are also contained in the spectrum, since the spectrum itself is nothing more than the decomposition of light (from emitter) into individual frequencies through ‘splitting’, and the ‘spectrum phenomenon’ is data (possibly in the wrong for us format) flowing from ‘Consciousness’ to the ‘Real aspect of the Entity’ as a potential experience of (my/your) ‘I’;

\* \* \*

It is important to draw the audience's attention to the fact that this is light from any source, but we suggest considering the Sun, although there is no fundamental difference at all. Don't you find it strange that we do not see photons or the beam of light itself? It is not difficult to check if you look at the rays from the side - if the air is clean, the beam of light is invisible, and we know why: Because the Sun (like other objects) is not realized when it is not in the field of view (and the point of concentration), around the corner, or behind your back, for example - we already know that only what is necessary is realized. But, there are many other (important) oddities here:

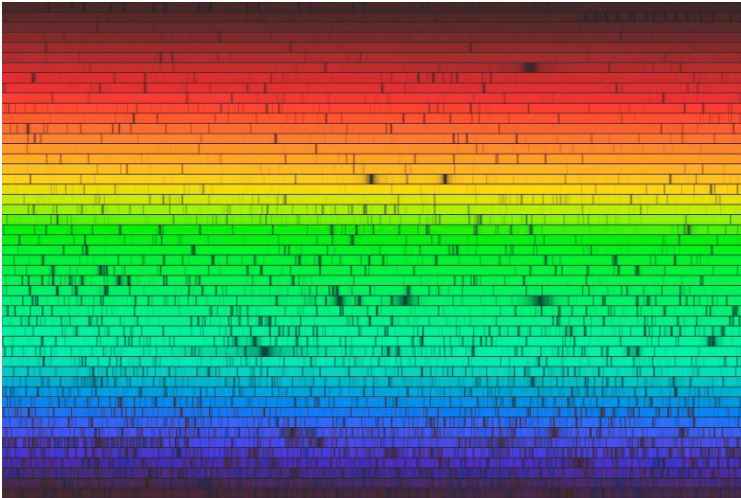


fig. 20

Visible Sun spectrum. The volume (amount) of data is staggering.

Pay attention to the possibilities, to the ‘algorithmic capacity’, which is visible to the naked eye. This also refers to the volume of data that can be placed in such an intricate encoding.

By operators we mean all the components of this picture, but they are implied by a gigantic number of “processes occurring on the Sun” (is that how we understand it?).

However, each of those processes has nothing to do with chance, and contains some Algorithmic Meaning, or is directly data intended, possibly for all people (creatures) showing activity, or for one Entity, but necessarily extracting some experience;

*Here, once again, we are trying to convey to the audience that the Sun, as an Emitter (it shines beautifully ☺) – transports data, **which is why we see It**, just as for the same reason we see any source of light (and source of any particles), which we use as an Emitter of “raw data”, i.e. from ‘Consciousness’. So, if the data is delivered by particles, - we understand that they belong to the last object and cannot be from the previous one, we discussed this (p. 137), as well as the fact that all sources of particles are a Single Emitter;*

Important question:

**If we receive data from the object of the last particle reflection - where did the previous data disappear?**

We see a huge amount of data in the spectrum of sunlight, but once it is reflected, it is no longer contained that data in the spectrum. In the *physical* world this is an **anomaly**, since nothing can just disappear, but it does. There is an answer: it lies in understanding that the previous content of rays (data) is necessary only as one of the bases for the fact of contemplating objects. We imagine it like this:

**Contemplated object ← particles (photons) ← cause of particles Sun ← cause of Sun (in spectrum+...) ...etc.**

By realizing one object (at the point of concentration, attention), all its bases are realized, that is, the position of the object relative to other objects depending on the situation. This entails the need for an emitter, a light source is realized (for example, a light bulb, the Sun, a reflected light flux, which also has a base). That is, the Emitter acts as a base for realized "things" and "events". Objects can be realized in the dark (if there are no photons), then there will be corresponding bases, for example, electronic (tactile sensation) when touching the surface of an object, or other radiation, or infrared, when the object can be detected using a thermal imager, etc.

We see these '*Data-Laden Rays*' when we look at any object, so they appear to us in the form of an object. By the way, if you look at an object through very dusty air, the object appears unclear, very blurry, which confirms the transport of data, because the data on dust particles begins to prevail and the object basically disappears, since there is not enough data for its implementation. Of course, we will explain it according to the stereotype - dust obstructs visibility, on the one hand this is true, but on the other hand, something else is implied by this.

***If we see opportunities – the Entity uses them;***

It seems very simple - direct rays from the source are visible because they contain data from the source itself. "*Rays from a light source are only light*" - until we show interest and start researching after which a 'correspondence to tungsten' is found in the spectrum (if it is an incandescent lamp). One can try to challenge the statement by contrasting the 'researcher of the light source' (us) -> 'manufacturer of electric lamps'. Such an argument is incorrect due to a 'complete isolation of the World of each being', not excluding researchers and manufacturers, that is, the lamp is initiated and realized in reality by the manufacturer, becomes one of the objects-participants of the

situation, and is delivered in the synchronization data stream to other participants, who will be (it is) the researchers;

So - a lantern, and any other source of light, is one of the manifestations of the "Emitter", but if we begin to study It, we will get everything we know about the production of lamps and other lighting devices, by what laws and principles they work, and what is needed for this. But, at the same time, such a study will not contain the Essence of the true purpose of the lamp - we will study the contemplated, its cause and history, which did not exist before the moment of interest and study.

Yes, we seem to understand that a lamp is needed as a lighting device, but it is need as a kind of 'requirement from nature' for the purposes of development – ours, or the Development of the Entity (it is the same), therefore, we should not raise the issue of violation of freedoms and exploitation;

Consider a fire in the forest as a source of light caused by a lightning. It was pitch dark at night before the fire, nothing could be seen, and suddenly – such an active obsession with contemplative reality. Obviously, having reached a certain point of experience, “Consciousness” changes the situation to a more meaningful one (in practice, this is reflected in significant changes in the extraction of experience). We can imagine that, after pass the area illuminated by the fire, we turned on a flashlight (*this is our right to make decisions*) – however, everything that happens, the situation as a whole, seems to be a priori closely connected with this action (turning on the flashlight), which becomes clear, but later, or after some culminating moment. That is, “Consciousness” ‘by any available means “turned on the light” to implement a certain plan’, so that we would have the opportunity to extract experience valuable for the Entity and acquire it;

\* \* \*

Returning to the essence of the question of Qualia, the conclusion follows that the reason for the implementation of subjective properties is the need for development. This may appear to indirectly affect all (or one) participants in the situation, as the background, ordinary coloring of buildings on the streets of a metropolis, or the usual feeling of a slight burning of the skin of the face from a breath of wind on a February morning, as well as the main parameters, then the color plays the most important role, when a completely white foal (albino) is born from black parent horses, ...or, your lawyer appeared in court in a yellow suit with a vulgar cane;

The Entity influences Consciousness in such a way that situations are realized as effectively as possible, providing the possibility of extracting as many diverse experiences as possible. Dynamically changing parameters, attributes, and properties of objects significantly expand these possibilities.

This is the whole 'Meaning of Qualia', that is, the reason for the realization of color, temperature, and other, including tactile characteristics of objects. In a nutshell: Qualia (**subjectivity**) is one of the most important Components of the "Entity Development System";

In addition, it should be borne in mind that 'any <properties> particles', with the help of which objects are realized, felt and contemplated, is precisely a mental process associated with feelings and relationships, i.e. heat, cold, living/non-living, white, black, and colored, in accordance with the situation and the role of the object, in the degree of its importance or participation in each specific situation;



- Why is there something and not nothing?
- Because there is “I” (and “He”);
- ‘Nothing’ is thought of in relation to, and yields to ‘something’, but a priori;

## INDISTINCTIBILITY AND IDENTITY (OF THE OBJECTS)

We are familiar with the existing and Accepted Propositions of Objective Philosophy, but we observe not entirely unambiguous opinions on this matter. Here, as it should be (based on the Ultra-Idealistic structure of the World), we will apply our Own approach to the Widely Known Topic;

*Everything has its time. It's necessary to outline the view of Philosophy as a Subject, Science (general Meaning, Essence), and Tasks that ‘go beyond’ ordinary practice and necessarily represent **New methods of reasoning**. Philosophy is the only science that is not concrete, immediate, and ready for use, even in aspects of logic, since it contains paradoxes and (or) internal contradictions, from which a Specialist, but already in a specific field of science, will discover something invaluable, and this will be precisely the “Method of Reasoning”.*

*However, there is an exception to this, namely, the worldview turns out to be clear, precise knowledge (otherwise it is not). The idea of the structure of the World, many materialists think so, is not important at all - everything else is much more important, they say: - The Universe does not care what you think and what you hope for (It will be as it will be).*

*We believe that each person controls ‘His Own World’, since he is Its Cause, and the presence of a Worldview determines the quality of Management, when the World is used effectively, and for the purposes of development. This contradiction guides philosophy, but complete certainty seems more rational (than stereotypes?);*

Unfortunately ☹, it is no longer possible to find out all the examples and experiences, i.e. To what specifically, and How exactly, were “*Those Famous*” principles of comparison applied? (*this would help*). It is not known for certain, what goals exactly were pursued by researchers of the past.

Let it not be important – we strive to “Give” only what we intend (but, from a certain position). In this aspect, we are no longer afraid of the “***hindsight error***” and try to participate in solving some current “*problems*”, which we consider ordinary “***tasks***”, however, as before, we will try to avoid any specific terms if possible (the reason is known). These are purely theoretical exercises, as we understand, but – if they are relevant, then the practice of research will be very useful. We propose to distinguish '*four groups in which experience is also extracted through the contemplated*':

1. *Things in Real Conditions – Ephemeral Objects*;
2. Ideas of “things” – ideal prototypes (Standards);
3. Mental images, or the study of constructions;
4. Inner images: Astral, Hypnotic, in a Dream, etc.

*Things in real conditions – are ephemeral objects.*      **Group 1**

Realizable, whatever, ***refers to a real event and has no definition of time***, in this sense - the real (acts) does not have <*the time-specific*> extension, i.e. is not the future and the past, in fact. But we use the past - it can be reproduced from (and in) memory and is available for analysis, research, and the extraction of experience - contemplated as mental images and situations, therefore we will consider this when studying group 3, respectively;

The really contemplated (*as if 'flying away', in the current mode, going into the past, and – in each specific state*), is studied as dynamically changing, but in fact it is not, very simply proven by the sequence of static states. However, we cannot see each of the moments separately, since they are ephemeral. For the possibility of its contemplation, the object must “be continuous” therefore dynamics is necessary in the conditions of reality (... and reality itself);

Ideologically-static – we explain it this way: “Idea” is static in itself, it is simply used (as a subject - like some basic), and cannot change, however, according to the Conditions, ‘Its real-contemplated’ changes – usually called “Projection”, that is, it is Idea + Conditions corresponding to the Situation. *Only the Idea is static here (and always, anywhere), and the Conditions according to which the object changes are dynamic.*

According to the Conditions, one Idea can transform into another. There are both reversible and irreversible transformations. Let's say some object, for example a piece of ice, is an Idea of Ice, but according to the Conditions, it (the ice) will melt turning into ordinary Water. The corresponding Conditions can affect the water turning it back into a piece of ice (or into Steam). Does the Condition affect the situation? ☺ -Of course not. The situation affects the Conditions - changing both the setting *for the ability of the Entity to gain experience*;

***More precisely: "Entity" influences "Consciousness" in such a specific way that any Situation and in any case, is formed Uniquely, taking into account the potential possibility of extracting New experience. For this reason, **there are no identical conditions, therefore - there can be no identities.** This is a fundamental principle, the same according to which: "Development" is "Life";***

That is, we see a “*dynamic frame*” [**Idea of an object + Conditions for changing this object**].

The ideologically-static under any Conditions is only ‘its contemplated’, i.e. dynamic, and subject to change. A stone pillar, for example, will stand for several hundred thousand years. But, as an Idea – it is an ordinary pillar and according to the Conditions <it melts> is no longer the same as it was a moment ago. That is, even looking at one and the same object, it is in no way possible to recognize “its static identity to itself”, both at each moment in time, and also in relation to another moment, or adjacent to the one that we are considering consistently (–it is obvious that it could not be otherwise);

*The future that does not yet exist is absurd, but assumed as possible. It can be viewed, exclusively as **something barefoot and wild** in hypothetically possible shoes. The fantasy of a miracle, but it is beautiful, and incredibly interesting;*

Let's conduct a simple and very clear experiment together and consider two drops of mercury. They are almost identical, but one is heavier than the other, by a thousandth of a milligram. They are close (look same), but one of them is lying on a warm glass, and the other on a cold one. Theoretically, we can assume that at some point both drops will become absolutely identical, because their evaporation rates will be different, and they will equalize in mass. This will indeed happen, but the drops, at the moment of exactly matching mass, will not be identical, since they will have different sizes (and degrees of expansion, at different temperatures). In addition, these drops will have different particle content, perhaps even a different number of atoms. The presence of several very compelling reasons allows us to assert the "impossibility of identities in reality." Although, of course, we have touched on this topic very superficially. Obviously, there will be other facts;

**About indistinguishability** we will say the following: It is possible to distinguish "things" only visually (this is literal), and obviously, therefore, in any conditions, "*Their visible Sameness*" is quite probable. Does not matter by what method we come to a conclusion about the degree of similarity, if it suits us, then we recognize it and accept it as a value satisfying certain requests. In practice, everyday indistinguishability of objects is used by people much more often than we encounter exact comparison when building Fault-Tolerant Systems and mechanisms, **but even by chance, identity is absolutely impossible** (*perhaps therefore, according to the Conditions of Confinement - quarks cannot be single, that is, Independent*);

Speaking about accuracy, when comparing, as well as when measuring machine parts – using the most advanced technologies (*of the “ensuring accuracy”*), we are dealing with conventionality and tolerance up to a certain value (this is called ‘error’, or –infelicity). In reality, it cannot be otherwise – we are dealing with dynamically melting Images, and this principle ensures the “Stability of the Universe”, since it is one of the factors of the **Development of the Entity**;

That is, we unequivocally assert that staticity, that is, 'the absence of dynamics and changes', contradicts the 'Eternal Development of the Entity', because it excludes the Condition for a potentially infinite number of variants of experience <and the experience itself> - which hinders the 'Being of the World' and logic of the Firstoccurrence. Reality, as the "*Methodology of consistently dynamic study of the 'Essence of a complex fact in a wave'* ", provides the opportunity to analyze and extract experience, that is, 'Being' *Phenomenon of Life*, but precisely **Development** (a priori) – it's the whole Meaning and Essence;

*If the researcher encounters identical objects, this is a **sign to look for an error** and continue research;*

Ideas of "things", ideal prototypes, standards.

## Group 2

To this group we include not only Ideas, in their literally “Pure form” (anyone can verify this by contemplating anything in the mental space), but also numerous functions. Let us abstractly consider the “Function of the Electron”, for example. ‘They are everywhere’ - this, their contemplated illumination, or rather with their <direct participation, implied by the laws of physics>, would become irrational, at least if it is possible to get by with a function. We are not talking about a “Single-Electron Universe” at all, but about the complete absence of material particles. Consequently, if we compare any two “things”, then first of all we examine them, that is, we initiate the ‘Realization of the Foundations of their Existence’

Ourselves, therefore, electrons and other particles arise, which we also intend to compare. Thus, the internal relativity of the electron to the proton is realized. This mutual influence of particles on each other will not be eternal, i.e. particles gradually change, this is the Essence of reality as we know, however, in this case the particles are also realized as ephemeral, and for these two reasons, they (here, any particles) cannot be identical due to the unevenness of the impacts, but not random (we have already discussed this), but ‘Controlled by the System’, to ensure ‘Conditions Potentially Containing Experience’. Moreover, it should be noted that we do not mean ‘*Live System Management*’ when we discuss the impact and influence of Consciousness, or the Entity, on certain ‘things’ (Conditions), but we assume by this ‘a certain "soft" ', that is, the Basic Laws of the World, which ensure the Development of the Entity, acting automatically, that is, independently and reflexively-precisely. Impeccability in the complete absence of Randomness is one of the foundations of the Laws of the System. which does not at all imply the absence of the *random() function*, it is there, but in isolation – in games this is precisely necessary;

### Mental images, and study of mental constructions. **Group 3**

For a sophisticated researcher, this is a much more flexible analytical tool than actual reality, since it allows flexible control of contemplated images, and arbitrarily modeling any possible situations. But, the special value of the tool is that it allows analyzing the past, in the sense of what actually happened (in huge volume of experience), from which new experience can be extracted, not once or twice, but many times (we think almost everyone uses this great method);

We understand that mental images are also realized in space, but this space is somehow internal, in principle, that is how it is. Technically, this is a rather interesting construction:

Space in Space, we can create not one, but several controlled mental environments simulating situations, and periodically jump from one to another, studying what interests us and, if possible, assume our research with the help of an electron microscope, or an oscilloscope and even a synchrophasotron, then we will have to fantasize, invent, or assume the results and check again, and view the completed ones (...however, we will in no way prove “identity”);

Hypothetical results, in experimental (cage) mental spaces, are reliably isolated. They cannot be objective, and are not subject to collective synchronization, and most importantly, they (mental actions and results) cannot be reproduced, repeated, or retransmitted in the conditions of actual reality - associated with the experience and Development of the "Entity" at the Global level, although it is worth noting ‘some probable Exceptions’ (they are not related to the topic of “identities”) - in the mental space it is very convenient to train, develop techniques, methods of managing reality. Once again we will remind you that the content of films and books can clearly be realized. Everything, up to the most unusual and literally

fantastic phenomena (having grounds). Consciousness and Entity are not limited by anything, there are no limits;

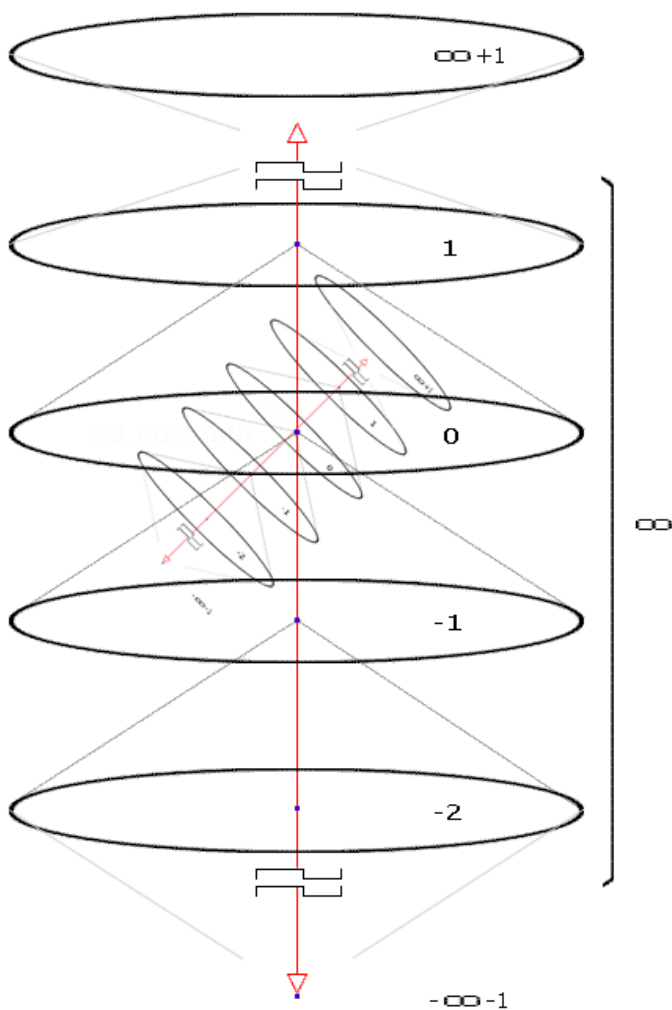


fig. 21

(*'internal, mental', experiential space*)



Images, astral, hypnotic and in dreams.

#### Group 4

We have already found out that 'identities' are impossible because they block the extraction of new experience - this is a very dangerous threat to the World and Entity. But the tasks have been set and we are considering all the conditions under which the extraction of experience 'here' is possible, especially contemplative. We have previously established that the 'Entity' leaves (*disconnect*) the body &/or periodically reads the wave of someone else's experience, or 'our wave in another reality', which we do not remember and do not know. However, we understand the logic of structure of the World, which cannot be different. It is also known that the Entity acts impeccably and if it creates anything (an Idea), then this is carried out with an infinite degree of quality. Even assuming a Parallel World – It is structured according to the same principles as Our World (if this supposed one is not some kind of “Matrix” – where development is not important, therefore "It" is impossible). Having once again analyzed everything that we have discussed here, the conclusion is one and remains unchanged: 'Identities' (absolute sameness) are excluded, both in this and in any other World (and in the afterworld – if such is suddenly discovered);

*All objects have an internal content, just like the Content of a book, it arises and appears only after opening and reading – if one intends to know Its Meaning;*

**in addition:** What are the entrails of a goat for - if it is a milk goat and no one is going to gut it? Internal organs, what are they for, if not for the process of study? If there is logic that leans towards the lack of need for entrails <of a goat, or anyone else>, and there is none in favor of their presence, then further research will lead us to the rational answer: -They are not there until they become necessary - then they will appear at the point of attention;

As well as the implementation of the function of infinite space – any internal and hidden arises progressively (step-by-step), and in proportion to the corresponding request, connected with interest and subsequent search. The internal content of beings is just ordinary function. We gave this example to understand the ‘*principle of the realization of necessary things*’ and if we are able to figure out how and what to do better, simpler, more effective, then Consciousness will do it extremely qualitatively to the *absolute degree of the quality* of a Pure Idea;

Each object has different content, even the most similar of them have many differences – this is the Meaning of endless Development. We can (will) study the Electron and the Proton forever, and never reach the end of this research. Therefore, there is no rational sense in searching for “identities” – they do not exist, if the content of any studied ‘thing’ lead us to the extraction of new experience. **The Law of Realization of Foundations not allow Semantic Emptiness.** If the object is realized - perceived as existing, then its Being has foundations. Thus, extracting ‘only the basis’ will not violate the object and will not lead to its disappearance, which means that this research cannot end, the information content of the object has no boundaries <...it is infinite>;

\* \* \*

Such detail analyses contribute to the understanding of not only the “Law of Realization of Foundations,” but also the “**World for the Alive**” **postulate**, which is quite often used here in literature as a catchphrase in the colloquial speech of random passersby. The meaning of “*fleeting*” *phrases* is often very instructive, which is not at all surprising (see p. 54), since there is nothing random, but there is no censorship either.

*Any experience is positive and valuable for the “Entity” (‘I’);*

## MATTER (MATERIAL)

*What comes first, spirit or matter?*

We consider it necessary to define 'these' ('given') relations:

1. [ Consciousness | Matter ];
2. [ Thinking | Being ];
3. [ Spirit | Nature ].

1. This Task (problem?) not a consequence of our conclusions, we qualify it as 'Philosophical-Historical', but, as in solving other problems, we will approach the solution from the Ultra-Idealistic position (since we have no other). It is widely known (from ancient & classical philosophy), "Matter" is the smallest part of the material World - the Foundation, and the "Smallest Detail" of any *extended (material)* particle, and of each 'thing';

Modern science should be considered materialistic, and this is an intentional position of scientists due to the lack of data. It would seem that it is completely unimportant how to call the "Contemplated" and its Nature: of materialistic or idealistic, but what is important is the Essence of Interpretation and the Meaning of comparison in relation [ Consciousness | Matter ], in judging about "OneSelf" and "Own Purpose": **Who am 'I'?** **What is the meaning of Life? What is My Role in the World?**

"Consciousness" has an absolute dependence on the Entity, Its existence is actual only in the presence of a Alive Being. There is a most important Condition in this - Presence implies Reality, namely the realization of the "Reason" capable of analysis, extraction of experience and self-awareness of the specific "I", which this "Reason" belongs. From the opposite position - the "Entity" can be realized in the Conditions of Reality using Consciousness -> and Reason, for any subsequent conclusion (full distinctness).

In essence, it is necessary to consider ‘One without the Other’ with caution. [ **Essence | Consciousness** ] is a fundamental relation at the moment of ‘Firstoccurrence’ (i.e. the Cause of the World), but at the moment, solving this very *problem*, we consider the ‘Entity’ in the ‘*Form Suitable for Contemplation*’ – that is, in the Conditions of Reality. Matter, in this reasoning is implied as a certain *Inner Essence of the Mechanism of Contemplation*, namely: ‘Ephemeral Process of Illumination’ <an infinitely small detail, when dividing ‘Products of Consciousness’, that is, according to the ‘Law of Realization of Foundations’>. Based on ‘such a complex’ formulation, one can draw conclusion in which *Reason presents Consciousness as using ‘Matter’ as a material for the realization of ‘Reality’, however, this conclusion can be the result of analysis as an experience of infinite recursive division of the ‘Ephemeral Contemplated’ into constituent parts, here ‘Matter’ is meant – there is something elusive, infinitely striving for (non-existent) Sources*. Moreover, the smallest details (as example Electrons) of the objects under study will be *practically!* identical, which generally proves the *homogeneity of their composition* ☺, that is, we do not divide electrons into types: Electrons of Iodine, Electrons of Oxygen, and also protons will almost the same, **but not identical**, since identity is unacceptable (p. 199);

The main Essence of this reasoning is that **Matter** is no less ephemeral than Space and Objects. If it's possible to recognize **This** as something, then this, hitherto unknown, will be the next particle discovered by physicists – it'll always seem that it is the last one, but like all the previous ones, will be One of the First, that is, this Path is endless, and Matter, as such, does not exist, it is an Unattainable Goal of dividing the contemplated. The **Law of Realization of Foundations** will always realize the next object of a Brilliant (ingenious) discovery;

Most understand "Consciousness" as the "*Functionality of the Our Brain*". After all, we will say: this is correct, but there is a request to focus attention, to concentrate on the fact that the brain of another person belongs to the category of the same "**Contemplated**", just regular 'thing', like any realized object;

If we look in the mirror, we see the head, implying its 'internal Content'. Firstly, we do not see 'It' and secondly, the body is realized in accordance with its own idea in the conditions of reality, that is, "I" sees Itself as such in the 'conditions of reality' taking into account the existing experience contained in a specific (*readed by Him*) wave;

Exploring the mechanism of Contemplation, we realize the immersion inside the Self by forming the "Personal Wave", gaining experience. At the same time, we are always in the center, representing the "I" ("Real aspect of the Entity") in our role. Consciousness is presented outside, as *through the eye we flying to inside, in the form of data of new experience* (the data contains everything, including the body and its state), and the brain is implied to be contained inside the head, that is, it's associated with Consciousness in its past <usual> mundane representation. Although there is this very important subtlety: We do not see our own brain, but we do not deny that – with the current level of medicine, this extreme is probably feasible.

If this is so (*we can assume that it is so*), then the idea of "Consciousness" will correspond to how we imagine It, implying *some processor* [ '*program handler*' ], '*figuratively consisting*' of "**Consciousness**" and "**Reason**", but at the same time, we will not be able to distinguish One from the Other, understanding, however, that "I" is there – in the center of "Consciousness". *This would be an empirical, and precisely consistent study of the 'stream that is never interrupted during life', and outside the life process – is impossible;*

The position in this relation [ **Consciousness | Matter** ] is only ‘*As for something obvious*’ – this is how this task interpreted, without being particular Problem. We return to the discussion about the rooting of stereotypes, their tenacity in the judgment of many generations realizing the importance of having a Worldview (*they always wanted to have It*), some kind of one, but - certainly rational, which, as we believe, has a logically complete structure - this is the Main Thing for understanding the Conditions of Development, since *Intelligent Beings, in their general mass, strive for the effectiveness of any actions, are interested in preserving their species, and dream ☺ of a safe life in a Clear and Friendly Environment*;

\* \* \*

**2. Relation [ **Thinking | Being** ].** What is Thinking? – the activity of the “Reason”. Being is existence, but precisely being alive, during the life process, in a broad sense these are also actions performed on the basis of logical conclusions, not excluding instinctive ones, one way or another – regulated by the activity of the “Reason”. That is, the relation is equivalent to comparison, in which:

**A.** The products of the activity of the "Reason" expressed as the Expression of Will of the "I" (*in the face of the "Concrete Personality"*), and forming, as a result of the analysis, the **Vital Process**, interpreted and realized as "**I**" Am, "**I**" live. We will not exclude the results of mental activity and the background of thought (*wandering of various thoughts*);

**B.** The conclusion about ‘Own Being’ and the result of this qualification, which is expressed: "**I**" Am, "**I**" live;

Therefore, in this regard – we are presented with the conclusion of René Descartes “*I think, therefore I Am*” and a similar comparison, where [ **Thinking = Being** ];

**3.** We consider another relation [ **Spirit** | **Nature** ] – this is not where the proposed question *<as you know>* arose, with the intention of finding out the probable presence of interactions, influences, or at least touches (*and what was the Author thinking about?*).

**Spirit** (Phenomenon of Life) – the manifestation of the 'Global aspect of the Entity' in relation to 'Every Being in the World', that is, 'Endowment with the Property of Life' through reading the Wave of the Personality by the "Real aspect of the Entity";

**Nature** – is the Conditions of the habitat of Living Beings, corresponding to such 'Characteristics of These Beings', in relation to which these Conditions have significance.

So curious relation, but it really exists, the Role of the "Real aspect of the Entity" and "Nature", as we have found in our research, is the correspondence "World for the Alive", It necessarily arises at the moment of the Firstoccurrence;

*The emergence of habitats of an infinite number of living beings in their infinite diversity, i.e. -> the Universe, Galaxies, Stars, Planets, landscape features of the environment: various, liquid, gaseous, emulsions, etc. Of course, we can complicate the concept of "Nature", but why? - it should implied exactly as we consider. We often call the surrounding objects 'Nature', mentally leaning towards plants, animals, everything that moves, is dynamic, endowed with life, but we are <partly> mistaken in our judgments, because: Intelligent Beings are endowed with the Most Important Role in the World, and are the 'Cause' - the Main Component of Nature, that is, We Ourselves, and specifically: You, Me, Everyone. Therefore: We are not consumers, and not parasites, since Everything in 'Our World' arose at 'Our Cause', and exists as an Exploratory Environment for the Development of the Entity;*

## 1. EPISTEMOLOGY ( GNOSEOLOGY )

Let us discuss the natural relation [ Subject | Object ], i.e. we propose to repeat, and perhaps even specify some details. From a certain position\*, as before, we have no need to ‘assume objects to be external’ (existing independently of ‘Consciousness’). The Eternal World exists in the format of a wave. In principle, it is a dynamically changing volume of data, like a file, but it is not in a physical storage, exposing all data to danger (then everything would lose its meaning), but is in dynamic, that is, it is in use by each ‘Real aspect of the Entity’ (‘I’) and the general Unified ‘Consciousness’, respectively. *Remember the processor cache memory – it is invented according to this Idea, as everything else has an indirect, but Some Relation to the “Entity”.* This wave consists of parts, each of them is always changing, being refined and developed. Each part corresponds to and relates to some ‘Thing’: Law, Idea, being, object, thought, situation, principle, representation, and each particle. ‘Wave Volume’ is virtual and infinite. *It is static, but dynamically developing ☺ together with the World and the Entity.* This phenomenon is perceived paradoxically, strangely, as it is characteristic of the “**Nature of the Two-Aspect Entity**”;

The roots of Gnoseology are closely intertwined with Metaphysics, like everything in this world, but diving into the vanity of vanities we refuse to understand the Trifles <which are not at all>. Let's consider the example of the things we use. They were not like that, everyone knows that. For example, a fork is not its final form, and previously it was not like it is now. It was a thin sharp stick, then a forked stick of a smaller size, then an even smaller one, with three sharp ends.

By studying the development and change of any objects, one can draw a conclusion about their rational development, or the



desire for a more effective form (*substance*). But, following the example of the "fork" (this is quite sufficient) - **each object either develops or disappears** ... this is practically true, since its wave is not used, due to its irrelevance. *Note: "drags" are almost never used, and are not relevant, they are "forgotten" since the wheel was invented;*

Each object ('**thing**') is a '*Mentally active stimulant (incentive) of the Reason*' and is perceived as an extension, like a sound or vibration, reading a photon wave stretches any object, inwards, and if we reason about this from a static position, then the object, step by step, as we interpret it and then analyze it - is divided into *several* frames in four-dimensional space, but we know that there are no frames, there is only a constantly flowing inward data stream (*frames are necessary for us in the matter of analysis, i.e. mental representation of the situation*);

An object, as an irritant of Reason, is qualified by that "thing" which, in a specific situation, corresponds to it most accurately. It would seem that any object, even a particularly unexpected one - like a Meteorite from a distant Galaxy, can accidentally appear at the point of attention, but there are no accidents, and we see the situation that has developed for us in a natural way. Here we must understand that we will not necessarily receive experience, however - it can be extracted, which depends on the ability of the "Reason", which was formed uniquely (analysis is always subjective), but is never accidental - experience is strictly natural (*conforming to laws*);

One can stubbornly object to this scheme, denying such correspondences <**of objects to situations**>. But the World, in its infinite diversity, exists, and Everything rotates smoothly without spontaneously colliding. Allow for some randomness 'On the Scale of the Infinity of the Universe' is impossible and not rational. That is, it is absurd and absolutely excluded for

the ***Purposes of Security of the Entity***, the World and Being (it threatens the Being of All Alive Beings);

The irritation of the Reason by the object ***occurs*** through vibration during the perception of a static wave. The extended study of any wave <for the purpose of gaining experience and Development, that is Our Self-development, and Development of the Entity> introduces to the usual error about processuality thus generating and supporting the **Stereotype of Time**, but this (*if one can call it that*) is the “*Costs of the System*”.

This ‘**Amazing Divine Illusion**’ is necessarily Its most important main part. At the same time, it is very difficult to compare, i.e. to accept the very fact of the irritation occurring during ‘Receiving an object wave’, because, on the one hand, the wave is static and time is not observed in this case (it does not exist), but on the other hand, we see what is happening and perceive everything as a process. This is exactly the role of the Psychic Function – to make this moment possible, providing, like an instrument, the “**Integration of Consciousness and Reason**”; that is, the Static and the Dynamic; the Present (Ideas and Conditions) and the Virtual Contemplated: Relations, States of objects, Situations, that is – Everything from which it is possible to extract <valuable> experience;

In this very action lies the clue to the impossibility of any static objects. That is, even in a ‘state of rest’ the object is constantly changing, and its mass, shape, and all other parameters are dynamic (This is the Property of Illusion);

Here one can suspect ‘maturing indignation of physicists’, but one should not rush with statements. We will have to face problems related to four- and five-dimensionality, at least for a thousand years. This is not long, and then higher dimensions and other problems (tasks) await us (...☺ we won't be bored);

## 2. EPISTEMOLOGY ( EPISTEMOLOGY )

*The Subject of Gnoseology* in relation to [ Subject | Object ], can be considered disclosed - as much as was necessary to determine Its (Subject's) tasks for a long time. But, regarding Our Goals, set at the very beginning, we will continue the study for the Disclosure of the breadth, this - literally: All-encompassing Bottomless Theme <without end>;

Now we'll look into the relation [ **Object** | **Cognition** ], or rather, we should draw a 'clear line' between the concepts: '**Gnoseology**' and '**Epistemology**', because there is a very big difference between them, but many continue to confuse them, or often replace one with the other, and '*this is not entirely convenient*', because one thing is the mechanism of perception (realization) of an object, and another is the awareness of the Essence, meaning and purpose;

Epistemology includes not only the direction designated (here) although everything is very closely interconnected. First figure out how we interpret objects, or rather, how the Our Reason perceives objects and situations as 'raw material' intended for 'it' further processing, identification, qualification, subsequent analysis, taking into account relationships, and a defined Role in a specific situation. We will not discuss the mechanism of extracting experience (or, not yet about this), but about the presence of a role of an object in any situation, that is, about how we perceive an object as significant – **participating**; Note: In fact, the object *participating* in the Situation influences It as a Alive Participant would influence (*and sometimes even more*). From the already known position, we assert that the conditions are controlled by the 'Entity Development System', as a Superstructure in Consciousness, regulating the degree of complexity of Situations;

This is necessary for the content to match the abilities of the participants, otherwise we will not be able to understand what is happening ("World for the Alive"). "Consciousness" is only a 'Skilled Performer', roughly speaking "Executor of the Will of the Entity", as we have found out, this does not deprive us of Our Own Will, since the Scenario is absent, or more precisely the System takes care of the uniqueness of situations, *reliably providing us with constant influx of New Experience*;

*Scenario: 'Ensuring the absence of any scenario', and you can hope on your scenario, but – it will always be at least a little bit, but definitely different, not quite according to the Plan;*

The impression is that **the object is not located by chance, exactly where it is supposed to be**, but we are free to think (and often complain) that there is an "Evil Force" behind the object, and it is located in a place that is not convenient for us - we are mistaken, the objects are in the most advantageous place for us, and are located in the most rational way, for this reason they provide effective extraction of experience;

Consequently, our opinion about the alive essence of objects is not devoid of common sense, but also literally corresponds to reality: We are Actively Developing | participating in the 'Development of the Entity', which is one and the same thing;

Since in programming, "Interpretation" is the processing and execution of a command in the program code or request, then here we mean the 'Code Initiator' as Consciousness, and the recipient, i.e. and the processor (handler) – 'Reason', but this must be considered in both directions, and from Reason to Consciousness. It is quite logical to assume that Consciousness uses and offers an accessible interface and a Single Data Format (API?) for all beings. Why necessarily a Single one? – because the "Entity" is concerned with Development, and nothing contributes to This as much as a Single universal

System. But, this is not a common communication system (for us, there is 'no yet', and this should not be confused), although we use some principles right now, this Network will develop together with our Civilization;

***“Interpretation” – decoding the wave and bringing the data into a format corresponding to the level of Reason;***

Interpretation can be considered a fundamental part of the processor (handler), and a psychically active function of the Reason. This can be felt by turning your head and looking at an object that was previously on the periphery, away from the ‘focus point’. Turn around and look at things that were hidden from your sight, behind your back. Try to feel the phenomenon of Interpretation as a fact of occurrence (and mental touch), then turn around looking at any photo, sharpen your attention and feel the movement of feelings, and again turn to another object, to a piece of paper with text, or a book (*that you recently read*). Feel a light, barely perceptible sensation when you focus your gaze. Do you feel this sensation? – this is how **‘the concretization of a thing in the aspect of semantic clarity’** occurs. If you feel important details, then you will quickly realize the meaning of the concepts: **“Identification”** and **“Qualification”**, these are integral and most important functions of Reason for an intellectual being – they are all individual and subjective, which is why it is so difficult to understand each other ☺;

***“Identification”*** is recognition, definition of a *'thing'*, and not necessarily *'objects in obvious reality'*, these can also be thought forms, but even they have to be recognized, <remembered> as if forgotten. This process is connected with the corresponding relations. **Identification - is the essence of comparing forms.** Not only basic figures: circle (sphere), square (cube), etc., but also complex forms that are already known (different faces, types of trees, ...);

"**Qualification**" is a mental qualification in relation to an object (including a alive person, and even especially to a person). It is strange, but often the judgment is associative, namely: it is natural for a person to see an unfamiliar face and make a 'conclusion about the properties', such as bad / good.

**Qualification - is the essence of comparing feelings and all the <'mentally complex'> criteria available to Reason.**

Simple examples: familiar / and unfamiliar, scary / and not scary, dangerous / and safe, cold / and hot; also related to more complex aspects, for example, ethical: evil / and good, honest / and not honest, righteous / and not righteous, etc., *we hope everything is simple and clear here;*

Thus, **Epistemology** includes a sequence of iterations of Reason, as a result of which experience is extracted – as exhaustive, and available, knowledge about one specific object. The process of acquiring knowledge about an object is not limited to (one lesson and) a moment of reality, but by participating in the analysis of situations, the available experience is already used in full, and in addition to this, it is constantly supplemented – forming ‘**Actual Knowledge**’;

*All objects are contemplated and perceived **psycho-actively**, for This Cause they become **psychically active** and have **psychic capacity** (content).*

Two oak acorns look almost identical (similar), but have different psycho-active, semantic capacity (*psychic content*):

1.



picked up in the garden

2.



the gift of my little daughter

## SEPARATION

We (people) have long been accustomed to division by mental abilities. This obvious, there is a very clear division of Society into those capable and those less endowed with analytical capabilities. The quality of experience of one category differs significantly from another, as does the efficiency, complexity of the functions of Reason. Moreover, the *wealthy* are in both categories, due to the ‘heritage’ that originates hundreds (and more) of years ago. The Reason of Human, as a species, is always evolving. The complexity of sciences is growing accordingly. This is facilitated by the development of computers and networks. On this powerful basis, including the potential of Humanity, we are witnessing the birth of a new life – Artificial Intelligence (AI), which plays a crucial role. It would seem that the **mixing factor** will gradually equalize the number of these categories + the availability of modern means of communication will help. But this is not happening and the process of this division is already progressing ...exponentially;

But, the Entity develops more effectively and more diversified in conditions of maximum differences between beings, i.e. their properties, and the parameters of **each** Reason;

Very soon the division will become more significant, when the *Society of those aware of higher dimensions and having an Ultra-Idealistic worldview will grow*. We can call them ‘**Knowings**’, that is, those who think in other categories, using the fourth and fifth dimensions. These Knowings already exist, so far only potentially, in a state of ‘*at a crossroads*’ between materialism, idealism, and dualism (on the fundamental basis of *corpuscular-wave*, ‘*still Theory*’), they do not know it yet, but they guess reasoning about *ding an sich phenomenon* that cannot be disputed, but so far they do not openly take a tough position ‘I’m For’. It is very strange, to say the least – to know,

but to insist on pleasing, ...whom?, and in the hope, for what?  
– That those who are against development will finally give up  
their positions, for an understandable natural occasion;

This boundary will be strengthened in any case, even if not intentionally, but in the end the 'Ignorants' will stop understand the 'Knowings', while the latter will understand 'both'. It is not a matter of education level. Among the Ignorant there will be many people with several universities behind them, who do not have certain specific Abilities of Reason to accept proven logical for Truth, with the condition: '**It is impossible to dispute the Truth**', except by means of a direct <strange> denial '–Just No and that's It!'. But why? ... The deliberate creation of obstacles to the implementation of new discoveries is qualified as '*Scientific Terrorism*' – these are acts directed against the Process of Development. The motives of such crimes are different, they are obvious, most of them have a selfish basis, but they harm equally. Separation is necessary, it promotes Development through the motivation (belonging / not belonging) of being among Progressive Humanity and will be a Guarantee excluding Scientific Terrorism in any forms;

\* \* \*

One can assume '*psychical traumas*' in connection with the awareness of the fact of inferiority, but the same fact probably traumatizes the beggar in relation to the millionaire and no one suffers from this <except the beggar himself>, on the contrary – everyone knows the beneficial influence of this factor, it is considered a **morally positive stimulus**. The only difference is that the rich differ from the poor in appearance and the state of the account and the 'Ignorants' differs from the 'Knowings' in the culture of speech, and its open meaning;

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